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**SIX KOREAN WOMEN**  
The Socialization of Shamans

# SIX KOREAN WOMEN

## The Socialization of Shamans



Youngsook Kim Harvey

 **MW Books**

# Six Korean Women The Socialization Of Shamans

**Ruth-Inge Heinze**



## **Six Korean Women The Socialization Of Shamans:**

*Six Korean Women* Youngsook Kim Harvey, 1979      **The Life and Hard Times of a Korean Shaman** Laurel Kendall, 2021-05-25 No detailed description available for *The Life and Hard Times of a Korean Shaman*      **Korean Shamanism** Chongho Kim, 2018-01-18 Title first published in 2003 Shamanism has a contradictory position within the Korean cultural system leading to the periodical suppression of shamanism yet also paradoxically ensuring its survival throughout Korean history This book examines the place of shamans within contemporary society as a cultural practice in which people make use of shamanic ritual and disputing the prevalent view that shamanism is popular culture a women s religion or performing arts Directly confronting the prejudice against shamans and their paradoxical situation in a modern society such as Korea this book reveals the cultural discrepancy between two worlds in Korean culture the ordinary world and the shamanic world showing that these two worlds cannot be reconciled This unique study of shamanism offers a significant contribution to growing studies in indigenous anthropology and indigenous religions and provides a captivating read for a wide range of readers through retelling the stories never to be told involving shamanic ritual      *The Journal of Korean Studies, Volume 21, Number 1 (Spring 2016)* Donald Baker, Tracy L. Stober, 2016-05-16 The University of Washington Korea Studies Program in collaboration with Rowman Littlefield Publishers is proud to publish the Journal of Korean Studies

**By Means of Performance** Richard Schechner, Willa Appel, 1990-05-25 The field of performance studies embraces performance behaviour of all kinds and in all contexts from everyday life to high ceremony This volume investigates a wide range of performance behaviour dance ritual conflict situation sports storytelling and display behaviour in a variety of circumstances and cultures It considers such issues as the relationship between training and the finished performance whether performance behaviour is universal or culturally specific and the relationships between ritual aesthetics popular entertainment and religion and sports and theatre and dance The volume brings together essays from leading anthropologists artists and performance theorists to provide a definitive introduction to the burgeoning field of performance studies It will be of value to scholars teachers and students of anthropology theatre folklore semiotics and performance studies      **Priestess, Mother, Sacred Sister** Susan Starr Sered, 1996-04-11 Religion is often denounced as one of the tools used by patriarchal societies to maintain the status quo and especially to persuade women to accept subordinate roles This does not explain however the existence of many religious groups in which women are both leaders and the majority of participants How are these women s religions different from those dominated by men What can we learn from them about the special ways in which women experience their unique reality In this fascinating and pathbreaking work the first comparative study of women s religions Susan Starr Sered seeks answers to these compelling questions Looking for common threads linking groups as diverse as the ancestral cults of the Black Caribs of Belize Korean shamanism Christian Science and the Feminist Spirituality movement Sered finds that motherhood and motherly concerns play a vital role in these female

dominated groups Nurturing and concern for others are at the center as are healing arts and ways of dealing with illness and the death of children Religion not only enables women to find sacred meaning in their daily lives from the preparation of food to caring for their families but an offer intense and personal relationships with deities and spirits often through ecstatic possession trance as well as opportunities to celebrate and mourn with other women By examining the shared experiences of women across great cultural divides Priestess Mother Sacred Sister offers a new understanding of the role gender plays in determining how individuals grapple with the ultimate questions of existence In the process it not only highlights the profound differences between men and women but the equally important ways in which we are all alike The Magic Lantern José Tomás de Cuéllar,2000 Two renderings of a Mexican society fast unraveling under the mounting influence of European culture Cover **Shamanism** Margaret Stutley,2003 Shamanism is one of the earliest and farthest reaching magical and religious traditions vestiges of which still underlie the major religious faiths of the modern world The function of the shaman is to show his or her people the unseen powers behind the mere appearances of nature as experienced through intuition in trance states or during ecstatic mystical visions Shamans possess healing powers communicate with the dead and the world beyond and influence the weather and movements of hunting animals The psychological exaltation of shamanism trance states is similar to the ecstasies of Yogis Christian mystics and dervishes Shamanism An Introduction traces the development of shamanism in its many fascinating global manifestations Looking at shamanic practices from Siberia to China and beyond it provides an accessible guide to one of the world s most ancient notorious and frequently misrepresented spiritual traditions Placing special emphasis on the climate geographic and cultural pressures under which shanic customs arose and continue to be observed Margaret Stutley summarizes and clearly explains the logic of a faith whose fantastical elements hold a special place in popular imagination **Women Who Fly** Serinity Young,2018-01-02 Flying women are a common motif in the world s myths and religions Not necessarily winged these women elicit reactions of fear fascination and ambivalence and in so doing reveal much about the perceptions of female power and sexuality through the ages The first book to systematically chronicle the figure of the flying woman in myth literature and art Women Who Fly sheds new light on the ways in which women have both influenced and been understood by society and religious traditions around the world South Korea, a Country Study Frederica M. Bunge,1982 **Handbook of Adult Psychopathology in Asians** Edward C. Chang,2012-05-31 Leading experts provide a critical appraisal of existing research and theory as they relate to issues surrounding the diagnosis etiology and treatment of major mental disorders among Asian adults **Shamans in Asia** Clark Chilson,Peter Knecht,2003-12-08 Shamans throughout much of Asia are regarded as having the power to control and coerce spirits Many Asians today still turn to shamans to communicate with the world of the dead heal the sick and explain enigmatic events To understand Asian religions therefore a knowledge of shamanism is essential Shamans in Asia provides an introduction to the study of shamans and six ethnographic studies each of which describes and analyses the lives and

activities of shamans in five different regions Siberia China Korea and the Ryukyu islands of southern Japan Bangladesh and Pakistan The essays show what type of people become shamans what social roles they play and how shamans actively draw from the worldviews of the communities in which they operate As the first book in English to provide in depth accounts of shamans from different regions of Asia it allows students and scholars to view the diversity and similarities of shamans and their religions Those interested in spiritual specialists the anthropological study of religion and local religions in Asia will be intrigued if not entranced by Shamans in Asia

Korean Women and God Hee An Choi,2005 Korean women are nurtured in a culture dominated by patriarchy and often understand God within this context another form of authority that is easily displeased and quick to judge Although it is rare to find pastoral ministry programs sensitive to women s needs the author shows how such programs would transform women s lives by introducing them to a God to love and understanding and empowering them to help transform society

**Music as Medicine** Peregrine Horden,2017-07-05 Music whether performed or heard has been seen as therapeutic in the history of many cultures How have its therapeutic properties been conceptualized and explained Which cultures have used music therapy What were their aims and techniques and how much continuity is there between ancient medieval and modern practice These are the questions addressed by the essays in this volume They focus on the place of music therapy in European intellectual medical and musical traditions from their classical roots to the development of the music therapy profession since the Second World War Chapters covering the Judaic Islamic Indian and South East Asian traditions add global comparative perspectives Music as Medicine is the first book to establish the whole shape of the history of music therapy in a systematic and scholarly way It addresses the problem of defining what music therapy has meant in different cultures and periods and sets the agenda for future research in the subject It will appeal to a diverse readership of historians musicologists anthropologists and practitioners

Shamans of the 20th Century Ruth-Inge Heinze,1991 In Shamans of the 20th Century anthropologist Ruth Inge Heinze takes a critical look at the global re emergence of the shaman in the late twentieth century redefining the role of the shaman at a time when we in the West are questioning both our ways of knowing and medical practice A pioneering work hers is a much needed synthesis between third world and primal people s holistic understanding of healing as embracing the total human condition social emotional psychological as well as physical and the radically innovative stance of Western New Age healers Elinor W Gadon Back cover

**Class Struggle Or Family Struggle?** Seung-kyung Kim,1997-06-28 This study complements the burgeoning literature on South Korean economic development by considering it from the perspective of young female factory workers In approaching development from this position Kim explores the opportunity and exploitation that development has presented to female workers and humanizes the notion of the Korean economic miracle by examining its impact on their lives Kim looks at the conflicts and ambivalences of young women as they participate in the industrial work force and simultaneously grapple with defining their roles in respect to marriage and motherhood within conventional family structures The book explores the

women's individual and collective struggles to improve their positions and examines their links with other political forces within the labor movement. She analyses how female workers envision their place in society, how they cope with economic and social marginalisation in their daily lives, and how they develop strategies for a better future.

**A New History of Korea** Ki-baik Lee, 1988-03-15 One of the first most widely read and respected histories of Korea, Ki-baik Lee's *Han guksa Sillon* has been translated into English by Edward W. Wagner. *A New History of Korea* offers Western readers a distillation of the best scholarship on Korean history and culture from the earliest times to the student revolution of 1960.

**Korea's Twentieth-Century Odyssey** Michael E. Robinson, 2007-04-30 For more than half of the twentieth century, the Korean peninsula has been divided between two hostile and competitive nation states, each claiming to be the sole legitimate expression of the Korean nation. The division remains an unsolved problem dating to the beginnings of the Cold War, and now projects the politics of that period into the twenty-first century. *Korea's Twentieth Century Odyssey* is designed to provide readers with the historical essentials upon which to unravel the complex politics and contemporary crises that currently exist in the East Asian region. Beginning with a description of late nineteenth-century imperialism, Michael Robinson shows how traditional Korean political culture shaped the response of Koreans to multiple threats to their sovereignty after being opened to the world economy by Japan in the 1870s. He locates the origins of both modern nationalism and the economic and cultural modernization of Korea in the twenty years preceding the fall of the traditional state to Japanese colonialism in 1910. Robinson breaks new ground with his analysis of the colonial period, tracing the ideological division of contemporary Korea to the struggle of different actors to mobilize a national independence movement at the time. More importantly, he locates the reason for successful Japanese hegemony in policies that included and thus implicated Koreans within the colonial system. He concludes with a discussion of the political and economic evolution of South and North Korea after 1948, that accounts for the valid legitimacy claims of both nation states on the peninsula.

**A World Full of Women** Martha C. Ward, Monica D. Edelstein, 2015-10-14 Takes a cross-cultural approach to the study of women. *A World Full of Women* 6 e combines descriptive ethnography, gender theory, and international statistics to present a comprehensive picture of the lives of women. Readers will better comprehend and contextualize women's issues and experiences in today's world. This title explores the diversity of women's lives from class to culture, with examples ranging from women's work to marriage patterns, health issues, violence against women, and grassroots organizing.

**Handbook of Cultural Psychiatry** Wen-Shing Tseng, 2001-06-06 Cultural psychiatry is primarily concerned with the transcultural aspects of mental health related to human behavior, psychopathology, and treatment. At a clinical level, cultural psychiatry aims to promote culturally relevant mental health care for patients of diverse ethnic or cultural backgrounds. From the standpoint of research, cultural psychiatry is interested in studying how ethnic or cultural factors may influence human behavior and psychopathology, as well as the art of healing. On a theoretical level, cultural psychiatry aims to expand the knowledge and theories about mental health, related human behavior, and mental

problems by widening the sources of information and findings transculturally and providing cross cultural validation This work represents the first comprehensive attempt to pull together the clinical research and theoretical findings in a single volume Key Features Written by a nationally and internationally well known author and scholar The material focuses not only on the United States but also on various cultural settings around the world so that the subject matter can be examined broadly from universal as well as cross cultural perspectives Proper combination of clinical practicalities and conceptual discussion Serves as a major source for use in the training of psychiatric residents and mental health personnel as well as students of behavior science in the areas of culture and mental health A total of 50 chapters with detailed cross referencing Nearly 2000 references plus an appendix of almost 400 books 130 tables and figures

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