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Civilization: A Source Book, City
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The Legalist Reformation William E. Nelson, 2003-01-14 Based on a detailed examination of New York case law this pathbreaking book shows how law politics and ideology in the state changed in tandem between 1920 and 1980 Early twentieth century New York was the scene of intense struggle between white Anglo Saxon Protestant upper and middle classes located primarily in the upstate region and the impoverished mainly Jewish and Roman Catholic immigrant underclass centered in New York City Beginning in the 1920s however judges such as Benjamin N Cardozo Henry J Friendly Learned Hand and Harlan Fiske Stone used law to facilitate the entry of the underclass into the economic and social mainstream and to promote tolerance among all New Yorkers Ultimately says William Nelson a new legal ideology was created By the late 1930s New Yorkers had begun to reconceptualize social conflict not along class lines but in terms of the power of majorities and the rights of minorities In the process they constructed a new approach to law and politics Though doctrinal change began to slow by the 1960s the main ambitions of the legalist reformation liberty equality human dignity and entrepreneurial opportunity remain the aspirations of nearly all Americans and of much of the rest of the world today

China's Legalists: The Early Totalitarians Zhengyuan Fu, 2016-09-16 This text discusses the Chinese Legalists an ancient school of Chinese philosophy which flourished during the Period of the Hundred Contending Schools 6th 3rd century B C E The school perfected the science of government and art of statecraft to a level that would have greatly impressed Machiavelli This period and its personalities as well as a taste of the style and spirit of the Legalists discourse are made accessible to the student and general reader placing into focus the roots of the great Chinese philosophy as statecraft tradition The Legalists most famously Li Kui Shang Yang Shen Buhai Shen Dao and Han Fei had a great impact not only on the institutions and practices of Chinese imperial tradition but also on the Maoist totalitarianism of the People's Republic of China

Governance for Harmony in Asia and Beyond Julia Tao, Anthony B. L. Cheung, Martin Painter, Chenyang Li, 2009-12-18 Harmony has become a major challenge for modern governance in the twenty first century because of the multi religious multi racial and multi ethnic character of our increasingly globalized societies Governments all over the world are facing growing pressure to integrate the many diverse elements and subcultures which make up modern pluralistic societies This book examines the idea of harmony and its place in politics and governance both in theory and practice in Asia the West and elsewhere It explores and analyses the meanings mechanisms dimensions and methodologies of harmony as a normative political ideal in both Western and Asian philosophical traditions The book argues that in Western political thought which sees politics as primarily concerned with resolving social conflicts and protecting individual rights the concept of harmony has often been neglected In contrast since earliest times harmony or he has been a profound theme in Confucian thought and current leaders of many East Asian governments and the Chinese government have explicitly declared that the realisation of a harmonious society is their aim The book also assesses how harmony is pursued jeopardized or deformed in

the real world of politics based upon empirical analysis of a variety of different cultural social and political contexts including China Hong Kong Singapore Malaysia Singapore Vietnam Denmark Latin America and the Scandinavian countries It shows how harmony as an organizing concept can help to promote new thinking in governance and overcome problems of modern day governance like distrust adversarial conflicts hyper individualism coercive state intervention and free market alienation It also discusses the potential problems posed by the pursuit of harmony in particular in the grave threat of totalitarianism and considers how these risks could best be mitigated **The Search for Rational Drug Control** Franklin E.

Zimring, Gordon Hawkins, 1995-08-25 This book presents a comprehensive examination of the drug control policy process in the United States How are policy choices identified debated and selected How are the consequences of governmental policy measured and evaluated How if at all do we learn from our mistakes Zimring and Hawkins present different ways of understanding American drug policy and provide a foundation for an improved policy process They argue that protection of children and youth should shape policy toward illicit crime with attention to the fact that youth protection objectives may limit the effectiveness of some drug controls **China** The Editorial Committee of Chinese Civilization: A Source Book, City University of Hong Kong, 2007-04-01 Written with precision and flair by a host of leading academics from Beijing and Hong Kong this single volume is a welcome addition to the study of world civilizations a broad yet detailed chronological sweep through time Every aspect of Chinese civilization is explained interpreted contextualized and brought to life with well balanced commentary and photographic documentation Published by City University of Hong Kong Press **The**

Philosophy of Law Christopher Berry Grey, 2013-07-04 From articles centering on the detailed and doctrinal exposition of the law to those which reside almost wholly within the realm of philosophical ethics this volume affords comprehensive treatment to both sides of the philosophico legal equation Systematic and sustained coverage of the many dimensions of legal thought gives ample expression to the true breadth and depth of the philosophy of law with coverage of The modes of knowing and the kinds of normativity used in the law Studies in international constitutional criminal administrative persons and property contracts and tort law including their historical origins and worldwide ramifications Current legal cultures such as common law and civilian European and Aboriginal Influential jurisprudents and their biographies All influential schools and methods **Romans: Theological Masterpiece (Volume 1)** Joseph R. Holder, 2014-01-27 Volume 1 of Joe Holder's

exposition of Romans covers Romans chapters 1 through 8 The epistle to the Romans is indeed a theological masterpiece Against the dark background of man's tragic sinfulness it paints the brilliant scene of God's gracious gift of righteousness through the Lord Jesus Christ Then it calls for a practical response of faith and godliness in the believer's daily walk of discipleship Summary of World Broadcasts British Broadcasting Corporation. Monitoring Service, 1974-06 *The Psyche*

in Chinese Medicine Giovanni Maciocia, 2009-07-30 THE PSYCHE IN CHINESE MEDICINE comprehensively discusses the treatment of mental emotional disorders with both acupuncture and herbal medicine Suitable for practitioners and students

of Chinese medicine it discusses first the aetiology pathology and diagnosis of mental disorders It explores the nature of the Mind Shen Ethereal Soul Hun Corporeal Soul Po Intellect Yi and Will Power Zhi and then presents the diagnosis and treatment of the most common psychological disorders with both acupuncture and Chinese herbs in detail Specific chapters focus on the treatment of common conditions including depression anxiety insomnia panic attacks bipolar disorder and Attention Deficit Hyperactivity Disorder Each condition is illustrated with case histories from the author s 35 years long practice Comprehensive discussion of the nature of the Shen Hun Po Yi and Zhi in Chinese medicine The first detailed description of the nature and functions of the Hun Ethereal Soul and how that relates to conditions such as depression bipolar disorders and Attention Deficit Hyperactivity Disorder An entire chapter dedicated to the functions of acupuncture points in the treatment of mental emotional disorders Case studies that offer realistic insights and understanding to the range of diagnostic and treatment choices the practitioner can make Attractive 2 colour page layout gives easy access and navigation around the text

An Introduction to Chinese Philosophy Karyn Lai, 2017-03-30 This second edition of An Introduction to Chinese Philosophy presents a comprehensive introduction to key ideas and arguments in early Chinese philosophy Written in clear accessible language it explores philosophical traditions including Confucianism Daoism Mohism Legalism and Chinese Buddhism and how they have shaped Chinese thought Drawing on the key classical texts as well as up to date scholarship the discussions range across ethics metaphysics and epistemology while also bringing out distinctive elements in Chinese philosophy that fall between the gaps in these disciplinary divisions hence challenging some prevailing assumptions of Western philosophy Topics include human nature selfhood and agency emotions and behaviour the place of language in the world knowledge and action and social and political responsibility This second edition incorporates new ideas and approaches from some recently excavated texts that change the landscape of Chinese intellectual history

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