

Social-Scientific Approaches to New Testament Interpretation

Edited by David G. Horrell

B L O O M S B U R Y

Social Scientific Approaches To New Testament Interpretation

A. Chadwick Thornhill



Social Scientific Approaches To New Testament Interpretation:

Social-Scientific Approaches to New Testament Interpretation David G. Horrell, 1999-01-01 In the past twenty five years New Testament scholars have drawn on the social sciences especially anthropology and sociology to develop a variety of new perspectives on early Christianity David Horrell here gathers together the classic works in this field including essays by for example John Barclay Philip Esler Wayne Meeks Luise Schottroff and Gerd Theissen For each selection David Horrell provides a short introduction and suggestions for further reading He also provides an introduction outlining the development and future prospects of the discipline An excellent reference and textbook for scholars and students *The First Christians in Their Social Worlds* Philip F. Esler, 2002-11-01 First published in 1994 Routledge is an imprint of Taylor Francis an informa company

The Divine-Human Relationship in Romans 1-8 in the Light of Interdependence Theory Yoonjong Kim, 2020-11-12 Yoonjong Kim analyses the divine human relationship in Paul's theology focusing on Paul's portrayal of the relationship in Romans 1-8 Kim stresses that previous studies of this relationship have not paid sufficient attention to the fact that it is not static but rather exhibits progression and development towards a goal To address the significance of the human agent's role in the relationship Kim employs a social psychological theory interdependence theory offering a consistent analytic framework for diagnosing the interactions in a dyadic relationship in terms of the dependency created by each partner's expectations of outcomes Kim explores several key stages of the divine human relationship and the direction in which the relationship develops throughout Romans 1-8 in order to highlight the significance of the human partners in the course of the development He focuses in particular on betrayal 1:18-3:20 restoration 3:21-26 5:1-11 the oppressive relationship with Sin 5:12-8:11 and the investment for the future 8:12-39 and concludes that although the foundation of the relationship rests on God's initiative the divine outworking guides the relationship so that it facilitates mutual participation of the human partners in the restoration and development of the relationship toward the ultimate goal **Nordic**

Interpretations of the New Testament Louise Heklgård Bylund, René Falkenberg, Marianne Bjelland Kartzow, Kasper Bro Larsen, 2020-09-07 This volume brings together contributions from the ongoing conversation among New Testament scholars from the Nordic Countries namely Denmark Iceland Finland Norway and Sweden The aim is to challenge the New Testament texts and their interpretations but also to be challenged by these texts and interpretation i.e. how to read interpret and contextualize the impact of these texts and how to conceptualize the power and authority attributed to them As neighbours in peripheral Europe partly sharing language and history scholars of this region also aim to participate in the broader international discourse The fact that their common academic language is English begs the question whether many of the current essays could have been written in different settings since they do not explicitly reflect on contextual issues Or is this the case What characterizes that part of the world are social democracies with relatively high standards of living a strong protestant past but an increasing multicultural population public welfare systems and gender equality Public universities still

have money and can prioritize mobility and internationalisation accordingly although few people live in the Nordic countries relatively many biblical scholars have roots there

The Letter to the Hebrews in Social-Scientific Perspective David A. deSilva, 2012-06-20 A lot of mystery surrounds the book of Hebrews especially regarding its authorship date and audience But by asking the right kind of questions one can move beyond the impasses typical of historical investigation In this volume David deSilva explores Hebrews through a social scientific lens asking one of the most important questions when interpreting letters and sermons What was going on in the community to occasion such a response DeSilva looks for clues concerning the anonymous author his education level the influence of the Greek environment and his perception of his own authority In addition by forming a social profile of the audience that includes location ethnicity and class status deSilva brings to light the author's aims of helping protect Christian converts from persecution and social shame This book not only helps the sermon to the Hebrews take on flesh and blood for contemporary readers it also expands the readers tools for asking fresh questions and exploring new dimensions in biblical texts

A Handbook of New Testament Exegesis Craig L. Blomberg, Jennifer Foutz Markley, 2010-11 This accessible handbook provides sound guidance on how to study the New Testament in depth offering a step by step approach to the exegetical task

T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley

The Chosen People A. Chadwick Thornhill, 2015-10-29 In this careful and provocative study Chad Thornhill considers how Second Temple understandings of election influenced key Pauline texts with sensitivity to social historical and literary factors While Paul is able to move beyond ancient categories of a collective view of election Thornhill shows how he also follows these patterns

Gospel Interpretation Jack Dean Kingsbury, 1997 An array of New Testament scholars here document the profound shift in Gospel research away from narrow preoccupation with traditional historical questions and toward investigation of the literary dimensions of the Gospels The contributors focus on the plot characters and theological themes and points of view peculiar to Mark Matthew Luke and John and on the societal and cultural milieu in which each of the original Gospel audiences was at home

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The Oxford Handbook of Apocalyptic Literature John Joseph Collins, 2014 Apocalypticism arose in

ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity. It is not only of historical interest; there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world. To understand these beliefs, it is necessary to appreciate their complex roots in the ancient world and the multi-faceted character of the phenomenon of apocalypticism. The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions. Most of the volume is devoted to the apocalyptic literature of antiquity. Essays explore the relationship between apocalypticism and prophecy, wisdom and mysticism, the social function of apocalypticism and its role as resistance literature, apocalyptic rhetoric from both historical and postmodern perspectives, and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology's role in ancient Judaism, early Christianity, and Gnosticism. The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world, reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture, addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma, which speaks to the underlying causes of the popularity of apocalyptic beliefs. This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society.

From Followers to Leaders Nelson P. Estrada, 2004-04-01 Nelson Estrada examines the apostles' transformation of status from followers to leaders in Acts 1-2. He challenges the common view that Acts 1:12-14 is the preparation for the coming of the Spirit in Acts 2 and that the sole purpose of Acts 1:15-26 is to set the number of the apostles at twelve in line with Jesus' prophecy in Luke 22:30. Instead, Estrada reads Acts 1:12-14 and 1:15-26 as primarily propagandistic in nature. He argues that these pericopes promote the leadership integrity of the apostles by attempting to win the support of the women disciples and Jesus' family and then through Judas' excommunication, extirpation, and replacement to win that of the 120 disciples.

The Cambridge Companion to Biblical Interpretation John Barton, 1998-07-28 This guide to the state of biblical studies features 20 chapters written by scholars from North America and Britain and represents both traditional and contemporary points of view.

The Spirit and Relational Anthropology in Paul Samuel D. Ferguson, 2020-08-28 La 4e de couverture indique: For the Apostle Paul, humans do not identify and act on their own but are constituted in part by relationships. Samuel D. Ferguson shows that according to Paul, the work of the Holy Spirit further attests to this as Christians realize their new life through Spirit-created relationships of sonship and communal interdependence.

Opponents and Identity in Philippians Nina Nikki, 2018-10-02 Guided by awareness of the problematic relationship between polemical text and history, *Opponents and Identity in Philippians* seeks to establish a historical context for the letter to the Philippians. The study re-evaluates the relationship between Paul and the Jerusalem-based Christ-believing community from the time of the Jerusalem meeting and the Antioch incident. A more detailed analysis centers on how this relationship is reflected in

Philippians The book argues that Paul was continuously on problematic terms with the Jerusalem community which means that they are the Jewish Christ believing opponents referred to at several places in Philippians as well With the help of the social identity approach SIA the book illustrates how Paul engages in identity formation through polemical rhetoric in his last letter **Urgency and Severity: Pauline Rationale for Expulsion in 1 Corinthians 5:1-13** David E.

Bosworth,2024-05-21 When Paul heard that a Christ follower in Corinth was in an incestuous relationship with his stepmother the apostle insisted the man be removed immediately from the congregation This dramatic response is surprising as Paul responds to other serious situations with much less vehemence Why did Paul react to the immoral man with such urgency and severity Using socio cultural tools this study explains the importance of group identity and witness for Paul s ecclesiology The argument lays a foundation for contemporary readers to appraise contexts where an expulsive response to sin might be appropriate Institutionalization of Authority and the Naming of Jesus Yolanda Dreyer,2012-01-25 This book

is about the names given to Jesus by those followers responsible for putting his words and deeds into writing the earliest Christian scribes In the first century Mediterranean world the first name of male person was his proper name The second name indicated the family or clan to which he belonged whereas the third name was an honorary title bestowed on him because of some achievement good fortune physical attribute or special excellence Honorary titles were bestowed on Jesus mostly after his death Such titles were often given to sages The titles could either amplify Jesus wisdom and empower people or serve as instruments of power This book aims to demonstrate the ideological and political mystification of Jesus in the transmission of the tradition about him It illustrates the relevance of The social history of formative Christianity The evolution of the Jesus traditions The genre of the gospels as biography and The institutionalization of charismatic authority

Pauline Politics Daniel Oudshoorn,2020-03-10 The Pauline Epistles have been claimed as a useful ally by parties across the political spectrum Neoconservatives claim that Paul and his coworkers were law abiding authority honoring devoutly religious people oriented around their respect for hard work private property and family values Liberals claim that the Pauline faction was devoted to the celebration of diversity internally transcending social markers of status and the embrace of peace Radicals claim that Paul was a leader within an anti imperial revolutionary movement sweeping across the eastern portion of the Roman Empire However it is rare for these and still other parties to engage in dialogue with each other because each party tends to operate with presuppositions that make open engagement difficult *Pauline Politics* examines the main positions taken in relation to Paul and politics and then engages in a thorough examination of the underlying arguments used to argue that this or that position is more or less plausible Underlying arguments tend to relate to two things first positions on the socioeconomic status of Paul his coworkers and other early Jesus loyalists and second positions on Pauline eschatology This volume will comprehensively explore these matters **Pillars in the History of Biblical Interpretation,**

Volume 3 Stanley E. Porter,Zachary K. Dawson,2021-06-07 This third volume like its predecessors adds to the growing body

of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development Paul and His Recent Interpreters N. T. Wright, 2015-10-15 This companion volume to N T Wright s *Paul and the Faithfulness of God* and *Pauline Perspectives* is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment **Anthropology and Biblical Studies** , 2019-05-21 This volume presents the findings of an international research symposium held at St Andrews University Scotland in July 2003 Contributors include both biblical scholars and anthropologists The essays presented variously explore and review interdisciplinary links innovations and developments between anthropology and biblical studies in reference to interpretation of both the OT and NT and pseudepigraphal works Explored are methodological issues the use of anthropological concepts in biblical studies identity purity boundaries virtuoso religion spiritual experience sacred space and more field orientated work of bible translators in different cultures

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