

EDITED BY EMILY R. GROSHOLZ

# **The Legacy Of Simone De Beauvoir**

**Wendy O'Brien, Lester Embree** 

#### The Legacy Of Simone De Beauvoir:

The Legacy of Simone de Beauvoir Emily R. Grosholz, 2004-01-22 The legacy of Simone de Beauvoir has yet to be properly assessed and explored The 50th anniversary of the publication of The Second Sex inspired this volume which brings together philosophers and literary critics some of whom are well known for their books on Beauvoir Bauer Le Doeuff Moi others new to Beauvoir studies though long familiar with her work Grosholz Imbert James Stevenson Wilson One aim of this collection is to encourage greater recognition of Beauvoir's philosophical writings through systematic reflection on their place in the canon and on her methods The Second Sex played a central role in the profound shift in philosophy's self understanding that took place in the latter half of the twentieth century and today offers new problems for reflection and novel means for appropriating older texts Its reflective iconoclasm can be compared to that of Descartes Meditations its enormous directly discernible impact on our social world invites comparison with Locke's Two Treatises of Government The collection also examines the relationship between Beauvoir's literary writing and her philosophical thought Deeply concerned with the critical and creative powers of reason as well as with the betterment of our suffering world Simone de Beauvoir wrote in a variety of genres in addition to the philosophical essay the novel political journalism and the memoir The multiplicity of her voices was closely related to her philosophical project Since Beauvoir's method like that of WEB du Bois proceeded from her own immediate experience her reflections had to find expression sometimes as narrative sometimes as autobiography sometimes as argument The Legacy of Simone de Beauvoir demonstrates the many ways in which Beauvoir s writings in particular The Second Sex can serve as resources for thought for the life of the mind which is as concerned with the past and future as it is with the present The Legacy of Simone de Beauvoir and Jean-Paul Sartre Christina Angelfors, 1991 The Existential Phenomenology of Simone de Beauvoir Wendy O'Brien, Lester Embree, 2013-06-29 While earlier research considered Simone de Beauvoir in the perspectives of Existentialism or Feminism this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses There are valuable chapters and sections that are historical and or comparative but most of the contents of this work critically examine Beauvoir's views on old age whereon she is the first phenomenologist to work biology gender ethics ethnicity where she is among the first and politics again among the first Besides their systematic as well as historical significance these chapters show her philosophy as on a par with those of Merleau Ponty and Jean Paul Sartre in quality richness and distinctiveness of problematics and the penetration of her insight into collective as well as individual human life within the socio historical world Simone de Beauvoir and her legacy Emilia Wendykowska, 2012-08-14 Essay from the year 2012 in the subject French Studies Literature grade B University of Malta language English abstract This essay is to deal with the importance of Simone de Beauvoir s An Analysis of Simone de Beauvoir's The innovative thinking that constitutes foundations of the second wave of feminism Second Sex Rachele Dini, 2017-07-05 Simone de Beauvoir s 1949 book The Second Sex is a masterpiece of feminist criticism

and philosophy An incendiary take on the place of women in post war French society it helped define major trends in feminist thought for the rest of the 20th century and its influence is still felt today The book s success owes much to Beauvoir s brilliant writing style and passion but both are rooted in the clarity of her critical thinking skills She builds a strong argument against the silent assumptions that continually demoted and still demote women to second place in a society dominated by men Beauvoir also demonstrates the central skills of reasoning at their best presenting a persuasive case organising her thoughts and supporting her conclusions Above all though The Second Sex is a masterclass in analysis Treating the structures of contemporary society and culture as a series of arguments that tend continuously to demote women Beauvoir is able to isolate and describe the implicit assumptions that underpin male domination Her demolition of these assumptions provides the crucial ammunition for her argument that women are in no way the second sex but are in every way the equal of A Companion to Simone de Beauvoir Laura Hengehold, Nancy Bauer, 2017-10-02 Winner of the 2018 Choice award for Outstanding Academic Title The work of Simone de Beauvoir has endured and flowered in the last two decades thanks primarily to the lasting influence of The Second Sex on the rise of academic discussions of gender sexuality and old age Now in this new Companion dedicated to her life and writings an international assembly of prominent scholars essayists and leading interpreters reflect upon the range of Beauvoir's contribution to philosophy as one of the great authors thinkers and public intellectuals of the twentieth century The Companion examines Beauvoir's rich intellectual life from a variety of angles including literary historical and anthropological perspectives and situates her in relation to her forbears and contemporaries in the philosophical canon Essays in each of four thematic sections reveal the breadth and acuity of her insight from the significance of The Second Sex and her work on the metaphysics of gender to her plentiful contributions in ethics and political philosophy Later chapters trace the relationship between Beauvoir's philosophical and literary work and open up her scholarship to global issues questions of race and the legacy of colonialism and sexism The volume concludes by considering her impact on contemporary feminist thought writ large and features pioneering work from a new generation of Beauvoir scholars Ambitious and unprecedented in scope A Companion to Simone de Beauvoir is an accessible and interdisciplinary resource for students teachers and researchers across the humanities and social sciences **Feminist** <u>Jurisography</u> Ann Genovese, 2022-12-30 This book offers a jurisprudential meditation on and methodological performance of how feminist and legal thought come into relation This book is about the conduct of one's scholarship and why it requires examination Across six essays the book reintroduces official and unofficial jurisprudence writing of the late 20th century to show how disciplinary methods were transformed and how relations between people and place and between law and humanities were transferred from the periphery to the centre of contemporary scholarship To demonstrate this story Feminist Jurisography experiments with genre style and form to historicise the relationship of a feminist jurisprudent to her own sources methods and interlocutors and remind that it was feminist intellectuals from 1949 onwards who altered

conducts of interdisciplinary scholarship in ways that are underacknowledged today It exemplifies why naming a practice for yourself is an acknowledgment of relations of difference collaboration and inheritance but also a performance of the feminist tradition of intellectual self assertion that the book explores The book will be a useful resource for scholars and students of law and humanities feminism and history and of value to a general audience interested in feminist ideas The book will benefit contemporary conversations about the history and status of feminist contributions to these fields The Oxford Handbook of Feminist Philosophy Kim Q. Hall, Ásta, 2021 Provides a thorough overview of the history impact and current state of feminist philosophy Eschews overly technical jargon in order to remain accessible to students and those without a strong background philosophy Introduces key debates and issues in feminist philosophy and explores its intersectionality Remains valuable to a The Bloomsbury Handbook of Existentialism Tack readership that extends outside philosophy Book jacket Reynolds, Ashley Woodward, Felicity Joseph, 2023-12-28 This fully revised and updated 2nd edition provides a comprehensive reference guide to existentialism featuring key chapters on key existentialist thinkers as well as chapters applying existentialism to subject areas ranging across politics literature feminism religion the emotions cognitive science and poststructuralism Contemporary developments in the field of existentialism that speak to issues of identity and exclusion are explored in 4 new chapters on race gender disability and technology whilst the 5th new chapter new chapter outlines analytic philosophy s complicated relationship to existentialism Presenting the field of existentialism beyond the European tradition this edition also includes a new key thinker chapter on Frantz Fanon alongside Kierkegaard Nietzsche Heidegger Sartre and de Beauvoir as well as new engagement with the work of scholars on race and existentialism including Lewis R Gordon George Yancy and Richard Wright The resources section at the end of the book includes an updated A to Z glossary and timeline of key events texts and thinkers in existentialism as well as a list of relevant organisations and an annotated guide to further reading making this 2nd edition an invaluable text for scholars and students alike **Re-hybridizing** Transnational Domesticity and Femininity Stacey Weber-F&ève, 2010-01-05 Re hybridizing Transnational Domesticity and Femininity examines the problems of voicing the personal when considering the role and place of women in the home Analyzing a collection of first person cinematic and literary narratives by Assia Djebar Annie Ernaux Simone de Beauvoir Raja Amari Coline Serreau Le la Sebbar and Yamina Benguigui Weber F ve explores the transnational processes of identity formation gender performance and construction of culture and society Through a closer look at contemporary representations of French Algerian and Tunisian women on the page and on the screen this study discusses the ways in which homemaking nation and gender are intricately bound to one another and situated in personal history Working within as well as beyond so called national systems of visual and written representation these women artists challenge inherited and monolithic performances definitions and discourses of femininity In doing so they create re hybridized subjects that begin to recognize and embrace the differences within themselves The authors and filmmakers in this study through their female

protagonists the protagonists homes and homemaking acts and the investigative lens of the interrogation of the personal are interested in exploring how the process of uncovering or articulating new and other identities and subjectivities ushers in new and re hybridized ways of seeing knowing and being female

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