

The Letter of Aristeas



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The Letters Of Aristeas

Benjamin G. Wright



The Letters Of Aristeas:

The Letter of Aristeas Benjamin G. Wright, 2015-09-25 The Letter of Aristeas has been an object modern scholarly interest since the seventeenth century It is best known for containing the earliest version of the translation of the Hebrew Law into Greek and this story accounts for much of the scholarly attention paid to the work Yet this legend only takes up a small percentage of the work Looking at Aristeas as a whole the work reveals an author who has acquired a Greek education and employs both Jewish and Greek sources in his work and he has produced a Greek book Even though Aristeas has garnered scholarly attention no fully fledged commentary has been written on it The works of R Trumpp and M Hadas and others often referred to as commentaries only contain text and annotated notes This volume fills the gap in the scholarship on Aristeas by providing a full paragraph by paragraph commentary containing a new translation text critical notes general commentary and notes on specific words phrases and ideas The letter of Aristeas Apostle Arne Horn, 2014-03-22 The Letter of Aristeas or Letter to Philocrates is a Hellenistic work of the 2nd century BCE assigned by Biblical scholars to the Pseudepigrapha who paraphrases about two fifths of the letter ascribes it to Aristeas and to have been written to a certain Philocrates describing the Greek translation of the Hebrew Law by seventy two interpreters sent into Egypt from Jerusalem at the request of the librarian of Alexandria resulting in the Septuagint translation Though some have argued that its story of the creation of the Greek translation of the Hebrew Bible is fictitious it is the earliest text to mention the Library of Alexandria The letter of Aristeas called so because it was a letter addressed from Aristeas to his brother Philocrates deals primarily with the reason the Greek translation of the Hebrew Law also called the Septuagint was created as well as the people and processes involved The Letter of Aristeas, 1918 The Letters of Aristeas Rutherford H. Platt, 2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *The Letter of Aristeas*, 1917 The Letter to the Ephesians Peter Thomas O'Brien, 1999 From a foremost authority on the New Testament comes a major new commentary on Ephesians a letter of truth love and unity to our superficial world This newest volume in the Pillar New Testament Commentary series provides a rich exposition of Ephesians one of the most significant documents ever written Using the fruits of recent biblical research Peter O'Brien shows how Ephesians sums up God s magnificent plan of salvation in Christ and spells out his divine purpose for believers today A model of the scholarly excellence characteristic of the entire PNTC series which now features a striking new jacket design O'Brien s Ephesians will become the standard work on this profoundly influential book Publisher *The Letter of Aristeas - The Forgotten Books of Eden Series* Rutherford H. Platt, 2014-07-29 THE LETTER OF ARISTEAS is an apocryphal text or a book not included in the Bible THE LETTER OF ARISTEAS also known as the LETTER OF

PHILOCRATES was written in the second century BC in the Hellenistic states of Greece Josephus the one who paraphrases two fifths of the text attributes the text to Aristeas who allegedly wrote it for Philocrates The letters are the earliest texts known to man to contain a reference to the Great Library at Alexandria THE LETTER OF ARISTEAS tells that Demetrios of Phaleron a librarian in the Great Library urged Pharaoh Ptolemy II Philadelphus to obtain a Greek translation of Hebrew laws The king agreed and allegedly sent lavish gifts to Jerusalem and granted freedom to numerous Jewish slaves and in return requests that six members of each of the twelve tribes of Israel travel to Alexandria to translate the Torah The validity of the text is questioned by many scholars however there was indeed a translation of the Pentateuch during the early Ptolemaic Period The King weeps for joy when the translators arrive in Alexandria and asks several important philosophical questions during the next seven days of the translation The whole translation of the ancient Hebrew laws into Greek took the seventy two translators exactly seventy two days to complete The Jewish people living within Alexandria at the time after hearing that their sacred laws had been translated into Greek requests copies of the translation and put a curse on anyone who would dare change the translation After the translation was complete Ptolemy II Philadelphus rewards the translators with lavish gifts and sends them on their way The Letter of Aristeas ,1904 The Letter of Aristeas Aristeas (Officer at the Court of Ptolemy Philadelphus.),1917 *The Formation of the Jewish Canon* Timothy H. Lim,2013-10-22 DIVThe discovery of the Dead Sea Scrolls provides unprecedented insight into the nature of the Hebrew Bible or Old Testament before its fixation Timothy Lim here presents a complete account of the formation of the canon in Ancient Judaism from the emergence of the Torah in the Persian period to the final acceptance of the list of twenty two twenty four books in the Rabbinic period divDIV divDIVUsing the Hebrew Bible the Scrolls the Apocrypha the Letter of Aristeas the writings of Philo Josephus the New Testament and Rabbinic literature as primary evidence he argues that throughout the post exilic period up to around 100 CE there was not one official canon accepted by all Jews rather there existed a plurality of collections of scriptures that were authoritative for different communities Examining the literary sources and historical circumstances that led to the emergence of authoritative scriptures in ancient Judaism Lim proposes a theory of the majority canon that posits that the Pharisaic canon became the canon of Rabbinic Judaism in the centuries after the destruction of the Jerusalem Temple div

The Enigmatic Realm of **The Letters Of Aristeas**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Letters Of Aristeas** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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