

The Life and Times of James Willard Schultz (Apikuni)



by **WARREN L. HANNA**



The Life And Times Of James Willard Schultz Apikuni

Gordon E. Tolton



The Life And Times Of James Willard Schultz Apikuni:

The Life and Times of James Willard Schultz (Apikuni) Warren Leonard Hanna, Harry Clebourne James, 1986-01-01
Recounts the life of the New York born writer and explorer who lived among the Blackfeet Indians of Northwestern Montana during the late eighteen hundreds *Blackfeet Tales from Apikuni's World* James Willard Schultz, David C. Andrews, 2017-08-16
At the turn of the twentieth century James Willard Schultz wrote a series of tales centering on the adventures of a Blackfoot Indian boy and his Anglo friend in the days just prior to the end of the buffalo era on the western plains All the tales appeared between 1910 and 1927 in the pages of the popular family weekly *The Youth's Companion* The stories featured the sort of spirited adventure popular at the time but Schultz was more conscientious than other writers of the day in his depiction of American Indian life Schultz first encountered the Blackfeet in Montana Territory in 1877 when he was seventeen and he lived among them for the next seventy years until his death These tales are based on his experiences with the Blackfeet who gave him the name Apikuni Apikuni plays a role in many of the stories usually under the name Spotted Robe Although he was neither a historian nor an ethnologist Schultz filled his stories with history and with detailed descriptions of the Blackfoot daily life and culture David C Andrews has gathered these tales the last of Schultz's to be published in book form and arranged in the order in which they were written **Floating on the Missouri** James Willard Schultz, 1989-02-01
This is a true story of a float trip down the Missouri It compares in some ways to the most famous float trip in American literature the one that Huck Finn took down the Mississippi At the end of his trip young Huck says I reckon I got to Light out for the Territory ahead of the rest because Aunt Sally she's going to adopt me and civilize me and I can't stand it I been there before That young escapee to extend the comparison is epitomized in James Willard Schultz Just expelled from military school the seventeen year old Schultz goes West stays grows up and lives among the Indians marries into the Blackfoot tribe and lived the kind of life he loved In the fall of 1901 Apikuni and his Piegan wife Nataki took a long float trip down the Missouri They camped out and lived off the land for the entire trip from Fort Benton to the juncture off the Missouri and Milk rivers The account of that trip is presented here in book form for the first time Like Huck's adventure this was something more than a simple float trip It was a trip through space and time through memories of early experiences along the river of friends and enemies Assiniboines Crees Sioux and others of early white trappers and traders of carefree days of the buffalo hunt of a naturalist's dream world populated with the deer eagle antelope fish bear wolf and animals known only in Indian mythology This idyll was nostalgic trip that could not be repeated for the river and world were changing Apikuni and Nataki knew first hand the many changes of the past and sensed the momentous changes coming With the advance of the white man's world with the dams and reservoirs it would be impossible for today's adventurer to duplicate the trip described here But for the armchair adventurer it is still possible though the account that has been left for us to take this remarkable trip *Blackfeet and Buffalo* James Willard Schultz, 1962
Memories of life among the Indians ed and with an

introduction by K C Seele My Life as an Indian James Willard Schultz, 2022-11-13 In *My Life as an Indian* James Willard Schultz offers a captivating autobiography that unfolds the author's rich experiences living among the Blackfoot Tribe in the late 19th century. This work is not merely a personal narrative; it is a nuanced exploration of cultural intersections and the intertwining of Native American and settler lives. Schultz's prose is characterized by its vivid imagery and deep appreciation for the Blackfoot's spiritual and cultural traditions, presenting a unique first-person perspective that immerses readers into a world of rich storytelling and profound insights. His semi-ethnographic approach situates this text within the broader context of American literature, illuminating themes of identity, belonging, and the impact of colonialism. James Willard Schultz, originally from the United States, spent considerable time amongst the Blackfoot people, earning their trust and admiration. His genuine curiosity and respect for Indigenous ways of life informed his writing, allowing him to serve as a cultural mediator between Native American narratives and mainstream American readers. His firsthand experiences provide invaluable authenticity to the narrative, reflecting both his personal journey and the wider historical currents of his time. *My Life as an Indian* is highly recommended for readers interested in Indigenous studies, American history, and personal memoirs. It serves as a powerful education on the complexities of cultural exchange and legacy. Schultz's eloquent storytelling not only entertains but also enlightens, making it an essential read for anyone seeking to understand the diverse tapestry of American identity.

The Essential Writings of James Willard Schultz James Willard Schultz, 2023-12-26 In *The Essential Writings of James Willard Schultz*, readers are invited into the rich tapestry of Native American life through the poignant lens of one man's experiences and reflections. Schultz's prose is marked by lyrical intensity and vivid imagery, blending personal narrative with ethnographic detail. His writing stands as a significant cultural document, capturing the complex interplay between Indigenous and settler societies in the late 19th and early 20th centuries. This collection features autobiographical sketches, tales of adventure, and sympathetic portrayals of the Native American peoples, providing both historical insight and emotional resonance set against a backdrop of changing American landscapes and cultural identities. James Willard Schultz, an American author and artist born in 1859, spent much of his life among the Native American tribes of the Northern Plains, particularly the Blackfeet. His deep admiration for their customs and worldview inspired him to document their stories and struggles, acting as a bridge between two cultures. This dedication underscores the importance of understanding and preserving Indigenous narratives, positioning Schultz not only as an observer but as an advocate for the peoples he lived amongst. Readers seeking a profound exploration of cultural identity, resilience, and the natural world will find *The Essential Writings of James Willard Schultz* to be an invaluable resource. Schultz's work transcends mere historical account; it offers a timeless reflection on humanity's interconnectedness, making this collection essential for anyone wishing to grasp the complexities of American history and the enduring spirit of Indigenous cultures.

Dispossessing the Wilderness Mark David Spence, 1999-04-15 National parks like Yellowstone, Yosemite, and Glacier preserve some of this country's most cherished

wilderness landscapes While visions of pristine uninhabited nature led to the creation of these parks they also inspired policies of Indian removal By contrasting the native histories of these places with the links between Indian policy developments and preservationist efforts this work examines the complex origins of the national parks and the troubling consequences of the American wilderness ideal The first study to place national park history within the context of the early reservation era it details the ways that national parks developed into one of the most important arenas of contention between native peoples and non Indians in the twentieth century *Bibliography of the Blackfoot* Hugh A. Dempsey, Lindsay Moir, 2003 Now in paperback In this book the compilers have brought together more than 1 800 references to literature relating to the Blackfoot About one third of the citations are annotated and an author index and a general index simplify the utilization of this valuable resource tool *Healy's West* Gordon E. Tolton, 2014 Through his incredibly varied fifty year career John J Healy left an indelible mark on the Canadian and American west At different points in his storied life Healy was a soldier a trapper a prospector a free trader an explorer a horse dealer a scout a lawman a newspaper editor a speculator a merchant a capitalist a historian and a politician He defied classification while defining the lifestyle of a frontier adventurer and buccaneer capitalist in the late nineteenth century In *Healy's West* Gordon E Tolton cuts through the mythology and controversy of this larger than life character giving us the most complete and truly balanced account of Healy's life ever published From Irish famine to army saddle from scouting on the Oregon Trail to digging for mountain gold in Idaho from taking on powerful monopolies to trading with the Blackfoot from political manoeuvring to hunting down rustlers behind a sheriff's badge Healy challenged life nature enemies and governments head on in print in business and in physical combat An entertaining and critical portrayal of the west's most charismatic figure *Healy's West* is a must read for any history buff **A New Deal for Native Art** Jennifer McLerran, 2022-08-16 As the Great Depression touched every corner of America the New Deal promoted indigenous arts and crafts as a means of bootstrapping Native American peoples But New Deal administrators romanticization of indigenous artists predisposed them to favor pre industrial forms rather than art that responded to contemporary markets In *A New Deal for Native Art* Jennifer McLerran reveals how positioning the native artist as a pre modern Other served the goals of New Deal programs and how this sometimes worked at cross purposes with promoting native self sufficiency She describes federal policies of the 1930s and early 1940s that sought to generate an upscale market for Native American arts and crafts And by unraveling the complex ways in which commodification was negotiated and the roles that producers consumers and New Deal administrators played in that process she sheds new light on native art's commodity status and the artist's position as colonial subject In this first book to address the ways in which New Deal Indian policy specifically advanced commodification and colonization McLerran reviews its multi pronged effort to improve the market for Indian art through the Indian Arts and Crafts Board arts and crafts cooperatives murals museum exhibits and Civilian Conservation Corps projects Presenting nationwide case studies that demonstrate transcultural dynamics of

production and reception she argues for viewing Indian art as a commodity as part of the national economy and as part of national political trends and reform efforts McLerran marks the contributions of key individuals from John Collier and Rene d Harnoncourt to Navajo artist Gerald Nailor whose mural in the Navajo Nation Council House conveyed distinctly different messages to outsiders and tribal members Featuring dozens of illustrations A New Deal for Native Art offers a new look at the complexities of folk art revivals as it opens a new window on the Indian New Deal

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **The Life And Times Of James Willard Schultz Apikuni** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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Table of Contents The Life And Times Of James Willard Schultz Apikuni

1. Understanding the eBook The Life And Times Of James Willard Schultz Apikuni
 - The Rise of Digital Reading The Life And Times Of James Willard Schultz Apikuni
 - Advantages of eBooks Over Traditional Books
2. Identifying The Life And Times Of James Willard Schultz Apikuni
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Life And Times Of James Willard Schultz Apikuni
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Life And Times Of James Willard Schultz Apikuni
 - Personalized Recommendations
 - The Life And Times Of James Willard Schultz Apikuni User Reviews and Ratings
 - The Life And Times Of James Willard Schultz Apikuni and Bestseller Lists
5. Accessing The Life And Times Of James Willard Schultz Apikuni Free and Paid eBooks
 - The Life And Times Of James Willard Schultz Apikuni Public Domain eBooks
 - The Life And Times Of James Willard Schultz Apikuni eBook Subscription Services
 - The Life And Times Of James Willard Schultz Apikuni Budget-Friendly Options
6. Navigating The Life And Times Of James Willard Schultz Apikuni eBook Formats

- ePub, PDF, MOBI, and More
- The Life And Times Of James Willard Schultz Apikuni Compatibility with Devices
- The Life And Times Of James Willard Schultz Apikuni Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Life And Times Of James Willard Schultz Apikuni
 - Highlighting and Note-Taking The Life And Times Of James Willard Schultz Apikuni
 - Interactive Elements The Life And Times Of James Willard Schultz Apikuni
- 8. Staying Engaged with The Life And Times Of James Willard Schultz Apikuni
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Life And Times Of James Willard Schultz Apikuni
- 9. Balancing eBooks and Physical Books The Life And Times Of James Willard Schultz Apikuni
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Life And Times Of James Willard Schultz Apikuni
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Life And Times Of James Willard Schultz Apikuni
 - Setting Reading Goals The Life And Times Of James Willard Schultz Apikuni
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Life And Times Of James Willard Schultz Apikuni
 - Fact-Checking eBook Content of The Life And Times Of James Willard Schultz Apikuni
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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