



Strangers Desire

Douglas Field



Strangers Desire:

Strangers on a Train Jonathan Goldberg, 2012-11-20 Alfred Hitchcock's 1951 thriller based on the novel of the same name by Patricia Highsmith author of *The Talented Mr Ripley* is about two men who meet on a train one is a man of high social standing who wishes to divorce his unfaithful wife the other is an enigmatic bachelor with an overbearing father Together they enter into a murder plot that binds them to one another with fatal consequences This Queer Film Classic delves into the homoerotic energy of the film especially between the two male characters played by Farley Granger and Robert Walker It builds on the question of the sexuality the film puts on view not to ask whether either character is gay so much as to explore the queer relations between sexuality and murder and the strong antisocial impulses those relations represent The book also includes a look at the making of the film and the critical controversies over Hitchcock's representations of male homosexuality QUEER FILM CLASSICS is a critically acclaimed film book series that launched in 2009 It features twenty one of the most important and influential films about and or by LGBTQ people made in eight different countries between 1950 and 2005 and written by leading LGBTQ film scholars and critics Jonathan Goldberg is a professor at Emory University where he directs the Studies in Sexualities program He is the author of many books and editor of Eve Kosofsky Sedgwick's posthumous 2012 book *The Weather in Proust* Devils, Lusts and Strange Desires Richard Bradford, 2021-01-21 NOMINATED FOR THE H R F KEATING AWARD 2022 My New Year's Eve Toast to all the devils lusts passions greeds envies loves hates strange desires enemies ghostly and real the army of memories with which I do battle may they never give me peace Patricia Highsmith New Year's Eve 1947 Made famous by the great success of her psychological thrillers *The Talented Mr Ripley* and *Strangers on a Train* Patricia Highsmith is renowned as one of the most influential and celebrated modern writers However there has never been a clear picture of the woman behind the books The relationship between Highsmith's lesbianism her fraught personality by parts self destructive and malicious and her fiction has been largely ignored by biographers in the past As an openly homosexual writer she wrote the seminal lesbian love story *Carol* for which she would be venerated in modern times as a radical exponent of the LGBTQ community Alas her status as an LGBTQ icon is undermined by her excessive cruelty towards and exploitation of her friends and many lovers In this biography Richard Bradford brings his sharp and incisive style to one of the greatest and most controversial writers of the twentieth century He considers Highsmith's bestsellers in the context of her troubled personal life her alcoholism licentious sex life racism anti-Semitism misogyny and abundant self loathing **All Those Strangers** Douglas Field, 2015-06-02 Adored by many appalling to some baffling still to others few authors defy any single critical narrative to the confounding extent that James Baldwin manages Was he a black or queer writer Was he a religious or secular writer Was he a spokesman for the civil rights movement or a champion of the individual His critics as disparate as his readership endlessly wrestle with paradoxes not just in his work but also in the life of a man who described himself as all those strangers called Jimmy Baldwin and who declared

that all theories are suspect Viewing Baldwin through a cultural historical lens alongside a more traditional literary critical approach *All Those Strangers* examines how his fiction and nonfiction shaped and responded to key political and cultural developments in the United States from the 1940s to the 1980s Showing how external forces molded Baldwin's personal political and psychological development Douglas Field breaks through the established critical difficulties caused by Baldwin's geographical ideological and artistic multiplicity by analyzing his life and work against the radically transformative politics of his time The book explores under researched areas in Baldwin's life and work including his relationship to the Left his FBI files and the significance of Africa in his writing while also contributing to wider discussions about postwar US culture Field deftly navigates key twentieth century themes the Cold War African American literary history conflicts between spirituality and organized religion and transnationalism to bring a number of isolated subjects into dialogue with each other By exploring the paradoxes in Baldwin's development as a writer rather than trying to fix his life and work into a single framework *All Those Strangers* contradicts the accepted critical paradigm that Baldwin's life and work are too ambiguous to make sense of By studying him as an individual and an artist in flux Field reveals the manifold ways in which Baldwin's work develops and coheres

Strange Encounters Sara Ahmed, 2013-02-01 Examining the relationship between strangers embodiment and community *Strange Encounters* challenges the assumptions that the stranger is simply anybody we do not recognize and instead proposes that he or she is socially constructed as somebody we already know Using feminist and postcolonial theory this book examines the impact of multiculturalism and globalization on embodiment and community whilst considering the ethical and political implication of its critique for post colonial feminism A diverse range of texts are analyzed which produce the figure of the stranger showing that it has alternatively been expelled as the origin of danger such as in neighbourhood watch or celebrated as the origin of difference as in multiculturalism The author argues that both of these standpoints are problematic as they involve stranger fetishism they assume that the stranger has a life of its own

STEM of Desire, 2019-01-14 *STEM of Desire* Queer Theories and Science Education locates creates and investigates intersections of science technology engineering and mathematics STEM education and queer theorizing Manifold desires personal political cultural produce and animate STEM education Queer theories instigate and explore im possibilities for knowing and being through desires normal and strange The provocative original manuscripts in this collection draw on queer theories and allied perspectives to trace entanglements of STEM education sex sexuality gender and desire and to advance constructive critique creative world making and com passionate advocacy Not just another call for inclusion this volume turns to what and how STEM education and diverse desiring subjects might be come in relation to each other and the world *STEM of Desire* is the first book length project on queering STEM education Eighteen chapters and two poems by 27 contributors consider STEM education in schools and universities museums and other informal learning environments and everyday life Subject areas include physical and life sciences engineering mathematics nursing and medicine environmental education early childhood

education teacher education and education standards These queering orientations to theory research and practice will interest STEM teacher educators teachers and professors undergraduate and graduate students scholars policy makers and academic libraries Contributors are Jesse Bazzul Charlotte Boulay Francis S Broadway Erin A Cech Steve Fifield Blake M R Flessas Andrew Gilbert Helene G Tschel Emily M Gray Kristin L Gunckel Joe E Heimlich Tommye Hutson Kathryn L Kirchgassler Michelle L Knaier Sheri Leafgren Will Letts Anna MacDermut Michael J Reiss Donna M Riley Cecilia Rodon Scott Sander Nicholas Santavicca James Sheldon Amy E Slaton Stephen Witzig Timothy D Zimmerman and Adrian Zongrone

Structures of Desire Tony Williams, 2000-08-10 Examines the cultural historical and ideological factors influencing British cinema during World War II and the postwar years with attention to male female relationships as well as to utopian desires for a better postwar world

Queer Jewish Strangers in American Popular Culture Amy Tziporah Karp, 2023-12-19 Queer Jewish Strangers in American Popular Culture Life Between Assimilation and Otherness explores LGBTQIA Jewish American identity in the United States and the queer Jewish stranger figures who live in between incorporation and estrangement Amy Tziporah Karp establishes that despite the near ubiquitous portrayal of Jewish American assimilation as a finished project completed in the wake of World War II in academic disciplines and throughout popular culture many LGBTQIA Jewish figures in contemporary popular culture inhabit stranger positionalities In these stranger spaces characters are forced to either perpetually attempt to assimilate or inhabit this interstitial stranger identity that is often viewed as a nowhere or homeless space Those who pursue assimilating endlessly try to fit in to no avail such as Jenny Schecter from Showtime's popular The L Word who is ultimately killed off on the show possibly murdered by her LGBTQIA community of friends Karp shows that those who attempt to make a home in a stranger positionality align themselves with other estranged and othered peoples such as characters throughout Sarah Schulman's novels and that this constitutes an ethical stance against the ways in which assimilation often inadvertently supports the workings of violent hegemonies in the United States

Women Coauthors Holly A. Laird, 2000 Until recently collaborative authorship has barely been considered by scholars when it has the focus has been on discovering who contributed what and who dominated whom in the relationship and in the writing In Women Coauthors Holly Laird reads coauthored texts as the realization of new kinds of relationship Through close scrutiny of literary collaborations in which women writers have played central roles Women Coauthors shows how partnerships in writing between two women or between a woman and a man provide a paradigm of literary creativity that complicates traditional views of both author and text and makes us revise old habits of thinking about writing Focusing on the social dynamics of literary production including the conversations that precede and surround collaborative writing Women Coauthors treats its coauthored texts as representations as well as acts of collaboration Holly A Laird discusses a wide array of partial and full coauthorships to reveal how these texts blur or remap often uncanny boundaries of self status race reason and culture that of the Delany sisters and Amy Hill Hearth on Having Our Say lesbian

couples whose lives and writings were intertwined including Katherine Bradley and Edith Cooper Michael Field and Gertrude Stein and Alice B Toklas and the Native American wife and husband authors Louise Erdrich and Michael Dorris Framed in time by the feminist and abolitionist movements of the mid nineteenth century and the ongoing social struggles surrounding gender race and sexuality in the late twentieth century the partnerships and texts observed in Women Coauthors explore collaboration as a path toward equity both socioliterary and erotic For the authors here who collaborate most fully with each other two are much better than one

Value, Reality, and Desire Graham Oddie, 2005-03-10 Value Reality and Desire is an extended argument for a robust realism about value The robust realist affirms the following distinctive theses There are genuine claims about value which are true or false there are facts about value These value facts are mind independent they are not reducible to desires or other mental states or indeed to any non mental facts of a non evaluative kind And these genuine mind independent irreducible value facts are causally efficacious Values quite literally affect us These are not particularly fashionable theses and taken as a whole they go somewhat against the grain of quite a lot of recent work in the metaphysics of value Further against the received view Oddie argues that we can have knowledge of values by experiential acquaintance that there are experiences of value which can be both veridical and appropriately responsive to the values themselves Finally these value experiences are not the products of some exotic and implausible faculty of intuition Rather they are perfectly mundane and familiar mental states namely desires This view explains how values can be intrinsically motivating without falling foul of the widely accepted queerness objection There are of course other objections to each of the realist s claims In showing how and why these objections fail Oddie introduces a wealth of interesting and original insights about issues of wider interest including the nature of properties reduction supervenience and causation The result is a novel and interesting account which illuminates what would otherwise be deeply puzzling features of value and desire and the connections between them

The Clash of Arms John Bloundelle-Burton, 1897 If said the sick man a little complainingly perhaps a little peevishly he comes not soon he is as like as not to see me in my coffin Yet he added a moment later he was ever used to keep his word With all his faults he always did that Prided himself on it indeed almost as much as on the broils and fights and troubles he was always in If said the other person in the room he said he would come he will come Andrew Vause ever kept his promise What did he tell the messenger who found him when he rode to London in a tavern be sure Tell me again the message he sent That he would come the instant he had seen the King which it was most urgent he should do That His Majesty had promised him an interview for to day and that the moment it was over he would take horse and ride here Also he sent you this and the old woman drew from a pouch at her girdle a bit of paper and adjusting her glasses began to read what was written on it though as she did so she could not resist a smile

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