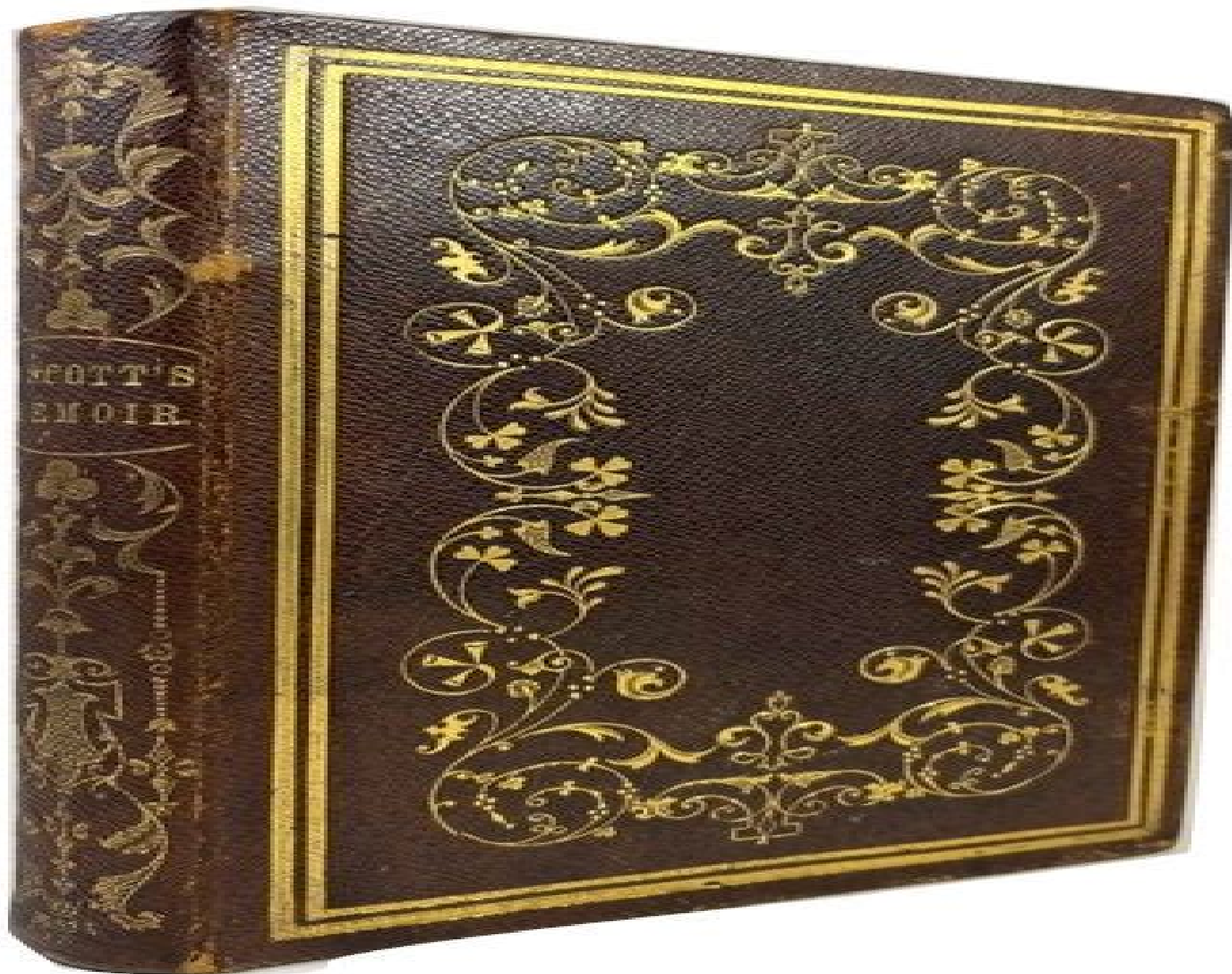




The Life Of Rev Orange Scott

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The Life Of Rev Orange Scott:

The Life of Rev. Orange Scott Orange Scott, Lucius C. Matlack, 1851 The Life of Rev. Orange Scott, Compiled from His Personal Narrative, Correspondence, and Other Authentic Sources of Information. In Two Parts. By Lucius C. Matlack Orange Scott, 1847 **The Life of Rev. Orange Scott** Orange Scott, 1847 *The Life of Rev. Orange Scott* Orange Scott, Lucius C. Matlack, 1847 The Life of Rev. Orange Scott Orange Scott, Lucius C. Matlack, 1847 *The Life of Reverend Orange Scott* Lucius C. Matlack, 2023-03-30

Orange Scott became convinced that the holy hearts should result in holy lives and that holy men should seek to bring an end to social evils such as slavery and intemperance. Orange Scott February 13 1800 July 31 1847 was an American Methodist Episcopal minister Presiding Elder and District President. He presided over the convention that organized the Wesleyan Methodist Connexion a new anti slavery anti intemperance anti every thing wrong church organization in 1843 and was among the founders of what became known as the Wesleyan Methodist Church having separated from the Methodist Episcopal Church. He was born in Brookfield Vermont the eldest of eight children. The family was poor and Orange was working full time when he was twelve.

The Life of Rev. Orange Scott Lucius C Matlack, Orange Scott, 2023-07-18. Discover the remarkable story of Orange Scott one of the most prominent figures in the history of American Methodism with this detailed and inspiring biography by Lucius C Matlack. Drawing on Scott's letters journals and other writings Matlack offers a vivid portrait of a man who dedicated his life to God and his fellow human beings. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

The Life of Rev. Orange Scott Thomas Matthew Arendt, 2023. This work is an intellectual biography of Orange Scott an antislavery Methodist minister who seceded from the Methodist Episcopal Church over slavery and church government in 1842 and then founded the Wesleyan Methodist Connection in 1843. A largely obscure and forgotten abolitionist this work chronicles his life and restores his place as an important figure in the antislavery movement. He championed a unique antislavery worldview that was simultaneously conservative and radical. Shaped by both Garrisonian abolitionism and John Wesley Scott presented this worldview as the best solution to moral corruption in society. He further refined it over the course of his life through a series of three interconnected debates a theological debate with Thomas Whittemore over universal salvation a debate with fellow Methodists over slavery and a debate with William Lloyd Garrison over non resistance. Each of these debates illustrates a different dimension of Scott's worldview his traditionalist theology his radical brand of antislavery Methodism and his

conservative defense of civil society His conservatism rested on his desire to conserve the pure principles of the past and preserve the institutions that represented those principles His radicalism stemmed from an aggressive opposition to an existing status quo that had abandoned first principles and had corrupted society By agitating against slavery Scott forced American Methodism to confront its relationship with the South's peculiar institution and its departure from the ground originally occupied by John Wesley and Francis Asbury By holding a mirror up to the Methodist Episcopal Church and galvanizing abolitionism and antislavery sentiment inside the church Scott greatly contributed to the division of the largest evangelical denomination in the United States His leadership of the Wesleyan Methodist Connection best exemplified by his editorship of the True Wesleyan and his tenure as the denomination's book agent helped turn it into a viable alternative to his old church In doing so Scott shattered an anti-abolition consensus and forced northern Methodists to adapt to a new antislavery paradigm that helped split Methodism along geographic lines

The Life of Rev. Orange Scott Orange Scott, Lucius C. Matlack, 1847 **The Life of Rev. Orange Scott** Orange Scott, 2017-01-09 Excerpt from The Life of Rev. Orange Scott Compiled From His Personal Narrative Correspondence and Other Authentic Sources of Information In Two Parts The personal narrative is given in the exact language he used in dictating it For he was so feeble and slow of articulation that it was easy to write every word of each sentence during the pause that ensued And all will be the more interested to read it from this fact although there may be noticed what in other circumstances would be deemed imperfections in language or style To accomplish such a task on his sick bed and so near death develops a most remarkable feature of his uncommon mind its exhaustless energy About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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