

THE STORY OF MASADA

by YIGAEL YADIN

retold for young readers by GERALD GOTTLIEB

A famous archeologist uncovers the dramatic secrets of an ancient desert fortress where Jewish Zealots once defied a mighty Roman army.



Story Of Masada Retold For Young Readers

Nachman Ben-Yehuda



Story Of Masada Retold For Young Readers:

The Story of Masada, 1969 Describes the two year archeological dig on the high rock known as Masada in the Judean desert the site of Herod's palace and later the camp of about one thousand Zealots in their last stand against the Romans

Best Jewish Books for Children and Teens Silver, 2011-01-01 Linda Silver selected the titles that represent the best in writing illustration reader appeal and authentically Jewish content in picture books fiction and non fiction for readers ranging from early childhood through the high school years P 4 of cover **Masada Myth** Nachman Ben-Yehuda, 1996-01-01 In 73 A D legend has it 960 Jewish rebels under siege in the ancient desert fortress of Masada committed suicide rather than surrender to a Roman legion Recorded in only one historical source the story of Masada was obscure for centuries In *The Masada Myth* Israeli sociologist Nachman Ben Yehuda tracks the process by which Masada became an ideological symbol for the State of Israel the dramatic subject of movies and miniseries a shrine venerated by generations of Zionists and Israeli soldiers and the most profitable tourist attraction in modern Israel Ben Yehuda describes how after nearly 1800 years the long complex and unsubstantiated narrative of Josephus Flavius was edited and augmented in the twentieth century to form a simple and powerful myth of heroism He looks at the ways this new mythical narrative of Masada was created promoted and maintained by pre state Jewish underground organizations the Israeli army archaeological teams mass media youth movements textbooks the tourist industry and the arts He discusses the various organizations and movements that created the Masada experience usually a ritual trek through the Judean desert followed by a climb to the fortress and a dramatic reading of the Masada story and how it changed over decades from a Zionist pilgrimage to a tourist destination Placing the story in a larger historical sociological and psychological context Ben Yehuda draws upon theories of collective memory and mythmaking to analyze Masada's crucial role in the nation building process of modern Israel and the formation of a new Jewish identity An expert on deviance and social control Ben Yehuda looks in particular at how and why a military failure and an enigmatic troubling case of mass suicide in conflict with Judaism's teachings were reconstructed and fabricated as a heroic tale *Josephus and Modern Scholarship (1937-1980)* Louis H. Feldman, 2015-11-27 No detailed description available for Josephus and Modern Scholarship 1937 1980

Christianity, Judaism and Other Greco-Roman Cults, Part 3 Jacob Neusner, 2004-07-09 The editor hopes that these papers on themes of interest to Morton Smith will contribute to the critical discussion of some problems of concern to him Since Smith is one of the great scholarly masters of this generation it is through scholarship and not through encomia that the editor and his colleagues choose to pay their tribute The facts about the man his writings his critical judgment intelligence erudition and wit his labor as selfless teacher and objective profound critic speak for themselves and require no embellishment I hope that the quality of what follows will impress my teacher Professor Morton Smith and those scholars who care to read these volumes as having been worth the immense efforts of all concerned From the Foreword by Jacob Neusner **A Bicentennial Festschrift for Jacob Rader**

Marcus Bertram Wallace Korn,1976 *Symbols of Defeat in the Construction of National Identity* Steven Mock,2011-12-29
If nationalism is the assertion of legitimacy for a nation and its effectiveness as a political entity why do many nations emphasize images of their own defeat in understanding their history Using Israel Serbia France Greece and Ghana as examples the author argues that this phenomenon exposes the ambivalence that lurks behind the passions nationalism evokes Symbols of defeat glorify a nation s ancient past while reenacting the destruction of that past as a necessary step in constructing a functioning modern society As a result these symbols often assume a foundational role in national mythology Threats to such symbols are perceived as threats to the nation itself and consequently are met with desperation difficult for outsiders to understand **Jewish Children's Books** ,1986 Juvenile Author-title Catalog Orange County Public Library (Calif.),1971 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1972

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