

The Later Works, 1925–1953
John Dewey

Volume 13: 1938–1939
*Experience and Education, Freedom
and Culture, Theory of Valuation, and Essays*

Edited by Jo Ann Boydston
With an Introduction by Steven M. Cahn



The Later Works Of John Dewey

John Dewey



The Later Works Of John Dewey:

The Later Works, 1925-1953: 1925 John Dewey, 2008 The meticulously edited text published here as the first volume in the series The Later Works of John Dewey 1925 1953 spans that entire period in Dewey's thought by including two important and previously unpublished documents from the book's history Dewey's unfinished new introduction written between 1947 and 1949 edited by the late Joseph Ratner and Dewey's unedited final draft of that introduction written the year before his death

The Later Works, 1925-1953 John Dewey, 1981 John Dewey's *Experience and Nature* has been considered the fullest expression of his mature philosophy since its eagerly awaited publication in 1925 Irwin Edman wrote at that time that with monumental care detail and completeness Professor Dewey has in this volume revealed the metaphysical heart that beats its unvarying alert tempo through all his writings whatever their explicit themes In his introduction to this volume Sidney Hook points out that Dewey's *Experience and Nature* is both the most suggestive and most difficult of his writings The meticulously edited text published here as the first volume in the series The Later Works of John Dewey 1925 1953 spans that entire period in Dewey's thought by including two important and previously unpublished documents from the book's history Dewey's unfinished new introduction written between 1947 and 1949 edited by the late Joseph Ratner and Dewey's unedited final draft of that introduction written the year before his death In the intervening years Dewey realized the impossibility of making his use of the word experience understood He wrote in his 1951 draft for a new introduction Were I to write or rewrite *Experience and Nature* today I would entitle the book *Culture and Nature* and the treatment of specific subject matters would be correspondingly modified I would abandon the term experience because of my growing realization that the historical obstacles which prevented understanding of my use of experience are for all practical purposes insurmountable I would substitute the term culture because with its meanings as now firmly established it can fully and freely carry my philosophy of experience

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The Later Works of John Dewey, Volume 16, 1925 - 1953 John Dewey, 2008 Typescripts essays and an authoritative edition of *Knowing and the Known* Dewey's collaborative work with Arthur F Bentley In an illuminating Introduction T Z Lavine defines the collaboration's three goals the construction of a new language for behavioral inquiry a critique of formal logicians in defense of Dewey's Logic and a critique of logical positivism In Dewey's words Largely due to Bentley I've finally got the nerve inside of me to do what I should have done years ago What Is It to Be a Linguistic Sign or Name and Values Valuations and Social Facts both written in 1945 are published here for the first time

The later works, 1925 - 1953.

10. 1934 : [art as experience] John Dewey, 1987 *The Later Works of John Dewey, Volume 10, 1925 - 1953* John Dewey, 2008 Art as Experience evolved from John Dewey's William James Lectures delivered at Harvard University from February to May 1931 In his Introduction Abraham Kaplan places Dewey's philosophy of art within the context of his

pragmatism Kaplan demonstrates in Dewey's esthetic theory his traditional movement from a dualism to a monism and discusses whether Dewey's viewpoint is that of the artist the respondent or the critic John Dewey The Later Works, 1925-1953 Jo Ann Boydston, Harriet Furst Simon, 2008-04-28 **The Later Works of John Dewey, Volume 13, 1925 - 1953** John Dewey, 2008 This volume includes all Dewey's writings for 1938 except for *Logic The Theory of Inquiry* Volume 12 of *The Later Works* as well as his 1939 *Freedom and Culture* *Theory of Valuation* and two items from *Intelligence in the Modern World* *Freedom and Culture* presents as Steven M Cahn points out the essence of his philosophical position a commitment to a free society critical intelligence and the education required for their advance **The Later Works of John Dewey, Volume 11, 1925 - 1953** John Dewey, 2008 This volume includes ninety two items from 1935 1936 and 1937 including Dewey's 1935 Page Barbour Lectures at the University of Virginia published as *Liberalism and Social Action* In essay after essay Dewey analyzed criticized and reevaluated liberalism When his controversial *Liberalism and Social Action* appeared asking whether it was still possible to be a liberal Horace M Kallen wrote that Dewey restates in the language and under the conditions of his times what Jefferson's Declaration of Independence affirmed in the language and under the conditions of his The diverse nature of the writings belies their underlying unity some are technical philosophy other philosophical articles shade into social and political themes social and political issues permeate the educational articles which in turn involve Dewey's philosophical ideas

The Later Works Of John Dewey Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Later Works Of John Dewey**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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