Strangers to Themselves

The Byzantine Outsider

Dion C. Smythe



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SOCIETY FOR THE PROMOTION OF BYZANTINE STUDIES

Strangers To Themselves The Byzantine Outsider Society For The Promotion Of Byzantine Studies

Milton V. Anastos, Speros Vryonis, Nicholas Goodhue

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Strangers to Themselves: The Byzantine Outsider Dion C. Smythe, 2016-12-05 March 1998 saw Byzantinists gathering together at the University of Sussex in Brighton for the annual symposium held by the Society for the Promotion of Byzantine Studies Their aim was to consider the question of the Byzantine outsider Some categories of outsiders appear clear and simple those marked out by class race sex religion But these categories are not universals Today historians of all periods are examining the ways in which we analyse the divisions in our societies which can determine how we look at societies in the past There is no consensus on who forms the outsider class in modern society it should come as no surprise that there was no consensus in Byzantium as to who the outsiders were what they had done to deserve that status and what the result of their attaining it should have been The papers in this collection drawn from the large number presented at the XXXII Spring Symposium continue the debate about the idea of the Byzantine outsider The scholars within theologians historians literary critics and art historians present differing approaches to different aspects of the problem The volume does not aim to have the last word but rather to provoke debate and to open the field Any examination of society that uses the concept of the outsider has implicitly within it a concept of the insider By looking at those on the margins it becomes easier to see who were or at least thought they were on the inside Strangers to Themselves: The Byzantine Outsider Dion C. Smythe, 2016-12-05 March 1998 saw Byzantinists gathering together at the University of Sussex in Brighton for the annual symposium held by the Society for the Promotion of Byzantine Studies Their aim was to consider the question of the Byzantine outsider Some categories of outsiders appear clear and simple those marked out by class race sex religion But these categories are not universals Today historians of all periods are examining the ways in which we analyse the divisions in our societies which can determine how we look at societies in the past There is no consensus on who forms the outsider class in modern society it should come as no surprise that there was no consensus in Byzantium as to who the outsiders were what they had done to deserve that status and what the result of their attaining it should have been The papers in this collection drawn from the large number presented at the XXXII Spring Symposium continue the debate about the idea of the Byzantine outsider The scholars within theologians historians literary critics and art historians present differing approaches to different aspects of the problem The volume does not aim to have the last word but rather to provoke debate and to open the field Any examination of society that uses the concept of the outsider has implicitly within it a concept of the insider By looking at those on the margins it becomes easier to see who were or at least thought they were on the inside Authority in Byzantine Provincial Society, 950-1100 Leonora Neville, 2004-08-19 The imperial government over the central provinces of the Byzantine Empire was sovereign and at the same time apathetic dealing effectively with a narrow set of objectives chiefly collecting revenue and maintaining imperial sovereignty Outside of these spheres action needed to be solicited from imperial officials leaving vast opportunities for local people to act independently without legal stricture or fear of imperial

involvement In the absence of imperial intervention provincial households competed with each other for control over community decisions The emperors exercised just enough strength at the right times to prevent the leaders of important households in the core provinces from becoming rulers themselves Membership in a successful household wealth capacity for effective violence and access to the imperial court were key factors that allowed one to act with authority This book examines The Author in Middle Byzantine in detail the mechanisms provincial households used to acquire and dispute authority **Literature** Aglae Pizzone, 2014-10-24 Author and authorship have become increasingly important concepts in Byzantine literary studies This volume provides the first comprehensive survey on strategies of authorship in Middle Byzantine literature and investigates the interaction between self presentation and cultural production in a wide array of genres providing new insights into how Byzantine intellectuals conceived of their own work and pursuits Latins in Roman (Byzantine) Histories Samuel Pablo Müller, 2021-12-13 Samuel P M ller offers here the first book length study of the image of Latins in Byzantine historiography of the long twelfth century arguing that this image is more complex and ambivalent than Latins, Greeks and Muslims: Encounters in the Eastern Mediterranean, 10th-15th Centuries often claimed David Jacoby, 2023-05-31 Trade shipping military conquest migration and settlement in the eastern Mediterranean of the 10th 15th centuries generated multiple encounters between states social and national groups and individuals belonging to Latin Christianity Byzantium and the Islamic world The nature of these encounters varied widely depending on whether they were the result of cooperation rivalry or clashes between states the outcome of Latin conquest which altered the social and legal status of indigenous subjects or the result of economic activity. They had wide ranging social and economic repercussions and shaped both individual and collective perceptions and attitudes These often differed depending upon nationality standing within the dominant or subject social strata or purely economic considerations. In any event at the individual level common economic interests transcended collective national and cultural boundaries except in times of crisis The studies in this latest collection by David Jacoby explore the multiple facets of these eastern Mediterranean encounters and their impact upon individual economic activities with special attention to the other outsiders in foreign environments foreign privileged versus indigenous traders the link between governmental intervention naturalization and fiscal status as its sensitive representation of the enduring love of a young man and woman Drosilla and Charikles is one of four existing Byzantine Greek novels and the first one to be translated into English This Bilingual edition features Introduction Aids to reading comprehension Alphabetical list of characters List of characters by relationship List of gods and legendary figures Select places and people Greek text with facing English translation Explanatory notes on the English translation Bibliography Women and Religious Life in Byzantium Alice-Mary Talbot, 2024-10-28 After an introductory general essay on the life cycle and status of women in Byzantine society this volume focuses on female religious life with particular emphasis on the

role of convents as spiritual sanctuary refuge for women in need or provider of charitable services Several essays compare Byzantine nunneries with male monasteries pointing out the relatively small size and lack of intellectual and artistic activity in convents and more rigorous rules of enclosure and stability Such phenomena as double monasteries the conversion of a monastery to a nunnery and women s economic and spiritual ties with Mount Athos are also examined Other articles investigate issues of female sanctity and sanctification analyzing types of women saints women during the era of iconoclasm and the role of the family in promoting the cult of a holy woman In addition there are studies on healing shrines in Constantinople in the middle Byzantine and Palaiologan periods and the resurgence of hagingraphical writing in the late Byzantine era particularly the reworking of the vitae of older saints Aspects of the Mind of Byzantium Milton V. Anastos, Speros Vryonis, Nicholas Goodhue, 2024-12-11 This volume of studies by the late Milton Anastos contains his major articles published after his previous collection appeared along with the first publication of a portion of The Mind of Byzantium Anastos s projected multi volume survey of Byzantine intellectual history These essays deal with the theoretical foundations of Byzantine imperial autocracy with the formulation of Byzantine theology and with the often contentious relations between the Churches of Constantinople and Rome The Byzantine concept of imperial absolutism is shown to have been derived from ancient Greek philosophy and to have persisted unchanged throughout Byzantine history Other articles focus on the theology of Basil of Caesarea which is found to be inconsistent with orthodox doctrine in important respects Last the relations between the Roman Church and the Eastern Orthodox Church in the Byzantine period are surveyed with emphasis on the theological and ecclesiological controversies that divided them In the Presence of Power Maurice A. Pomerantz, Evelyn Birge Vitz, 2017-12-05 Insights into power spectacle and performance in the courts of Middle Eastern rulers In recent decades scholars have produced much new research on courtly life in medieval Europe but studies on imperial and royal courts across the Middle East have received much less attention particularly for courts before 1500AD In the Presence of Power however sheds new light on courtly life across the region This insightful exploratory collection of essays uncovers surprising commonalities across a broad swath of cultures The pre modern period in this volume includes roughly seven centuries opening with the first dynasty of Islam the Umayyads whose reign marked an important watershed for Late Antique culture and closing with the rule of the so called gunpowder empires of the Ottomans and Safavids over much of the Near East in the sixteenth century In between this volume locates similarities across the Western Medieval Byzantine and Islamicate courtly cultures spanning a vast history and geography to demonstrate the important cross pollinations that occurred between their literary and cultural legacies This study does not presume the presence of one shared courtly institution across time and space but rather seeks to understand the different ways in which contemporaries experienced and spoke about these places of power and performance Adopting a very broad view of performances In the Presence of Power includes exuberant expressions of love in Arabic stories shadow plays in Mamluk Cairo Byzantine

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