

**SOCIOLOGICAL  
THEORY**

**Pretence and  
Possibility**

**Keith Dixon**

**Monographs in Social Theory edited by Arthur Brittan**

# Sociological Theory Pretence And Possibility

**J.G. Merguior**



## **Sociological Theory Pretence And Possibility:**

**Sociological Theory** Keith Dixon, 1973      **Sociological Theory (RLE Social Theory)** Keith Dixon, 2020-07-26 Most professional sociologists claim that sociology is or ought to be a theoretical science Keith Dixon argues here that this claim is formulated in such a way that a proper evaluation of its status is extremely difficult and that the contingent objections to the possibility of sociological theorizing are sufficiently strong for such activity to be labelled as pretence He believes that pretence to the theoretical is a hindrance to the development of sociology proper It devalues significant empirical work by giving status to research findings only in so far as they relate to often arbitrarily conceived theoretical concerns it leads to a systematic neglect of the historical dimension in the explanation of human behaviour and it sets up ideals of explanation whose pursuit leads to sterility frustration and even intellectual corruption Keith Dixon emphasizes however that in attacking the contingent possibility of theory he does not mean to devalue empirical expertise analytic skill or the exercise of disciplined speculative intelligence The argument of his book is that intelligence can only flourish when released from the constraints of attempting to justify the unjustifiable      **Sociological Theory (Routledge Revivals)** Keith Dixon, 2013-12-19 First published in 1973 this book is concerned with the question of whether Sociology is or ought to be a theoretical science Keith Dixon argues that the pretence to the theoretical is a hindrance to the development of the field of Sociology which devalues significant empirical work by giving status to research findings only in so far as they relate to often arbitrary theoretical concerns Dixon addresses the historical dimension in the explanation of human nature and rational action This reissue will be of particular value to students and academics with an interest in the empirical and theoretical methodology applied to Sociological research      Sociological Theory (RLE Social Theory) Keith Dixon, 2014-08-04 Most professional sociologists claim that sociology is or ought to be a theoretical science Keith Dixon argues here that this claim is formulated in such a way that a proper evaluation of its status is extremely difficult and that the contingent objections to the possibility of sociological theorizing are sufficiently strong for such activity to be labelled as pretence He believes that pretence to the theoretical is a hindrance to the development of sociology proper It devalues significant empirical work by giving status to research findings only in so far as they relate to often arbitrarily conceived theoretical concerns it leads to a systematic neglect of the historical dimension in the explanation of human behaviour and it sets up ideals of explanation whose pursuit leads to sterility frustration and even intellectual corruption Keith Dixon emphasizes however that in attacking the contingent possibility of theory he does not mean to devalue empirical expertise analytic skill or the exercise of disciplined speculative intelligence The argument of his book is that intelligence can only flourish when released from the constraints of attempting to justify the unjustifiable      Sociology, Phenomenology and Marxian Analysis Barry Smart, 2013-10-15 Sociology is an established academic discipline but there has been continuing debate over its status as a science and the nature of its subject matter This led to the emergence of a phenomenological sociology and to critiques of positivist sociology This critical

reappraisal of the relevance of Marxian analysis for a science of society shows how these developments within sociology have had their counterpart in Marxism The author analyses the status of Marx's work and the Marxist tradition in sociology He focuses upon those concerns which are common to both Marxian analysis and sociology the question of subjectivity the nature of social reality and the dialectical relationship of the doing or practice of a science of society to the social world within which such social analyses are situated Originally published in 1976      **Problems of a Sociology of Knowledge**

**(Routledge Revivals)** Max Scheler, 2012 First Published in 1980 Manfred S Frings translation of Problems of a Sociology of Knowledge makes available Max Scheler's important work in sociological theory to the English speaking world The book presents the thinker's views on man's condition in the twentieth century and places it in a broader context of human history This book highlights Scheler as a visionary thinker of great intellectual strength who defied the pessimism that many of his peers could not avoid He comments on the isolated fragmented nature of man's existence in society in the twentieth century but suggests that a World Age of Adjustment is on the brink of existence Scheler argues that the approaching era is a time for the disjointed society of the twentieth century to heal its fractures and a time for different forms of human knowledge to come together in global understanding      The Sociology of Belief (Routledge Revivals) Keith Dixon, 2013-12-19 First

published in 1980 this book presents a study of knowledge and the patterns of social and scientific thought Keith Dixon argues that traditional and contemporary formulations of the sociology of knowledge involve a series of fallacies and the claim to reduce knowledge to ideology devalues the role of reasoned inquiry Chapters discuss such areas as the theories of Marx and Mannheim the sociology of science and of religious belief With a detailed conclusion analysing the foundations and limits of the sociology of knowledge this reissue will provide an interesting and useful analysis for students of Sociology

The Myth of Social Action Colin Campbell, 1998-07-09 The Myth of Social Action first published in 1996 is a powerful critique of the sociology of the time and a call to reject the prevailing orthodoxy Arguing that sociological theory had lost its way Colin Campbell mounts a case for a new dynamic interpretivism a perspective on human conduct which is more in keeping with the spirit of traditional Weberian action theory Discussing and dismissing one by one the main arguments of those who reject individualistic action theory he demonstrates that this has been wrongly rejected in favour of the

interactional social situationalist approach now dominating sociological thought      The Ceremonial Order of the Clinic P.M. Strong, Robert Dingwall, 2018-02-05 This title was first published in 2001 A classic ethnographic study of the interactions between paediatricians and parents of children thought to be neurologically handicapped Strong used this work to systematize the often chaotic ideas of Erving Goffman to explore the connections between micro and macro analysis in sociology and to reflect on the nature of medical practice in modern liberal societies The book stands as a testament to Strong's pursuit of methodological rigour in qualitative sociology      **The Current State of Sociological Theory** Leon H.

Warshay, 1975      *Structure, Consciousness, and History* Richard Harvey Brown, Stanford M. Lyman, 1978-08-31 First

published in 1978 this volume is addressed to the crisis prevailing in the social and cultural sciences The authors explore the conflict between positivism and romanticism between hard and soft sociological research methods and between objectivity and subjectivity conflicts that were particularly acute in sociology at the time of publication All of the essays adopt the approach of symbolic realism or cognitive aesthetics to overcome the dualism in conventional sociological theory This strategy of symbolic realism is a philosophical amalgam forged from findings in existential phenomenology ordinary language philosophy and pragmatism It establishes a legitimate basis for the application of aesthetic criteria to truth seeking in the social sciences The synthesis emergent from these essays suggests a paradigm with broad implications for all the human studies Students of culture will find this volume a provocative point of departure for their own investigations **Critical**

**Criminology (Routledge Revivals)** Ian Taylor,Paul Walton,Jock Young,2013-01-11 First published in 1975 this collection of essays expands upon the themes and ideas developed in the editors previous work the visionary and groundbreaking text *The New Criminology* Directed at orthodox criminology this is a partisan work written by a group of criminologists committed to a social transformation a transformation to a society that does not criminalize deviance Included are American contributions particularly from the School of Criminology at Berkeley represented by Hermann and Julia Schwendinger and Tony Platt together with essays by Richard Quinney and William Chambliss From Britain Geoff Pearson considers deviancy theory as misfit sociology and Paul Hirst attacks deviancy theory from an Althusserian Marxist position The editors contribute a detailed introductory essay extending the position developed in *The New Criminology* and two other pieces which attempt to continue the task of translating criminology from its traditional correctionalist stance to a commitment to socialist diversity and a crime free set of social arrangements **The New Criminology** Ian Taylor,Ian Taylor, M.B,Paul Walton,Jock

Young,2002-11 A major contribution to criminology in which Taylor Walton and Young provide a framework for a fully social theory of crime *C. Wright Mills and the Ending of Violence* J. Brewer,2003-07-22 This book has two aims to clarify the meaning of C Wright Mills s depiction of the sociological imagination and to use this to develop a sociological framework that assists in understanding the process by which communal violence has ended in Northern Ireland and South Africa The contrast between these two societies is a familiar one but the book is novel by developing an explanatory framework based on Mills s sociological imagination This model merges developments in the two countries at the individual social structural and political arenas in order to account for the emergence of their peace processes **Rousseau and Weber** J.G.

Merguor,2013-04-15 Jean Jacques Rousseau and Max Weber central thinkers to the discussion of political legitimacy represent two very different stages and forms of social theory early modern political philosophy and classical sociology In these studies Dr Merquior describes and assesses their individual contributions to the understanding of the concept of political legitimacy Dr Merquior compares Rousseau and Weber to a handful of other major theorists and highlights the contemporary prospects of the alternatives between democratic participation and bureaucratism This book was first

published in 1980     The Science of Religion: A Defence Donald Wiebe, 2018-10-16 Donald Wiebe Professor of Philosophy of Religion at Trinity College University of Toronto has spent much of his academic career arguing for a clear demarcation between Theology and Religious Studies The Science of Religion A Defence offers a brilliant overview of Professor Wiebe's contributions on methodology in the academic study of religion of the development of his thinking over time and of his intellectual commitment to a science of religion The work is divided into three parts The first part identifies pertinent connections between religion religious studies and science and why reductionism in the academic study of religion when properly applied can bridge the explanatory gap between the sceptic and the devotee The second part treats conceptual debates in the academic study of religion with particular reference to the place of belief understanding and meaning in the modern study of religion The third part addresses the theological resistance to the scientific study of religion and how that resistance can be overcome Finally two new essays are included a critique on The Preconceptions of a Science of Religion by Anthony J Palma and an accompanying reply by Donald Wiebe The Science of Religion A Defence is an essential resource for both scholarly and non scholarly audiences alike and will be of particular interest to both defenders and critics of a scientific study of religion     Housing and Planning References , 1974     Civilization: Contents, Discontents, and Malcontents and Other Essays (c) Stanford M. Lyman, 1990     Housing and Planning References United States. Department of Housing and Urban Development. Library, 1974     Religion and Truth Donald Wiebe, 2019-10-08 No detailed description available for Religion and Truth

## Unveiling the Power of Verbal Art: An Emotional Sojourn through **Sociological Theory Pretence And Possibility**

In some sort of inundated with monitors and the cacophony of instantaneous conversation, the profound energy and mental resonance of verbal art often fade in to obscurity, eclipsed by the continuous onslaught of noise and distractions. However, located within the musical pages of **Sociological Theory Pretence And Possibility**, a captivating function of fictional splendor that impulses with raw emotions, lies an unforgettable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that exciting opus guides readers on a psychological odyssey, softly revealing the latent possible and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is key styles, dissect their charming writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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### **Table of Contents Sociological Theory Pretence And Possibility**

1. Understanding the eBook Sociological Theory Pretence And Possibility
  - The Rise of Digital Reading Sociological Theory Pretence And Possibility
  - Advantages of eBooks Over Traditional Books
2. Identifying Sociological Theory Pretence And Possibility
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sociological Theory Pretence And Possibility
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sociological Theory Pretence And Possibility
  - Personalized Recommendations

- Sociological Theory Pretence And Possibility User Reviews and Ratings
- Sociological Theory Pretence And Possibility and Bestseller Lists
- 5. Accessing Sociological Theory Pretence And Possibility Free and Paid eBooks
  - Sociological Theory Pretence And Possibility Public Domain eBooks
  - Sociological Theory Pretence And Possibility eBook Subscription Services
  - Sociological Theory Pretence And Possibility Budget-Friendly Options
- 6. Navigating Sociological Theory Pretence And Possibility eBook Formats
  - ePub, PDF, MOBI, and More
  - Sociological Theory Pretence And Possibility Compatibility with Devices
  - Sociological Theory Pretence And Possibility Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sociological Theory Pretence And Possibility
  - Highlighting and Note-Taking Sociological Theory Pretence And Possibility
  - Interactive Elements Sociological Theory Pretence And Possibility
- 8. Staying Engaged with Sociological Theory Pretence And Possibility
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sociological Theory Pretence And Possibility
- 9. Balancing eBooks and Physical Books Sociological Theory Pretence And Possibility
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sociological Theory Pretence And Possibility
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sociological Theory Pretence And Possibility
  - Setting Reading Goals Sociological Theory Pretence And Possibility
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sociological Theory Pretence And Possibility
  - Fact-Checking eBook Content of Sociological Theory Pretence And Possibility



- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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