

The Letters of
DEMOSTHENES

JONATHAN A. GOLDSTEIN

Goldstein

The Letters of Demosthenes - 4 volumes

The Letters Of Demosthenes

Anna M. Silvas



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The Letters of Demosthenes Jonathan Amos Goldstein, 1968 *The Letters of Demosthenes* Jonathan A. Goldstein, 1959 **Briefe, engl** Demosthenes, Jonathan A. Goldstein, 1968 Johnathan A. Goldstein, The Letters of Demosthenes, Columbia University Press, 1968, XII, 320 Stephen M. Perlman, 1970 *The Oxford Handbook of Demosthenes* Gunther Martin, 2018-11-15 As a speechwriter orator and politician Demosthenes captured embodied and shaped his time He was a key player in Athens in the twilight of the city's independence and is today a primary source for its history and society during that period The Oxford Handbook of Demosthenes sets out to explore the many facets of his life work and time giving particular weight to elucidating the settings and contexts of his activities as well as some of the key themes dealt with in his speeches and thereby illustrating the interplay and mutual influence between his rhetoric and the environment from which it emerged The volume's thirty five chapters are authored by experts in the field and offer both comprehensive coverage and an up to date reference point for the issues and problems encountered when approaching the speeches in particular they not only showcase how Demosthenes rhetoric was profoundly influenced by Athenian reality but also explore its reception from Demosthenes own day right up until the present and how his presentation of his world has subsequently shaped our view of it The wide range of expertise and the different scholarly traditions represented are a vivid demonstration of the richness and diversity of current Demosthenic studies and the contribution the volume makes to enriching our knowledge of the life and work of one of the most prominent figures of ancient Greece will be of significance to a wide readership interested in Athenian history society rhetoric politics and law **The Letters of Paul** Charles B. Puskas, Mark Reasoner, 2013 The worlds of Paul The letters of Paul in context A chronology of Paul's life The letter to the Romans The Corinthian correspondence The letter to the Galatians The letters to the Colossians and Ephesians The letter to the Philippians and Philemon The Thessalonian correspondence The pastoral letters Gregory of Nyssa: The Letters Anna M. Silvas, 2006-12-01 This book gathers 37 letters of St Gregory of Nyssa c 335 394 translated into English some for the first time and equipped with up to date scholarly notes It begins with a biography focusing on Gregory's family background and young adulthood A study of Gregory the letter writer follows with a dateline of the letters Three sub collections of letters follow 1 Prelude comprising testimonia from Basil and Gregory Nazianzen 2 The Pasquali Collection the 30 letters established by G Pasquali 3 Supplementary one letter always known as Gregory's five letters reassigned to Gregory by scholars and a new one proposed by the author for reassignment A specially commissioned icon an original map and two architectural sketches are included This book will both stimulate veteran scholars in the Cappadocian Fathers and early Christianity and serve English speaking lovers of the Fathers who do not have ready access to the sources in other languages

Ancient Greek Letter Writing Paola Ceccarelli, 2013-10-24 In this volume Ceccarelli offers a history of the development of letter writing in ancient Greece from the archaic to the early Hellenistic period Highlighting the specificity of letter writing

as opposed to other forms of communication and writing the volume looks at documentary letters but also traces the role of embedded letters in the texts of the ancient historians in drama and in the speeches of the orators While a letter is in itself the transcription of an oral message and as such can be either truthful or deceitful letters acquired negative connotations in the fifth century especially when used for transactions concerning the public and not the private sphere Viewed as the instrument of tyrants or near eastern kings these negative connotations were evident especially in Athens where comedy and tragedy testified to an underlying concern with epistolary communication In other areas of the Greek world such as Sparta or Crete the letter may have been seen as an unproblematic instrument for managing public policies with inscriptions documenting the official use of letters not only by the Hellenistic kings but also by some poleis

Cicero, Greek Learning, and the Making of a Roman Classic Caroline Bishop, 2018-12-13 The Roman statesman orator and author Marcus Tullius Cicero is the embodiment of a classic his works have been read continuously from antiquity to the present his style is considered the model for classical Latin and his influence on Western ideas about the value of humanistic pursuits is both deep and profound However despite the significance of subsequent reception in ensuring his canonical status Cicero Greek Learning and the Making of a Roman Classic demonstrates that no one is more responsible for Cicero's transformation into a classic than Cicero himself and that in his literary works he laid the groundwork for the ways in which he is still remembered today The volume presents a new way of understanding Cicero's career as an author by situating his textual production within the context of the growth of Greek classicism the movement had begun to flourish shortly before his lifetime and he clearly grasped its benefits both for himself and for Roman literature more broadly By strategically adapting classic texts from the Greek world and incorporating into his adaptations the interpretations of the Hellenistic philosophers poets rhetoricians and scientists who had helped enshrine those works as classics he could envision and create texts with classical authority for a parallel Roman canon Ranging across a variety of genres including philosophy rhetoric oratory poetry and letters this close study of Cicero's literary works moves from his early translation of Aratus poetry and its later reappearance through self quotation to Platonizing philosophy Aristotelian rhetoric Demosthenic oratory and even a planned Greek style letter collection Juxtaposing incisive analysis of how Cicero consciously adopted classical Greek writers as models and predecessors with detailed accounts of the reception of those figures by Greek scholars of the Hellenistic period the volume not only offers ground breaking new insights into Cicero's ascension to canonical status but also a salutary new account of Greek intellectual life and its effect on Roman literature

Performance Criticism of the Pauline Letters Bernhard Oestreich, 2016-10-28 Receiving a letter from Paul was a major event in the early churches Given the orally oriented culture of the time a letter was designed to be read out loud in front of an audience The document was an intermediate state for the local transport of the message but the actual medium of communication was the performance event This event was embedded in the written text in a manner comparable to a theater script After careful preparation because of high

expectations from ancient audiences a presenter embodied the message with his voice gazes and gestures and made it not only understood but jointly experienced After presenting a short history of performance criticism this book clarifies what is meant by the highly ambiguous term performance and develops steps to analyze ancient texts in order to find and understand the embedded signals of performance This leads to a critical assessment of the potential of performance criticism as a method Then the method is applied to the Pauline Epistles and other early Christian letters It proves to be highly rewarding difficult passages become comprehensible new aspects come to light the text s impact on the audience is felt in short the texts come alive

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