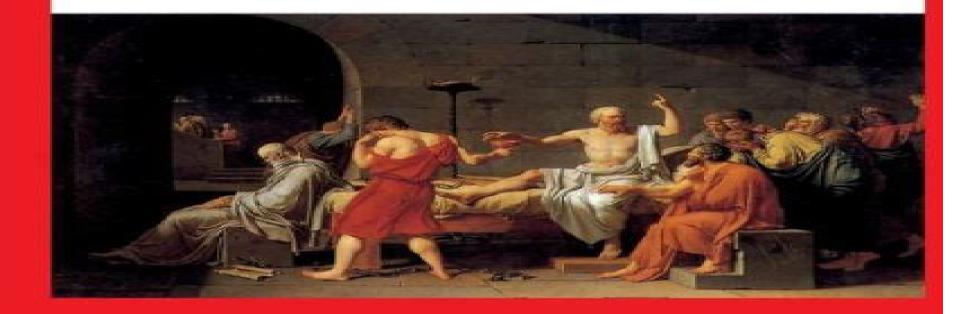
CRISES OF WITNESSING IN LITERATURE, PSYCHOANALYSIS, AND HISTORY

SHOSHANA FELMAN AND DORI LAUB, M.D.



Testimony Of History

Laurie J. Sears

Testimony Of History:

Testimony Shoshana Felman, Dori Laub, 2013-10-18 In this unique collection Yale literary critic Shoshana Felman and psychoanalyst Dori Laub examine the nature and function of memory and the act of witnessing both in their general relation to the acts of writing and reading and in their particular relation to the Holocaust Moving from the literary to the visual from the artistic to the autobiographical and from the psychoanalytic to the historical the book defines for the first time the trauma of the Holocaust as a radical crisis of witnessing the unprecedented historical occurrence of an event eliminating its own witness Through the alternation of a literary and clinical perspective the authors focus on the henceforth modified relation between knowledge and event literature and evidence speech and survival witnessing and ethics Coady, 1992-04-16 The role of testimony in the getting of reliable belief or knowledge is a central but neglected epistemological issue Western philosophical tradition has paid scant attention to the individual thinker's reliance upon the word of others yet we are in fact profoundly dependent on others for a vast amount of what any of us claims to know Professor Coady begins by exploring the nature and depth of our reliance upon testimony addressing the complex definitional puzzles surrounding the idea He analyses the tradition of debate on the topic in order to reveal the epistemic individualism which has given rise to an illusory ideal of autonomous knowledge and to gain a deeper understanding of the issues He concludes this part of the book by showing what a feasible justification of testimony as a source of knowledge could be In the second half of the book the author uses this new view of testimony to challenge certain widespread assumptions in the fields Psychoanalysis and Holocaust Testimony Dori Laub, Andreas of history mathematics psychology and law Hamburger, 2017-03-31 Psychoanalytic work with socially traumatised patients is an increasingly popular vocation but remains extremely demanding and little covered in the literature In Psychoanalysis and Holocaust Testimony a range of contributors draw upon their own clinical work and on research findings from work with seriously disturbed Holocaust survivors to illuminate how best to conduct clinical work with such patients in order to maximise the chances of a positive outcome and to reflect transferred trauma for the clinician Psychoanalysis and Holocaust Testimony closely examines the phenomenology of destruction inherent in the discourse of extreme traumatization focusing on a particular case study the recording of video testimonies from a group of extremely traumatized chronically hospitalized Holocaust survivors in psychiatric institutions in Israel This case study demonstrates how society reacts to unwanted memories in media history and psychoanalysis but it also shows how psychotherapists and researchers try to approach the buried memories of the survivors through being receptive to shattered life narratives Questions of bearing witness testimony the role of denial and the impact of traumatic narrative on society and subsequent generations are explored A central thread of this book is the unconscious countertransference resistance to the trauma discourse which manifests itself in arenas that are widely apart such as genocide denial the disappearance of the hospitalized Holocaust survivors and of their life stories mishearing their

testimonies and ultimately refusing them the diagnosis of traumatic psychosis Psychoanalysis and Holocaust Testimony provides an essential multidisciplinary guide to working psychoanalytically with severely traumatised patients It will appeal to psychoanalysts psychoanalytic psychotherapists and trauma studies therapists 'Behind' the Text: History and **Biblical Interpretation** Zondervan, 2011-04-19 Christianity believes in a God who acts in history The Bible tells us the story of God's actions in Israel culminating in the ministry of Jesus of Nazareth and the spreading of the gospel from Jerusalem to Rome The issue of history is thus unavoidable when it comes to reading the Bible Volume 4 of the Scripture and Hermeneutics Series looks at how history has dominated biblical studies under the guise of historical criticism This book explores ways in which different views of history influence interpretation It considers the implications of a theology of history for biblical exegesis and in several case studies it relates these insights to particular texts Few topics are more central to the task of biblical interpretation than history and few books open up the subject in so illuminating and thought provoking a manner as this splendid collection of essays and responses Hugh Williamson Regius Professor of Hebrew University of Oxford England breaks new ground in its interdisciplinary examination of the methodology presuppositions practices and purposes of biblical hermeneutics with a special emphasis on the relation of faith and history Eleonore Stump Robert I Henle Professor of Philosophy Saint Louis University United States This volume holds great promise for the full fledged academic recovery of the Bible as Scripture It embodies an unusual combination of world class scholarship historic Christian orthodoxy bold challenges to conventional wisdom and the launching of fresh new ideas Al Wolters Professor of Religion and Theology Redeemer University College Ontario Canada The essays presented here respect the need and fruitfulness of a critical historiography while beginning the much needed process of correcting the philosophical tenets underlying much modern and postmodern biblical research The result is a book that mediates a faith understanding both theoretical and practical of how to read the Bible authentically as a Christian today Francis Martin Chair Catholic Jewish Theological Studies John Paul II Cultural Center Washington D C Not only is history central to the biblical story but from a Christian perspective history revolves around Jesus Christ All roads of human activity before Christ lead up to him and all roads after Christ connect with him A concern with history and God's action in it is a central characteristic of the Bible The Bible furnishes us with an account of God's interactions with people and with the nation of Israel that stretches down the timeline from creation to the early church It tells us of real men women and children real circumstances and events real cultures places languages and worldviews And it shows us God at work in human affairs revealing his character and heart through his activities Behind the Text examines the correlation between history and the Bible For the scholar student and informed reader of the Bible this volume highlights the importance of history for biblical interpretation and looks at how history has and should influence interpretation The Routledge Companion to Historical Studies Alun Munslow, 2006-02-01 The Routledge Companion to Historical Studies provides a much needed critical introduction to the major historians and philosophers together with the

central issues ideas and theories which have prompted the rethinking of history that has gathered pace since the 1990s With twenty nine new entries and many that have been substantially updated key concepts for the new history are examined through the ideas of leading thinkers such as Kant Nietzsche Croce Collingwood White Foucault and Derrida and subjects range over class empiricism hermeneutics inference relativism and technology New entries for the second edition include Carl Becker Frank R Ankersmit Jean Francois Lyotard gender justified belief the aesthetic turn race film biography cultural history critical theory and experimental history With a revised introduction setting out the state of the discipline of history today as well as an extended and updated bibliography this is the essential reference work for all students of history

Baptism Tested by Scripture and History ... William Hodges, 1875 **Situated Testimonies** Laurie J. Sears, 2013-06-30 The Indonesian writer Pramoedya Ananta Toer made a distinction between a downstream literary reality and an upstream historical reality Pramoedya suggested that literature has an effect on the upstream flow of history and that it can in fact change history In Situated Testimonies Laurie Sears illuminates this process by considering a selection of Dutch Indies and Indonesian literary works that span the twentieth century and beyond and by showing how authors like Louis Couperus and Maria Dermo t help retell and remodel history Sears sees certain literary works as situated testimonies bringing ineffable experiences of trauma into narrative form and preserving something of the dread and enchantment that animated the past These literary works offer a method of reading the emotional traces that historians may fail to witness or record traces that elude archival constructions where political factors or colonial conditions have influenced processes of what is preserved and how it is shaped Sears use of Donna Haraway s notion of situatedness reiterates the idea that all of us speak from somewhere Testimony especially eyewitness testimony is a gold standard in historical methodology and the authors of literary works are evewitnesses of their time But the works of authors like Tirto Adhi Soerjo and Soewarsih Djojopoespito are first of all written as literature and literary or stylistic devices cannot be ignored Sears finds substantial evidence of the movement of psychoanalytic theories between Europe and the Indies Indonesia throughout the twentieth century She concludes that far from being only a Jewish or European discourse psychoanalysis is a transnational discourse of desire that has influenced Indies and Indonesian writers for more than a century Psychoanalytic ideas and the suggestion by French psychoanalyst Jean Laplanche and Indonesian author Ayu Utami that memories like literature can move us back and forth in time have inspired Sears thinking about historical archives literature and trauma Soekarno's words haunt this book as he haunts Indonesia's past Situated Testimonies rewrites portions of the literary and social history of Indonesia over a sweep of many decades Historians scholars of literary theory and Indonesianists will all be interested in the book s insights on how colonial and postcolonial novels of the Indies and Indonesia illuminate nationalist narratives and imperial histories **Indirect Testimony** of History to the Genuineness of the Gospels Frederic Huidekoper, 2015-06-15 Excerpt from Indirect Testimony of History to the Genuineness of the Gospels The history of mankind evinces that civilization has been highest in communities where

conscience and hopefulness have been most developed It further shows that these have been most developed in communities having most faith in a Moral Ruler of the universe to whom mankind are responsible and in whom they can trust Yet further no community without belief in revelation has ever believed in such a Ruler If we now turn to the question of revelation we find at least two communications one through Moses and a later one through Jesus which claim to be from God and the evidence for which internal or external claims respectful attention The one through Moses is so buried in a remote antiquity as to furnish us with little or no external evidence save what we find in the Old Testament and in the influence which Judaism exercised on Greek civilization About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Testimony After Catastrophe** Stevan Weine, 2006-08-14 Survivors of political violence give testimonies in families and communities trials and truth commissions religious institutions psychotherapies newspapers documentaries artworks and even in solitude Through spoken written and visual images survivors testimonies tell stories that may change history politics and life itself In this book Stevan Weine a psychiatrist and scholar in the field of mental health and human rights focuses on the testimony of survivors for the hope it might hold hope expressed by survivors again and again that no matter what horrors or humiliations they have endured some good might come of their stories It is through the thinking of Mikhail Bakhtin and his approach to narrative that Weine seeks to read the testimony of survivors of political violence from four different twentieth century historical nightmares and to read them as the stories they are meant to be fully conveying their legitimacy resourcefulness power and finally hope A deeply involving compassionate occasionally confrontational blend of practical hands on experience and dialogic theory emerging from the author's decade long work in Europe and Chicago with survivors of the Balkan wars this book is committed to the proposition that efforts to use testimony to address the consequences of political violence can be strengthened though by no means guaranteed if they are based on a fuller acknowledgment of the personal and ethical elements embodied in the narrative essence of testimony These elements are what Testimony after Catastrophe seeks to reveal **History of the Philosophy of History** Robert Flint, 1894

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