

THE SOCIAL & POLITICAL IDEAS OF SOME REPRESENTATIVE THINKERS OF THE REVOLU- TIONARY ERA

A SERIES OF LECTURES DELIVERED AT
KING'S COLLEGE UNIVERSITY OF LONDON
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Social And Political Ideas Of Some Representative Thinkers Of The Revolutionary Era

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The Conservative Mind Russell Kirk,2001-09-01 The book that launched the modern American conservative movement now available in trade paperback **A HISTORY OF POLITICAL THOUGHT** SUBRATA MUKHERJEE,SUSHILA RAMASWAMY,2011-08-09 This lucidly written text in its second edition continues to provide a comprehensive study of the classical political tradition from Plato to Marx The book elucidates the fascinating evolution of the history of political ideas through the works of thirteen key political thinkers which includes Plato Aristotle Machiavelli Hegel and Marx The text highlights the decline and revival of classical political theory and portrays the clash of universalism vs localism in the classical tradition It focuses on the recent interpretations of the classical texts for instance feasibility of the ideal State in Plato civic humanism and republicanism in Machiavelli the radicalism of Locke and the contributions to the woman s cause by John Stuart Mill The text is intended for the undergraduate and postgraduate students of Political Science of various universities and for all those who are appearing for the civil services examinations **NEW TO THIS EDITION** Inclusion of two important liberal thinkers Mary Wollstonecraft the founder of liberal feminism and Immanuel Kant a de ontological liberal Addition of an Appendix on John Rawls who is credited as a seminal thinker of contemporary times having played a crucial role in the revival of normative political theory Routledge Library Editions: The French Revolution Various Authors,2022-07-30 The volumes in this set originally published between 1953 and 1992 discuss the causes and conditions which allowed the French Revolution to happen and its impact on wider European politics and society As well as charting key events in the revolution the conclusion discusses the significance of the French Revolution in the context of other revolutions in both the nineteenth and twentieth centuries One of the volumes discusses whether the French Revolution is part of Germany s progressive tradition whilst others trace the growth of English radicalism and the growth of the French Press showing the importance of the emergence of provincial newspapers and examining the relationship of journalism with

political power **Major thinkers in welfare** George, Vic, 2010-04-09 This is the first book to examine the views of a number of theorists from ancient times to the 19th century on a range of welfare issues wealth poverty and inequality slavery gender issues and the family child rearing and education crime and punishment the role of government in society the strengths and weaknesses of government provision vis a vis market provision The book also looks at the values of the various theorists as well as their perception of human nature for these tend to underpin their welfare views The book will make essential reading for students of social policy gender issues community care social work and sociology 〇〇〇〇 〇〇〇〇〇〇

〇(Japan), 1968 The Early Essays Talcott Parsons, 1991-08-07 The Heritage of Sociology In his superb introductory essay Camic situates Parson s early writings in their sociointellectual and biographical context Drawing upon extensive historical research he identifies three overlapping but relatively distinct thematic phases in the early development of Parson s ideas that on capitalist society and its origins that on the historical development of the theory of action and that on the foundations of analytical sociology Reproducing in full each of twenty one selections this volume charts the changes and continuities in the early development of some of Parson s most fundamental ideas **Actenmässige, kurzte und gründliche Deductio**

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Bibliography of Eighteenth Century English Literature , **Interpreting Statutes** Suzanne Corcoran, Stephen Bottomley, 2005 Interpreting Statutes was cited 4 times by the High Court in Momcilovic v The Queen 2011 HCA 34 8 September 2011 Interpreting Statutes has been written for lawyers and judges who must interpret statutes on a daily basis as well as for students and scholars who have their own responsibility for the future This book takes a new approach to statutory interpretation The authors consider the fundamental importance of context in statutory interpretation across various fields of regulation and explore the problems which arise from the frequent disjunction between regulatory design and subsequent statutory interpretation As a result they bring to the fore fundamental theoretical questions underlying interpretive choice and expand our appreciation of how critical interpretive issues are to the proper functioning of our legal system The book is divided into two parts The first covers several areas dealing with fundamental theoretical issues The second deals with particular areas of the law such as criminal law or corporate law addressing the utility and functionality of the general theories from different legal perspectives and illustrating the fact that different interpretive principles may take precedence in different areas of the law It reveals the complexity of statutory interpretation when applied to actual practice in a particular area of law Despite this complexity and the unique problems of statutory interpretation within each area of law some major themes emerge including the strong influence of constitutional interpretation tension between common law rights and statutory innovation questions about the interaction of domestic law with international law tension between settled judicial principles of interpretation and principles embedded in legislation issues concerning the interpretation of

delegated legislation and questions about gap filling and discretion in the interpretation of statutes and codes *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography, 1978

The Conservative Mind Russell Kirk, 1968 **Reprints in Print-serials** Sam P. Williams, 1967 Edmund Burke and the Natural Law Peter Stanlis, 2017-09-29 Today the idea of natural law as the basic ingredient in moral legal and political thought presents a challenge not faced for almost two hundred years On the surface there would appear to be little room in the contemporary world for a widespread belief in natural law The basic philosophies of the opposition the rationalism of the philosophes the utilitarianism of Bentham the materialism of Marx appear to have made prior philosophies irrelevant Yet these newer philosophies themselves have been overtaken by disillusionment born of conflicts between might and right Many thoughtful people who were loyal to secular belief have become dissatisfied with the lack of normative principles and have turned once more to natural law This first book length study of Edmund Burke and his philosophy originally published in 1958 explores this intellectual giant's relationship to and belief in the natural law It has long been thought that Edmund Burke was an enemy of the natural law and was a proponent of conservative utilitarianism Peter J Stanlis shows that on the contrary Burke was one of the most eloquent and profound defenders of natural law morality and politics in Western civilization A philosopher in the classical tradition of Aristotle and Cicero and in the Scholastic tradition of Aquinas Burke appealed to natural law in the political problems he encountered in American Irish Indian and British affairs and in reaction to the French Revolution This book is as relevant today as it was when it was first published and will be mandatory reading for students of philosophy political science law and history **Theory of State : Plato to Marx** N. D. Arora, 2022-01-22 Theory of State Theory of State is a study of the concept of state as viewed by various philosophers from Plato to Marx Indeed there is no dearth of literature on this subject by competent scholars This study only supplements the vast and voluminous body of writings but with a difference The usual tendency among the scholars has been to assess a political philosopher only from the present day relevance Such an approach though important as it may be in its own right belies a proper and unbiased estimate of the philosopher The study aims to remove the pitfalls of a polemic account It purports to evaluate a philosopher in the objective conditions of his own times That is why the philosophers included in the study speak for themselves An attempt has thus been made to establish linkage in the thought process of the various philosophers so as to present a coherent account Stechert-Hafner Book News, 1966

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