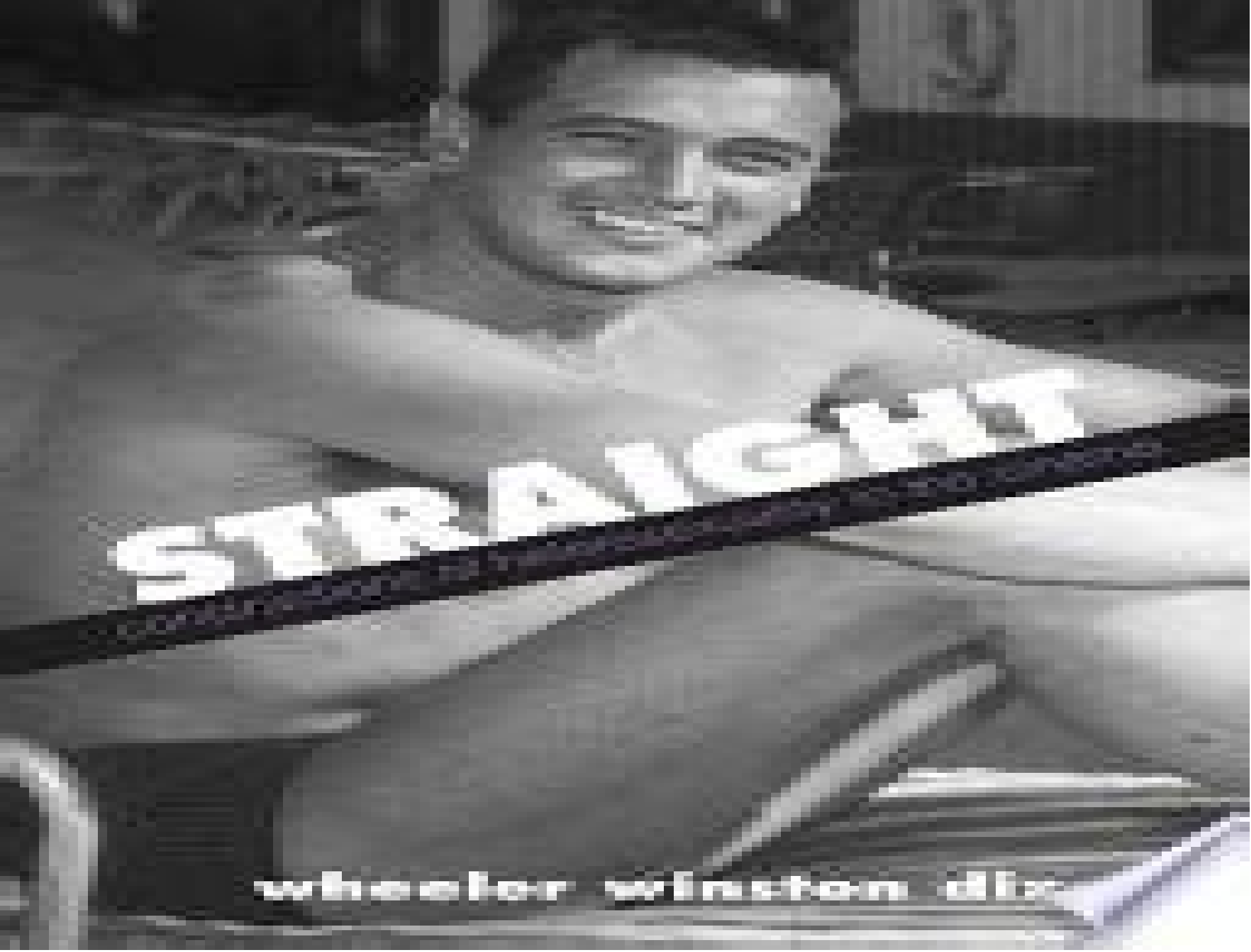




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Straight Constructions Of Heterosexuality In The Cinema

Srija Sanyal



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Straight Wheeler W. Dixon, 2003-01-30 Explores the ways that stereotypes of heterosexuality are portrayed and constructed in film

Gender, Sexuality, and Indian Cinema Srijia Sanyal, 2023-06-09 This edited volume offers a comprehensive understanding of the queer space in tandem with the transforming socio cultural political relationships in a country that exhibits diversified shades of ideologies and history that is India The featured essays deal with the presence of queerness in visual media particularly in films and the digital arena from multilingual and multicultural perspectives thus creating an exhaustive discourse encompassing argument and analysis This book aims to depict the plurality and complexity of the Indian scenario fostering mass acceptance of queerness a rare scholastic endeavour

Straight Wheeler Winston Dixon, 2012-02-01 straight str t adj without curves correct honest not deviating from the normal conventional Heterosexual Practically all mainstream cinema is straight and has been since its inception In *Straight* Wheeler Winston Dixon explores how heterosexual performativity has been constructed in film from early cinema to the present day In addition to discussing how cinematic visions of masculine and feminine desire have been commodified and sold to reinforce existing societal constructs Dixon also documents the recent emergence of hypermasculinity a kinetic and exaggerated masculinity that has been created to counter the more gentle thoughtful male portrayed in *While You Were Sleeping* *Sleepless in Seattle* and other films that seemingly threaten the established order of patriarchal cinematic discourse

Melodrama, Masculinity and International Art Cinema Alistair Fox, 2022-10-04 This book presents a series of essays that reassess the role of melodrama in a number of touchstone films in the art cinema tradition that explore the subjective experience of a central male protagonist announcing the emergence of a genre that has progressively proliferated in contemporary cinema Case studies by such notable auteurs as Vittorio De Sica Satyajit Ray Vincente Minnelli Pier Paolo Pasolini Ingmar Bergman Francois Truffaut Jacques Demy Rainer Werner Fassbinder and Luca Guadagnino demonstrate how the art house male melodrama offers a vision of masculinity that is sexually fluid fragmented unstable and often incapacitated to the point of paralysis rather than the heroic stereotypes commonly found in popular genre cinema

The Oxford Handbook of Silent Cinema Rob King, Charlie Keil, 2024 The Oxford Handbook of Silent Cinema is a collection of new scholarship that investigates the first decades of motion picture history from diverse perspectives and methodologies Featuring over thirty essays by leading scholars in the field the Handbook offers a comprehensive overview of cinema s earliest years while also illuminating how cinema derived strength from competing cultural forms becoming in the process the most influential mass medium of the early twentieth century

American Cinema of the 1940s Wheeler W. Dixon, 2006 The 1940s was a watershed decade for American cinema and the nation Shaking off the grim legacy of the Depression Hollywood launched an unprecedented wave of production generating some of its most memorable classics Featuring essays by a group of respected film scholars and historians *American Cinema of the 1940s* brings this dynamic and turbulent decade to life with such films as *Citizen Kane*

Rebecca The Lady Eve Sergeant York How Green Was My Valley Casablanca Mrs Miniver The Road to Morocco Yankee Doodle Dandy Kiss of Death Force of Evil Caught and Apology for Murder Illustrated with many rare stills and filled with provocative insights the volume will appeal to students teachers and to all those interested in cultural history and American film of the twentieth century

Film Noir and the Cinema of Paranoia Wheeler Winston Dixon, 2019-07-29 Film Noir and the Cinema of Paranoia is an overview of 20th and 21st century noir and fatalist film practice from 1945 onwards The book demonstrates the ways in which American cinema has inculcated a climate of fear in our daily lives as reinforced starting in the 1950s by television and later videocassettes the web and the Internet to create by the early 21st century a hypersurveillant atmosphere in which no one can avoid the barrage of images that continually assault our senses The book begins with the return of American soldiers from World War II liberated from war in the Pacific by the newly created atomic bomb which will come to rule American consciousness through much of the 1950s and 1960s and then in a newer more small scale way become a fixture of terrorist hardware in the post paranoid ear of the 21st century Film Noir and the Cinema of Paranoia is constructed in six chapters each highlighting a particular raising of the cinematic stakes in the creation of a completely immersible universe of images Selling points Expands the definition of noir to include numerous lesser known works Deals with Red Scare films of the 1950s in the US Examines the dark side of the 1960s or films that questioned the emerging counterculture Explores such neo noir films as The Last Seduction 1993 Angel Heart 1987 The Grifters 1990 Red Rock West 1993 The Usual Suspects 1995 Mulholland Drive 2001 L A Confidential 1997 and Memento 2000 Details the noir aspects of the cybernetic age both in online and videogame uses

Masculinity and Gender in Greek Cinema Achilleas Hadjikyriacou, 2013-10-24 Between the end of the Civil War 1949 and the colonels military coup 1967 Greece underwent tremendous political economic and social transformations which influenced gender identities and relations During the same period Greece also witnessed an unparalleled bloom in cinema productions Based on the recently established paradigm that cinema and popular culture viewed as social institutions can inform a historical study Masculinity and Gender in Greek Cinema explores the relationship between Greek cinema and the society within which it was created and viewed The book s double analytical perspective on cinema and masculinity advances both the study of cinema and popular culture as historical sources and of masculinity and gender relations as valid categories of historical analysis Cinema as a medium of representation not only managed to reflect on these issues it also provided a whole new field for their interpretation This is the first study to explore the dramatic transformation of masculinity and gender roles as represented in Greek cinema during the turbulent 1950s and 1960s

Homo Ludens as a Comic Character in Selected American Films Artur Skweres, 2016-10-25 This book reveals the hitherto critically disregarded ludic elements in popular American comedy films building on and expanding the theories developed by Johan Huizinga in his classic study Homo Ludens 1938 and Roger Caillois in Les jeux et les hommes 1958 To address the lack of attention paid to the play principle in film comedy studies this

book focuses exclusively on the elements typical of play that can be found in movies. It introduces two new categories describing play: *neiros* and *pragma*, which allow analysis of how play in comedies is influenced by the relations between the player and non players. The text is supplemented by the use of the author's drawings, which because of their analytical and selective nature are used as a tool for visual study. The play principle has a long tradition in American humor, and the films examined here were chosen for their popularity and wide appeal, often acting as vehicles for Hollywood stars, e.g. Chevy Chase, Dan Aykroyd, Bill Murray, Steve Martin, Eddie Murphy, Goldie Hawn, Mike Myers, Jackie Chan, or Chris Tucker. The actors' status allowed the filmmakers to construct situations in which the protagonists distanced themselves from the fictional situation. It is argued that the playful detachment from reality, typifying many of the fictional characters portrayed by actors with star status, is characteristic of the play principle in film. Another major consideration is the hotly debated notion of the accomplishment of goals in playful activities, and the book strongly supports the position that in narratives play can but does not have to yield important results. The introduction of the categories of *neiros* and *pragma* in play serves to highlight the complex relation between playfulness and practicality in the films discussed. Building on a comprehensive analysis of the ludic elements in selected popular American comedies, the book makes an important contribution to film studies, providing a unique perspective through its focus on the concept of *homo ludens* as a comic hero.

Queering Multiculturalism Aret Karademir, 2018-09-15. *Queering Multiculturalism* argues for group-specific rights for ethno-cultural minorities but without ignoring that such rights may lead to ethnic chauvinism, balkanization, and the cultural marginalization of minorities within minorities, such as ethnic LGBT people. Thus it aims to construct a liberal theory of minority rights to accommodate ethno-cultural diversity without destroying ethno-sexual diversity and without privileging one type of minority group over another.

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