

The Gospels and the Intertestamental Period in Christianity

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The Four Gospels

The four Gospels were written after Jesus' death by Matthew, Mark, Luke, and John. The first three gospels are called synoptic because they share a similar synopsis – the form of sermons to the Galileans, while the Gospel of John is directed at the Pharisees. The four gospels have different symbols – an angel for Matthew, a lion for Mark, a bull for Luke, and an eagle for John.

The Gospel of Matthew was written primarily for the Jews and about the salvation of the Jewish people. Matthew or Levi was a publican disliked by both the people and authorities, so his gospel worships salvation through mercy. Mark was a disciple of Peter, who directed his message to the Romans, and emphasized the fact that Christ was the King of kings, the Lord of the universe (Hindson and Towns 26). The Gospel of Luke is addressed to the Gentiles, and speaks of salvation for non-Jews, and the manly love of Jesus. John was considered the beloved disciple of Jesus, who rested at his chest during the Last Supper. This Gospel is aimed at the Pharisees, emphasizing the superhuman qualities of Jesus, his revelations, and miraculous powers.

The History Between the Old and New Testaments

The history between the Old and New Testaments covers almost three centuries before the coming of Jesus Christ, and its events are described in the Old Testament Apocrypha. The appearance of John the Baptist is considered a significant event of this time. Still, the Old Testament Apocrypha contains many other references and predictions of the coming of Messiah. The Old Testament Apocrypha first appeared at the turn of the 3rd and 2nd centuries BC.

These works include the Midrash, the Apocalypse, the Psalms, the Writings in the style of the Sages, and the Testaments. Midrash includes the Book of Jubilees or Small

The Lifeside Of Christianity In The Gospels

B. A. Mead



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