

SIVASTOTRĀVALĪ OF UTPALADEVA

Sanskrit Text with Introduction, English Translation and Glossary

NIL KANTH KOTRU

Sivastotravali Of Utpaldeva

Constantina Rhodes

Sivastotravali Of Utpaldeva:

Meditations on Shiva, 1995-01-06 Utpaladeva was a siddha and one of the great philosophers of Kashmir Shaivism His poetry serves and has for a thousand years served as a guidebook for the spiritual path providing words to express the otherwise ineffable experiences of personal transformation Meditations on Shiva Constantina Rhodes, 1995-01-06 Utpaladeva was a siddha and one of the great philosophers of Kashmir Shaivism His poetry serves and has for a thousand years served as a guidebook for the spiritual path providing words to express the otherwise ineffable experiences of personal Hymns to Shiva in Kashmir Shaivism Swami Lakshmanjoo, 2017-07-24 Hymns to Shiva Utpaladeva s Shivastotravali Features Benefits Includes free downloadable audio of original lectures Hymns to Shiva Utpaladeva s Shivastotravali are profound outpourings of devotion for the passion of God consciousness In this translation by Master Yogi Swami Lakshmanjoo one can have a personal experience of devotional transcendence. The enchanting verses that comprise the Hymns to Shiva were born on Kashmir Valley's picturesque Dal Lake as an inspirational outpouring of devotion from the heart of the medieval Kashmiri spiritual master and mystic Utpaladeva These hymns are so profound they have the power to free the devoted reader from the restrictions of their intellect and instantaneously elevate them to the experience of oneness with the very nature of their own divine consciousness When commenting on this text Swami Lakshmanjoo would tell his devotees that as Utpaladeva continually teaches us through these beautiful hymns devotion or passion for God consciousness is everything The reader will personally witness this for themselves when they experience Swami Lakshmanjoo s narrative as he himself becomes filled with emotion and longing for God Hymns to Shiva Swami Lakshmanjoo, 2015-05-09 Utpaladeva s hymns a spontaneous outpouring of devotion incorporating the core tenets of Kashmir Shaiva philosophy are here completely absorbed and revealed by Swami Lakshmanjoo **Shaiva Devotional Songs of Kashmir** Constantina Rhodes, Utpala, Constantina Rhodes Bailly, 1987-01-01 Utpaladeva was considered a siddha a perfected being one of the masters of the tantric tradition in Kashmir and he is best known for his philosophical treatises The Shivastotravali reflects Utpaladeva's philosophy known as the Pratyabhijna school And yet it is unique among the author's works in its not being a straightforward philosophical treatise but instead as Dr Bailly points out in her introduction more of a spiritual diary of one who is actually treading the path of Shiva The path that Utpaladeva has chosen does not require leaving one s home and heading for a mountain cave instead it calls for changing one s view of the world for leading a life of divine recognition while carrying on with ordinary life In clearly written lucid prose Dr Bailly illuminates the many facets of Utpaladeva s quest At the core of his spiritual journey is the enigmatic relationship between devotion and grace how much does spiritual attainment depend upon the individual s efforts and how much is a divine gift And how are these to be realized while living in the midst of society maintaining worldly obligations and lifestyle For over a thousand years the Shaiva community of Kashmir has used in its worship the hymns of Utpaladeva s Shivastotravali Here for the first time these hymns are presented in translation as

English verse along with the Sanskrit a clear and lively introduction two appendices on special aspects of Kashmir Shaivism Shaiva Devotional Songs of Kashmir Constantina Rhodes, 1987-07-01 Utpaladeva was considered a and additional notes siddha a perfected being one of the masters of the tantric tradition in Kashmir and he is best known for his philosophical treatises The Shivastotravali reflects Utpaladeva s philosophy known as the Pratyabhijna school And yet it is unique among the author's works in its not being a straightforward philosophical treatise but instead as Dr Bailly points out in her introduction more of a spiritual diary of one who is actually treading the path of Shiva The path that Utpaladeva has chosen does not require leaving one s home and heading for a mountain cave instead it calls for changing one s view of the world for leading a life of divine recognition while carrying on with ordinary life In clearly written lucid prose Dr Bailly illuminates the many facets of Utpaladeva's quest At the core of his spiritual journey is the enigmatic relationship between devotion and grace how much does spiritual attainment depend upon the individual s efforts and how much is a divine gift And how are these to be realized while living in the midst of society maintaining worldly obligations and lifestyle For over a thousand years the Shaiva community of Kashmir has used in its worship the hymns of Utpaladeva s Shivastotravali Here for the first time these hymns are presented in translation as English verse along with the Sanskrit a clear and lively introduction two appendices on special aspects of Kashmir Shaivism and additional notes Mysticism Across Cultures A.N. Dhar, 2002 This Study Offers A Fresh Critical Perspective On Mystical Poetry Across Cultures And Faiths From A Point Of View That Balances The Eastern And Western Approaches It Specifically Examines In Some Depth And Range Select Verses Of A Fairly Large Number Of Poets In Order To Highlight The Universal Features Of Mysticism As It Finds Expression In Their Works The Poets Chosen Include I Kashmiri Poets Lal Ded Nunda Rishi Shams Faqir Zinda Kaul Swami Govind Kaul And Bhavani Bhagyavaan Pandit Ii British Poets Coventry Patmore And T S Eliot And Iii 16Th Century Spanish Poet St John Of The Cross In A Refreshingly Novel Way The Author Discusses Mysticism And Its Relationship With Poetry Seeking To Show How The Latter Through Apt Images And Symbols Serves To Convey Man S Experience Of The Divine His Competent English Translation Of Kashmiri Verses Well Matched By His Fine Critical Analysis Of The Whole Textual Material Enhances Further The Charm And Value Of This Scholarly Work The Perceptive Reader Will Notice That The Author S Approach To The Subject And The Critical Method He Employs Reflect A Classical Mind At Work Equipped With Sound Scholarship And A Thorough Grasp Of The Essentials Of Hindu Christian And Islamic Mysticism Coleridge and Hinduism Antonella Riem Natale, 2023-06-08 This book extensively investigates Samuel Taylor Coleridge's profound ties with the Oriental Tales he read throughout his life from a philosophical poetical and metaphysical point of view It is the only comprehensive and dedicated study on how Hindu works in particular Charles Wilkins s first translation of the Bhagavadg t into English 1785 influenced Coleridge's poetic imagination affecting all his writings his poetry above all In analysing Coleridge's quest for what he calls the One life the author's wish is that readers may find some joyance in reading this book and feel inspired to go deeper into

the an hata n da the unstruck sound of the heart fully enjoying the subtle inner resonances of Coleridge's poetic word The Divine Universe Swami Abhayananda, 2008-09 In The Divine Universe mystic poet and philosopher Swami Abhayananda turns his eye to the Divine origin and manifestation of the universe and offers a spiritual interpretation of The Big Bang and the singularity from which contemporary cosmologists say it was produced In addition he applies his unique vision to the subjects of nondualism mystical experience and the nature of the soul in his broad portrayal of a living universe ensouled in the Mind of God Blending his mystical insights with an uncommon grasp of contemporary scientific issues Abhayananda has produced what will no doubt become a spiritual classic that will shift paradigms inspire and excite us and forever revolutionize our perspective on the universe and its origin Making Virtuous Daughters and Wives June McDaniel, 2012-02-01 Exploring the folk religion of India and the role of girls and women within it author June McDaniel focuses on the brata vrata ritual in which moral lessons are taught and goddesses are revealed Bratas are performed to gain such goals as a healthy family a good husband and a happy life They are also performed so that the performers bratinis develop such virtues as devotion humility and compassion This book presents data from fieldwork along with brata stories songs poems and ritual activities It discusses Bengali folk religion offers an example of ritual worship in folk Hinduism and surveys a variety of bratas The author analyzes the similarities and differences among these rituals in low caste village life and in high caste Hindu tradition and notes that the development of these rituals involves a form of continuing divine revelation with women as the primary transmitters Bratas act to maintain traditional Hindu values but also emphasize the power of women whose virtues can save their husbands from hell worlds and their families from disasters **Prayer in the Sanskrit Hymns of Kashmir** Hamsa Stainton, 2019-08-05 This book investigates the history of a popular genre of Sanskrit devotional poetry in Kashmir the stotra or hymn of praise Focusing on literary hymns from the eighth century to the twentieth it studies the close link between literary and religious expression in South Asia the relationship Woman as Fire, Woman as Sage Arti Dhand, 2009-01-08 Explores ideas on women and between poetry and prayer sexuality presented in the great Hindu epic the Mahabharata The Hindu Tantric World André Padoux, 2017-03-07 An accessible and authoritative study of the history rituals and sacred texts of Tantra as well as its place in the modern world Tantra occupies a unique position in Western understandings of Hindu spirituality Its carnal dimension has made its name instantly recognizable but this popular fascination with sex has obscured its philosophical depth and ritual practices to say nothing of its overall importance to Hinduism This book offers a clear well grounded overview of Tantra that offers substantial new insights for scholars and practitioners Andr Padoux opens by detailing the history of Tantra beginning with its origins founding texts and major beliefs The second part of the book delves more deeply into key concepts relating to the tantric body mysticism sex mantras sacred geography and iconography while the final part considers the practice of Tantra today both in India and in the West The result is an authoritative account of Tantra's history and present place in the world

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Abhinavgupta's Hermenutics of the Absolute Anuttaraprakriya Bettina Bäumer, 2025-04-01 The Par tri ik Vivara a by the great Kashmiri philosopher and mystic Abhinavagupta is an extensive commentary on the Par tri ik Tantra and it is one of the most profound texts not only of non dualist Kashmir aivism but of Indian philosophy and mysticism in general The present work attempts to make this difficult text accessible by culling out the important themes and offering an interpretation The main focus is on the understanding of the Absolute Anuttara and the ways to realize it The central theme of mantra also leads to a mysticism of language with its philosophical implications All these reflections and practices are inscribed in the theory that everything is related to the totality every part contains the whole of reality sarvam sarv tmakam It is this holistic vision of Abhinavagupta based on the Tantras which makes this work so relevant in our times of fragmented aspects of life and knowledge in search of integration No doubt in the view of the Tantra and of Abhinavagupta language and mantra provide the key Indic Manuscript Cultures through the Ages Vincenzo Vergiani, Daniele Cuneo, Camillo Alessio Formigatti, 2017-12-18 This

collection of essays explores the history of the book in pre modern South Asia looking at the production circulation fruition and preservation of manuscripts in different areas and across time Edited by the team of the Cambridge based Sanskrit Manuscripts Project and including contributions of the researchers who collaborated with it it covers a wide range of topics related to South Asian manuscript culture from the material dimension palaeography layout decoration and the complicated interactions of manuscripts with printing in late medieval Tibet and in modern Tamil Nadu to reading writing editing and educational practices from manuscripts as sources for the study of religious literary and intellectual traditions to the creation of collections in medieval India and Cambodia one major centre of the so called Sanskrit cosmopolis and the formation of the Cambridge collections in the colonial period The contributions reflect the variety of idioms literary genres religious movements and social actors intellectuals scribes patrons of ancient South Asia as well as the variety of approaches interests and specialisms of the authors and their impassionate engagement with manuscripts

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