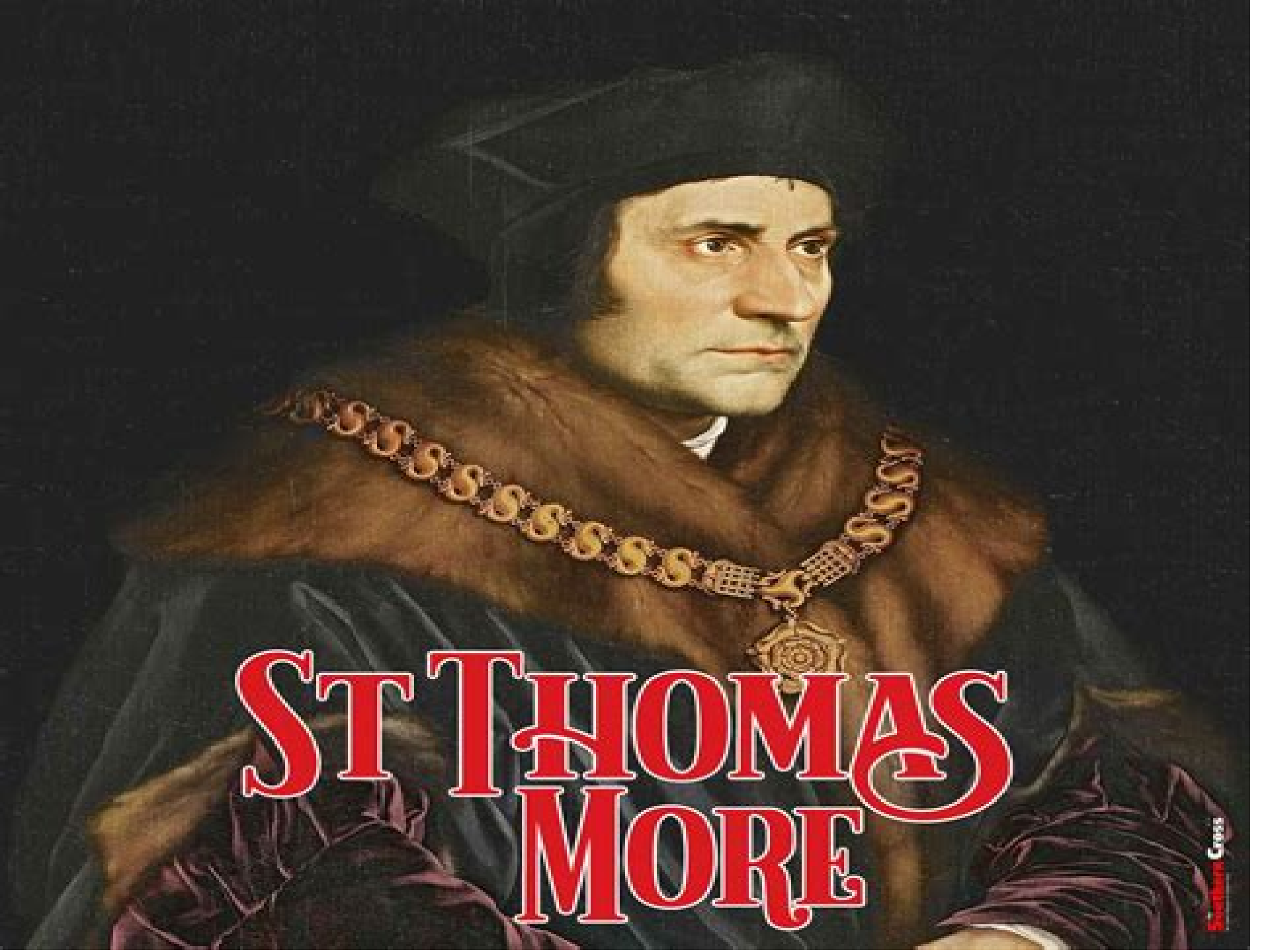


A portrait of St. Thomas More, a man with a serious expression, wearing a black cap and a dark blue robe with a thick brown fur collar. He is adorned with a gold chain featuring a large, ornate pendant. The background is dark and indistinct.

ST THOMAS MORE

The Life Of St Thomas More

William Roper



The Life Of St Thomas More:

The King's Good Servant But God's First James Monti, 1997 St Thomas More is widely recognized as the good humored Renaissance humanist scholar who wrote *Utopia* and two decades later died a martyr's death in defense of papal primacy Yet More's sacrifice of his life was but the culminating act of a lifelong dedication to his faith This work seeks to provide a new portrait of Thomas More by engaging upon a comprehensive exploration of More's books and letters a veritable library of Catholic spirituality and Church doctrine All of More's spiritual works are examined in detail revealing the inner life of a saint sustained by an undying love for the Eucharist and molded by an ever deepening reflection upon the Passion of Christ climaxing in one of the most profound meditations upon the Agony in the Garden ever written The correspondence of More during his imprisonment receives particular attention an eloquent testament to the depth of More's love for his family and friends In addition to Thomas More's writing the testimony of early biographies of the saint together with the recent finding of Tudor and Reformation era scholars are utilized to reconstruct the events of More's life and execution Subjects explored include More's devotion to his family the roots of his spirituality and intellectual formation his participation in the Renaissance movement of Christian humanist scholarship and the state of the pre Reformation Church *The King's Good Servant but God's First* is a meticulously documented work with over 1 400 footnotes that makes considerable use of recent research regarding the life writings and times of Saint Thomas More Hence this book was also written to provide Morean and Reformation scholars with a new synthesis based upon these materials This book is an eye opener Monti a very skilled research writer provides a unique very readable book on St Thomas More that gives new insights on this most powerful figure in the Catholic resistance in England Fr Benedict Groeschel C F R A thoroughly excellent work More has many poignant things to say to us in our day Fr George Rutler James Monti is an author writer and historian who has contributed numerous articles to Catholic publications His other books include *The Week of Salvation* and *In the Presence of Our Lord* The new work on St Thomas More is the result of five years of research

The Life and Illustrious Martyrdom of Sir Thomas More Thomas Stapleton, 1928 *The Life of Sir Thomas More* William Roper, 1822 *The Life of St. Thomas More* William Roper, 2010-01-08 The classic biography of Sir Saint Thomas More written by his son in law William Roper

The Life of Thomas More Peter Ackroyd, 2012-06-27 Peter Ackroyd's *The Life of Thomas More* is a masterful reconstruction of the life and imagination of one of the most remarkable figures of history Thomas More 1478 1535 was a renowned statesman the author of a political fantasy that gave a name to a literary genre and a worldview *Utopia* and most famously a Catholic martyr and saint Born into the professional classes Thomas More applied his formidable intellect and well placed connections to become the most powerful man in England second only to the king As much a work of history as a biography *The Life of Thomas More* gives an unmatched portrait of the everyday religious and intellectual life of the early sixteenth century In Ackroyd's hands this renowned man for all seasons emerges in the fullness of his complex humanity we see the unexpected

side of his character such as his preference for bawdy humor as well as his indisputable moral courage *The Life of St. Thomas More* William Roper,2002-01-01 The life of St Thomas More of England written by his son in law William Roper and first published in1626 The Field is Won Ernest Edwin Reynolds,1968 **The Life of Sir Thomas More, Knt.** William Roper,2018-01-11 From the Foreword by Sir Joseph Walton Knt Some books are valuable for what they teach us and others we prize for what they are William Roper s book about Sir Thomas More may justly claim a place amongst the select few which are no less rich in matter than pleasing in form In a style which may seem involved sometimes but has nevertheless all the charm that belongs to our language in the vigour of its literary youth he tells a story of the deepest human interest and he tells of things which he himself had seen and heard and remembered No figure which passes across the stage of English history has a more fascinating interest than that of Thomas More especially to those of us who profess the ancient faith for which he died and now revere him as Blessed And his life is something more than interesting It appears to have been set up as an example and guide to those who from his time onward were to find their way through the difficulties of these latter days of intellectual enterprise and self confidence and of religious unrest In considering the true significance of the life and death of More it is well to recall the circumstances of the time in which he lived The condition of the Church at the beginning of the 16th century has been much misrepresented and there has been gross exaggeration of the abuses in its religious life and government But what we ought to remember for our present purpose is in the words of one of the most learned of living Catholic historians that it may be admitted that the Church in life and discipline was not all that could be desired and that in many things there was need of reform in its truest sense This was appreciated by no one more truly or justly or with a keener insight than by Sir Thomas More His delightful and never failing sense of humour must not be forgotten And we know that the pupil of Linacre and Grocyn the close friend of Erasmus the hospitable patron of Holbein rejoiced in all that was good and true and beautiful in the Renaissance of art and learning But he gave up all and life to him offered every attraction and went cheerfully to death rather than be in any way a party to the revolt against the spiritual supremacy of the Pope This is the story which William Roper has to tell Has it not if we think of it many lessons for all of us whether we be of those whose impulse it is to look with confidence and sometimes perhaps with too little patience to the future or of those whose nature it is to cling piously to the past and to resist perhaps even that inevitable movement by which the old order is ever changing giving place to the new Sir Thomas More teaches us always and in all events patience and good temper and at the same time the strictest and most perfect loyalty to faith and conscience **A Man Born Again: Saint Thomas More** John E. Beahn,2009-07 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **Thomas More** Richard Marius,2013-02-13 Most previous biographers

of Thomas More have sought to prove him a saint in this the first full scale biography of More in half a century Richard Marius a leading Reformation historian seeks to restore the man More s life spanned a tumultuous period in Western history He was born in 1478 into a society still medieval in its customs and laws But by the time of his death in 1535 England was already shaken to its depths by the powerful and unsettling ideas of the Renaissance Marius draws upon important recent research and his profound knowledge of More s own voluminous writing to make a coherent whole of the life and work of the immensely complex man who was both a product of the times and a singular figure in them He gives us More the boy his London childhood he deep respect for his father who rose from a tradesman s background to become a judge of the highest court in the land a council of fathers was to rule More s kingdom of Utopia More the youth sent at about age twelve to serve in the household of the powerful and political Bishop Morton later struggling to choose between the priesthood and the lures of secular life marriage and a career in the great world More the Londoner the city man lawyer graduate of the Inns of Court member of the rising middle class with its drive for an achievement and position We see More the humanist man of letter as Marius treats in full his friendship with Erasmus his now controversial History of Richard III from which Shakespeare s Richard derives and the originals and meanings of his most famous work Utopia More the family man is reveal in his relationship with his father his two wives and his children as far more complex than the sanctified image of legend Marius explore More s public career as Lord Chancellor as champion of the Catholic church and finally as martyr to the old faith He shows us a man who although he hated and feared tyrants always believes that authority as a source of order was necessary to the public good a man who as royal councilor and Lord Chancellor upheld his king until the very moment when in response to Henry s final tyranny he chose to die the King s good servant but God s first Marius also demonstrates that it was the centuries old authority of the Catholic Church that More revered that he was as suspicious of paper supremacy as of any tyranny The man Marius ultimately reveals is one more passionate and driven in his family life his convictions his persecution of heretics than the serene hero of A Man For All Seasons But he is also a man possessed of such wit integrity and charm that he was loved not only by his family but by almost everyone who knew him It is the special triumph of this biography that with its rare combination of impeccable scholarship and narrative power we are brought into the presence of a whole person with all his flaws and virtues and that by the time More meets his death he has become familiar and important to us not merely as a historical figure but also as a human being

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