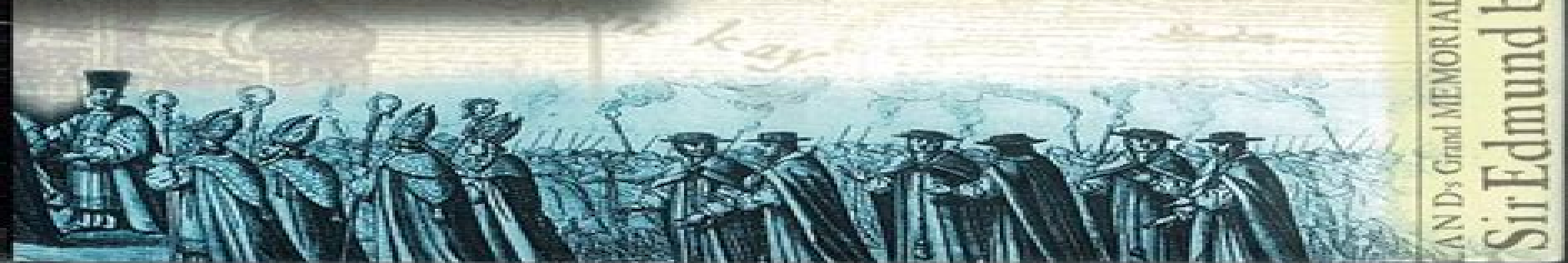




THE STRANGE DEATH OF EDMUND GODFREY

PLOTS AND
POLITICS IN
RESTORATION
LONDON

ALAN MARSHALL



AND'S GRAND MEMORIAL: The Unparalleled PLOT to destroy his Majesty, subvert the Protestant Religion: And
Sir Edmund burie Godfrey's Murder made Vifible,

Strange Death Of Edmund Godfrey Plots And Politics In Restoration London

Peter Elmer



Strange Death Of Edmund Godfrey Plots And Politics In Restoration London:

Strange Death of Edmund Godfrey Alan Marshall, 1999-11-18 On the evening of 17 October 1678 the body of Sir Edmund Berry Godfrey a Westminster Justice of the Peace was discovered in a ditch near Primrose Hill He had been pierced with his own sword and apparently strangled His death led to a widespread popular hysteria about a Popish Plot Although a magistrate famous for his fierce rectitude Godfrey was closely involved with the alternative healer and stroker Valentine Greatrakes and also played a part in many plots and intrigues centred on the uninhibited court of Charles II and Restoration London His death brought to a head a series of rumours about Catholic plots to kill Charles II and install his brother James Duke of York on the throne Identified as the victim of a Jesuit hit man Godfrey became overnight a Protestant martyr and cult figure

The Bloodless Boy Robert J. Lloyd, 2021-10-11 A New York Times Best New Historical Novel of 2021 Potent fast paced The New York Times Book Review Wonderfully imagined and wonderfully written Superb Lee Child Part Wolf Hall part The Name of the Rose a riveting new literary thriller set in Restoration London with a cast of real historic figures set against the actual historic events and intrigues of the returned king and his court The City of London 1678 New Year's Day Twelve years have passed since the Great Fire ripped through the City Eighteen since the fall of Oliver Cromwell and the restoration of a King London is gripped by hysteria and rumors of Catholic plots and sinister foreign assassins abound When the body of a young boy drained of his blood is discovered on the snowy bank of the Fleet River Robert Hooke the Curator of Experiments at the just formed Royal Society for Improving Natural Knowledge and his assistant Harry Hunt are called in to explain such a ghastly finding and whether it's part of a plot against the king They soon learn it is not the first bloodless boy to have been discovered Meanwhile that same morning Henry Oldenburg the Secretary of the Royal Society blows his brains out and a disgraced Earl is released from the Tower of London bent on revenge against the King Charles II Wary of the political hornet's nest they are walking into and using scientific evidence rather than paranoia in their pursuit of truth Hooke and Hunt must discover why the boy was murdered and why his blood was taken The Bloodless Boy is an absorbing literary thriller that introduces two new indelible heroes to historical crime fiction It is also a powerfully atmospheric recreation of the darkest corners of Restoration London where the Court and the underworld seem to merge even as the light of scientific inquiry is starting to emerge

Medicine in an Age of Revolution Peter Elmer, 2023-08-29 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations Medicine in an Age of Revolution is the first major attempt since the 1970s to challenge the idea that the essential engine of medical and scientific change in seventeenth century Britain was puritanism While Peter Elmer seeks to reaffirm the crucial role of the period of the civil wars and their aftermath in providing the most congenial context for a re-evaluation of traditional attitudes to medicine he rejects the idea that such initiatives were the special preserve of a small religious elite puritans claiming instead

that enthusiasm for change can be found across the religious spectrum At the same time Elmer seeks to show that medical practitioners were increasingly drawn into contemporary religious and political debates in a way that led to a fundamental politicization of the profession By the end of the seventeenth century it was commonplace to see doctors apothecaries and surgeons fully engaged in everyday political and civic life At the same time religious and political orientation often became an important factor in the career development of medics especially in towns and cities where substantial benefits might accrue to those who found themselves in favour with the ruling elites be they Whig or Tory The body politic a Renaissance commonplace was now peopled by medical practitioners who often claimed a special authority when it came to diagnosing the ills of late seventeenth century society

Roger Morrice and the Puritan Whigs Mark Goldie, 2016 Mark Goldie's authoritative and highly readable introduction to the political and religious landscape of Britain during the turbulent era of later Stuart rule An exceptionally significant monograph and without doubt one of the most important to appear in the field of Restoration history in the last twenty years Mark Goldie has done more than anyone else to illuminate the political and religious assumptions of late seventeenth century Englishmen Dr Grant Tapsell University of Oxford Roger Morrice and the Puritan Whigs explains a movement illuminates the world of its emblematic representative and explores one of the most remarkable documents of the seventeenth century Morrice's Entring Book was supremely well informed passionately committed and relentlessly opinionated Chronicling the years 1677 to 1691 nearly a million words in length it is the fullest surviving record of the tumultuous final years of the Stuart regime from the Popish Plot and Exclusion Crisis to the Glorious Revolution Morrice was a Puritan clergyman turned confidential reporter for leading Whig politicians a barometer of opinion for whom reliable information was vital for public action Just twenty years after Pepys's Diary the Entring Book depicts a darker England gripped by a new crisis of popery and arbitrary government Mark Goldie's deeply considered book examines the fortunes of Puritanism in the later Stuart age It offers a story of disillusion and diminuendo of struggles for survival in the face of intolerance and of self understanding among those who hoped to transform England through Godly rule Yet the book also tells a countervailing story of revitalized and transformed Puritanism Puritans worked through parliament the royal court and the households of gentry merchants lawyers and clergy Setting out to galvanize civil society they mobilized public opinion organized electorates and deployed the arts of journalism influence and persuasion This book has been adapted with a new substantial introduction and updated bibliography from the first volume of the Entring Book of Roger Morrice Mark Goldie is Professor of Intellectual History at the University of Cambridge and a Fellow of Churchill College London

Londoners and the Great Fire of 1666 Jacob F. Field, 2017-08-07 The Great Fire of 1666 was one of the greatest catastrophes to befall London in its long history While its impact on London and its built environment has been studied and documented its impact on Londoners has been overlooked This book makes full and systematic use of the wealth of manuscript sources that illustrate social economic and cultural change in seventeenth century London to examine the impact of the Fire in terms of

how individuals and communities reacted and responded to it and to put the response to the Fire in the context of existing trends in early modern England The book also explores the broader effects of the Fire in the rest of the country as well as how the Great Fire continued to be an important polemical tool into the eighteenth century

Forgotten Queens in Medieval and Early Modern Europe Valerie Schutte, Estelle Paranque, 2018-10-16 Forgotten Queens in Medieval and Early Modern Europe examines queens dowager and queens consort who have disappeared from history or have been deeply misunderstood in modern historical treatment Divided into eleven chapters this book covers queenship from 1016 to 1800 demonstrating the influence of queens in different aspects of monarchy over eight centuries and furthering our knowledge of the roles and challenges that they faced It also promotes a deeper understanding of the methods of power and patronage for women who were not queens many of which have since become mythologized into what historians have wanted them to be The chronological organisation of the book meanwhile allows the reader to see more clearly how these forgotten queens are related by the power agency and patronage they displayed despite the mythologization to which they have all been subjected Offering a broad geographical coverage and providing a comparison of queenship across a range of disciplines such as religious history art history and literature Forgotten Queens in Medieval and Early Modern Europe is ideal for students and scholars of pre modern queenship and of medieval and early modern history courses more generally

Depression and Melancholy, 1660-1800 vol 3 Leigh Wetherall Dickson, Allan Ingram, David Walker, Anita O'Connell, Michelle Faubert, 2024-08-01 As a psychiatric term depression dates back only as far as the mid nineteenth century Before then a wide range of terms were used melancholy carried enormous weight and was one of the two confirmed forms of eighteenth century insanity This four volume set is the first large scale study of depression across an extensive period

Shakespeare's Rise to Cultural Prominence Emma Depledge, 2018-07-26 Argues that the Exclusion Crisis of 1678 82 should be considered the watershed moment in Shakespeare s authorial afterlife

"Seditious Sectaries" Larry J. Kreitzer, 2008-12-01 This book offers the first in depth study of the origins of the Baptist Church in Oxford in the seventeenth century it charts the people the places and the events that helped forge the Baptists into a dissenting congregation over a fifty year period 1641 1691 It chronicles the rise of Baptist conventiclers during the early days of the Civil War when Parliamentarians clashed with Royalist interests in the city of Oxford It proceeds to discuss the significance of the Dissenters during the years of the Commonwealth and Protectorate and the struggle they faced during the Restoration period as a resurgent Church of England sought to stamp its authority on all such seditious sectaries The story is told of a committed group of religious Dissenters made up mainly of local townspeople who were fully integrated into the civic life of Oxford seeking to make their vision of God s kingdom a reality in the world in which they lived An influential tanner a dedicated glover a disaffected and outcast soldier a well connected cider maker and a controversial haberdasher who went on to become Mayor of Oxford all make their appearance here Although the study is essentially biographical in nature it drives the

reader back inexorably to primary source materials many of them identified and discussed here for the first time Making Murder Public K. J. Kesselring, 2019-01-10 Homicide has a history In early modern England that history saw two especially notable developments one the emergence in the sixteenth century of a formal distinction between murder and manslaughter made meaningful through a lighter punishment than death for the latter and two a significant reduction in the rates of homicides individuals perpetrated on each other Making Murder Public explores connections between these two changes It demonstrates the value in distinguishing between murder and manslaughter or at least in seeing how that distinction came to matter in a period which also witnessed dramatic drops in the occurrence of homicidal violence Focused on the politics of murder Making Murder Public examines how homicide became more effectively criminalized between 1480 and 1680 with chapters devoted to coroners inquests appeals and private compensation duels and private vengeance and print and public punishment The English had begun moving away from treating homicide as an offence subject to private settlements or vengeance long before other Europeans at least from the twelfth century What happened in the early modern period was in some ways a continuation of processes long underway but intensified and refocused by developments from 1480 to 1680 Making Murder Public argues that homicide became fully public in these years with killings seen to violate a king s peace that people increasingly conflated with or subordinated to the public peace or public justice

The book delves into Strange Death Of Edmund Godfrey Plots And Politics In Restoration London. Strange Death Of Edmund Godfrey Plots And Politics In Restoration London is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Strange Death Of Edmund Godfrey Plots And Politics In Restoration London, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Strange Death Of Edmund Godfrey Plots And Politics In Restoration London.

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