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Zelia Nuttall



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Trenches Allyson Booth traces the complex relationship between British Great War culture and modernist writings She shows that through the experience of the Great War both civilian and combatant modernist writers found that language could no longer represent experience She goes on to identify and contextualize several of the resulting modernist tropes she links the dissolving modernist self to soldiers familiarity with corpses the modernist mistrust of factuality to the apparent inaccessibility of facts regarding the rape of Belgium and the modernist interest in multiple viewpoints to the singularity of perspective with which generals studied battlefield maps Though her emphasis is on literary works by Robert Graves E M Forster and Vera Brittain among others Booth s analysis extends to memorials posters and architecture of the Great War This interdisciplinary quality of Booth s study results in a much deeper understanding of how the Great War affected cultural representations and how that culture represented the War

Postcards From Surfers Helen Garner,2012-05-16 A short shot of brilliant storytelling one of the most celebrated modern Australian short stories is now available to read by itself wherever you are A young woman from Melbourne visits her parents and Auntie Lorna in Surfers Paradise As she stays with them and writes postcard after postcard home she thinks back on relationships that have shaped her Helen Garner s collection *Postcards from Surfers* heralded a new generation of Australian writing and her beautifully detailed honest and evocative prose is on perfect display in this the title story

English Mechanic and Mirror of Science ,1890 Bookseller & Stationer and Office Equipment Journal ,1916 Economic Series British Museum (Natural History),1913 American Holiday Postcards, 1905-1915 Daniel Gifford,2013-08-29 In the early 20th century postcards were one of the most important and popular expressions of holiday sentiment in American culture Millions of such postcards circulated among networks of community and kin as part of a larger American postcard craze However their uses and meanings were far from universal This book argues that holiday postcards circulated primarily among rural and small town Northern white women with Anglo Saxon and Germanic heritages Through analysis of a broad range of sources Daniel Gifford recreates the history of postcards to account for these specific audiences and reconsiders the postcard phenomenon as an image based conversation among exclusive groups of Americans A variety of narratives are thus revealed the debates generated by the Country Life Movement the empowering manifestations of the New Woman the civic privileges of whiteness and the role of emerging technologies From Santa Claus to Easter bunnies flag waving turkeys to gun toting cupids holiday postcards at first seem to be amusing expressions of a halcyon past Yet with knowledge of audience and historical conflicts this book demonstrates how the postcard images reveal deep divides at the height of the Progressive Era

Postcard America Jeffrey L. Meikle,2016-01-20 From the Great Depression through the early postwar years any postcard sent in America was more than likely a linen card Colorized in vivid often exaggerated hues and printed on card stock embossed with a linen like texture linen postcards celebrated the American scene with views of majestic landscapes modern cityscapes roadside attractions and other notable features These colorful images portrayed the United States as shimmering with promise quite unlike the black and white

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