

Richard A. Horsley

Sociology and the Jesus Movement

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Sociology And The Jesus Movement

G Psacharopoulos



Sociology And The Jesus Movement:

Sociology and the Jesus Movement Richard A. Horsley, 1994 If I had to pick one introduction to the sociology of the New Testament it would be this one Theology Today Jesus Movement Ekkehard Stegemann, Wolfgang Stegemann, 1999-08-01 This work by two New Testament scholars is the first comprehensive social history of the earliest churches Integrating the historical and social data they locate the ancient Galileans Judeans and the Jesus movement in their respective matrices The Stegemanns deal with such issues as conflict between the messianic communities and the rest of Judaism religious pluralism social stratification group composition gender division ancient economics and urban rural distinctions **The Early Jesus Movement and Its Parties** Harry W. Eberts, Paul Roberts Eberts, 2009-11 What have generations of New Testament scholars been hiding from us over all the ages Harry and Paul Eberts challenge readers to rethink the New Testament Most scholars have presumed there was a reasonably unified movement among the Christian churches led by Peter Paul James and Philip immediately following Jesus death and resurrection The Eberts suggest that at least four parties vied with each other to attract converts to the belief that Jesus is the Christ Peter James Stephen Philip and Apollos and Paul and Barnabas Up to now most scholars have presumed the Gospels to be at least somewhat additive in developing the character of Jesus The Eberts suggest that each Gospel represents the viewpoint of one of the four parties thus presenting differing views of the meaning of Jesus life his death and his resurrection There has been the regular presumption that St Paul s letters were unified statements of his views of beliefs behaviors and practices in the early churches The Eberts instead suggest that the letters show a shifting over time in Paul s theology and ethics as the apostles struggled with the other three Christian parties and with Gentiles to convert nonbelievers to Christianity Harry and Paul Eberts are brothers devoted to researching the New Testament Both are Yale Divinity School graduates **The Early Jesus Movement and Its Congregations** Harry W. Eberts, Paul Roberts Eberts, 2011 **Turning to Jesus** Scot McKnight, 2002-01-01 Scot McKnight s careful study of Jesus relationship with his followers reveals that elements of all three contemporary models of conversion the personal decision the sociological and the liturgical are present within the Gospel accounts But because the Gospel narratives themselves are insufficiently explicit to support only one contemporary model of conversion McKnight suggests that an enhanced reading of the Gospels should engender an appreciation for each of the models in the church today **Sociology and the New Testament** Bengt Holmberg, 1990 Need for sociology in New Testament studies Social level of first Christians Early Christianity as a millenarian sect Correlations between symbolic and social structures Use of sociology in New Testament exegesis **The Bible and the Dead Sea Scrolls: Scripture and the scrolls** James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish

beginnings of Christianity **The Bible and the Dead Sea Scrolls: The scrolls and Christian origins** James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity **Jesus Remembered** James D. G. Dunn, 2003-07-29 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies

The Flourishing of Jewish Sects in the Maccabean Era: An Interpretation Albert I. Baumgartner, 2021-12-06 This volume asks why Jewish groups Sadducees Pharisees Essenes and the Dead Sea Scroll sect flourished during the Maccabean era It argues that such a result is uncommon requiring special explanation In the introduction sectarianism is defined and its varieties in Second Temple Judaism assessed Among the causes of the known results suggested are the encounter with an outside culture that seemed to be weakening the external national perimeter the impact of expanded literacy the move to the city from the farm as well as eschatological hope aroused by Maccabean victory In proposing these conclusions full advantage is taken of recently published Qumran sources such as 4QMMT The objective is to discover the connection between context and consequence which will explain why sectarianism was so prominent at that time **Legitimation in the Letter to the Hebrews** Iutisone Salevao, 2002-06-18 This book adopts an inter disciplinary approach to the study of the theology symbolism and argument of Hebrews Employing sociological models the book examines Hebrews in the context of the early Christians construction and maintenance of a social world In that respect the book elaborates the thesis that Hebrews was designed to serve a legitimating function in the realm of social interaction that its theology symbolism and argument were designed to construct and maintain the symbolic universe of the community of the readers It is argued that we cannot properly understand the theology symbolism and argument of Hebrews apart from its first century context

Has God Not Chosen the Poor? David Edgar, 2001-03-01 The significance of the Epistle of James within early Christianity when not neglected has been disputed In recent years the letter and its author have received renewed attention and this contribution to the revival examines the way in which the author and his addressees are depicted within the social world of emerging Christianity Edgar finds strong points of contact with the sayings of Jesus and with early Christian itinerant

proclaimers who are often seen as having been active in preserving and transmitting these sayings The Epistle challenges the shaky commitment of its readers to their new allegiance and in the light of the coming of God's eschatological rule employs the model of patronage to lay out the choice between loyalty to God and identification with the earthly value system dominated by the rich

Following the Master Michael J. Wilkins, 2010-08-03 In the aftermath of the waves of discipleship programs that have swept over the church in the last 30 years clergy and laypersons alike are more confused than ever about what it means to be a disciple of Jesus Christ What should a disciple of Jesus look and act like today What is the relationship between discipleship and salvation between discipleship and sanctification between discipleship and ministry How were disciples of Jesus different from other disciples in the ancient world How did the early church carry out Jesus' agenda in making disciples of all the nations In *Following the Master* Michael J. Wilkins addresses these and many other questions that perplex the church today not by offering another discipleship program or manual but by presenting a comprehensive biblical theology of discipleship *Following the Master* compares other forms of master-disciple relationships in existence in the ancient Judaism and Greco-Roman world traces Jesus' steps as he called and developed disciples and the Mediterranean world as it followed Jesus' command to make disciples *Following the Master* lays the groundwork necessary for developing biblical discipleship ministries in the church on the mission field and in parachurch ministries It is essential reading for all pastors students and Christian workers

Restorative Readings L. Juliana Claassens, Bruce C. Birch, 2015-05-15 The Bible has the unfortunate legacy of being associated with gross human rights violations as evident in the scriptural justification of apartheid in South Africa as well as slavery in the American South What is more the Hebrew Bible also contains numerous instances in which the worth or dignity of the female characters are threatened violated or potentially violated creating a situation of dehumanization in which women are viewed as less than fully human And yet the Bible continues to serve as a source of inspiration for readers committed to justice and liberation for all But in order for the Bible to speak a liberative word what is necessary is to cultivate liberating Bible reading practices rooted in justice and compassion *Restorative Readings* seeks to do exactly this when the authors in their respective readings seek to cultivate Bible reading practices that are committed to restoring the dignity of those whose dignity has been violated by means of racial gender and sexual discrimination by the atrocities of apartheid by the HIV/AIDS pandemic and by the dehumanizing reality of unemployment and poverty

An Introduction to the New Testament and the Origins of Christianity Delbert Burkett, 2002-07-10 Publisher Description

Whoever Hears You Hears Me Richard A. Horsley, Jonathan A. Draper, 1999-11-01 Here is a challenge to New Testament scholars to engage in a fresh analysis of Q The authors argue that recent American study of Q has been dominated by those trained in form criticism and oriented to Hellenistic rather than Judean culture resulting in the extreme atomization of the Q sayings and reconstructions of Jesus and his first followers as Cynics and in the depoliticization and de-Judaization of the Q materials and Jesus Also determinative of the current situation has been the assumption in New

Testament studies of textuality of an ethos of written communication and of textual models for analysis However as is recently becoming clear from studies of oral and written communication the communication situation of Jesus and his first followers was almost certainly oral Horsley and Draper therefore contend that it is time the interpretation of Q took seriously the oral communication environment in which this material developed and continued before Matthew and Luke incorporated it into their Gospels This book then applies approaches to oral derived literature from oral theorists socio linguistics ethnopoetics and the ethnography of speaking to the Q materials The result is a developing theory of oral performance that generates meaning as symbols articulated in the appropriate performance situation resonate with the cultural tradition in which the hearers are grounded Richard A Horsley is Professor of Classics and Religion at the University of Massachusetts Boston Jonathan A Draper teaches at the University of Natal South Africa

Missions and Money Jon Bonk, 2006 This revised edition of *Missions and Money* offers new reflections in the light of a changed situation in Christian missionary circles Bonk offers new reflections in the lights of a changed situation now marked by increases in the number of short term missionaries and increases in the numbers of Asians Africans and Latin Americans leaving their homelands to serve as missionaries to other people The conversation on the ambiguity of wealth and Christian missionary outreach is deepened with essays by Christopher J H Wright on the righteous rich in the Hebrew Bible and by Justo Gonzalez on faith and wealth in the Christian Bible and the early church Book jacket

Early Christian Encounters with Town and Countryside Markus Tiwald, Jürgen Zangenberg, 2021-04-12 Ever since Jesus walked the hills of Galilee and Paul travelled the roads of Asia Minor and Greece Christianity has shown a remarkable ability to adapt itself to various social and cultural environments Recent research has demonstrated that these environments can only be very insufficiently termed as rural or urban Neither was Jesus Galilee only rural nor Paul's Asia only urban On the background of ongoing research on the diversity of social environments in the Early Empire this volume will focus on various early Christian worlds as witnessed in canonical and non canonical texts How did Early Christians experience and react to rural and urban life What were the mechanisms behind this adaptability Papers will analyze the relation between urban Christian beginnings and the role of the rural Jesus tradition In what sense did the image of Jesus the Galilean village Jew change when his message was carried into the cities of the Mediterranean world from Jerusalem to Athens or Rome Papers will not only deal with various personalities or literary works whose various attitudes towards urban life became formative for future Christianity They will also explore the different local milieus that demonstrate the wide range of Christian cultural perspectives

Modelling Early Christianity Philip Esler, 2002-11 Explores the fascinating and foreign social context of first century Palestine and the Greco Roman East in which the Christian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts

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