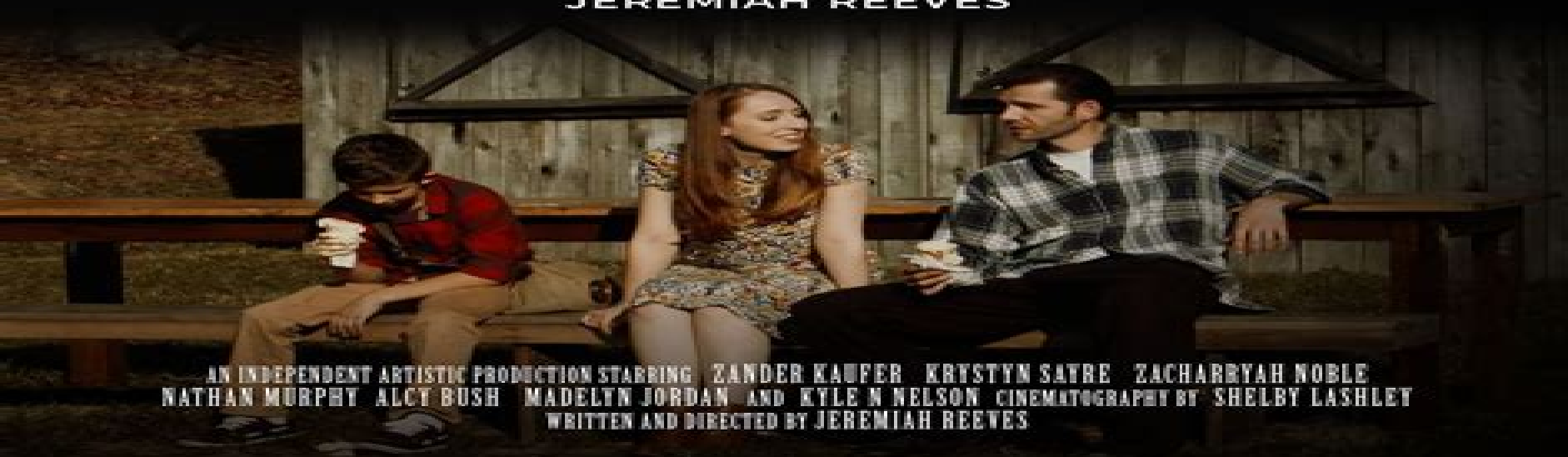




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PRESENTS

A STRANGER ON EARTH

A FILM BY
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Stranger In The Earth

Isaac Kaufman Funk



Stranger In The Earth:

Insanity and Genius Harry Eiss, 2014-06-02 In his book about the discovery of the structure of DNA James Watson wrote So we had lunch telling ourselves that a structure this beautiful just had to exist Indeed the quest most often asked by scientists about a scientific theory is Is it beautiful Yes beauty equals truth Scientists know mathematicians know But the beauties the truths of mathematics and science were not the truths that inspired the author as a child and he intuitively knew that the truths he needed come from a different way of knowing a way of knowing not of the world of logic and reason and explanation though they have a value but rather a way of knowing that is of the world expression a world that enters the truths beyond the grasp of logic That is what this book is all about It is an exploration of the greatest minds of human existence struggling to understand the deepest truths of the human condition This second edition updates the previous one incorporating new publications on Van Gogh recent discoveries in neurology psychology and the rapid developments in understanding DNA and biotechnology We've come a long way already from that original discovery by Watson and his coauthor Francis Crick

Christ of the Coal Yards Harry Eiss, 2010-02-19 No one heard the shot No one ever found the gun It was Sunday July 27 1890 Vincent had recently finished Wheatfield with Crows thought to be his final painting one that he described as representing vast fields of wheat beneath troubled skies one where he said in a letter he meant to send to Theo I did not need to go out of my way to try to express cheerlessness and extreme loneliness The letter never got sent but was found stuffed in his smock That morning as usual he walked out into the wheat fields with his easel brushes tubes of color and folding stool perhaps hoping to reach his destination before the gang of local boys and girls were up and able to tease him and throw tomatoes Le Crau a wide plain of ripe grain fields of citron yellow tan and ochre spread out beneath the bright Provencal sun It's safe to assume he heard the cicadas singing loudly the swiping swishes of the farmers scythes already cutting through the rich wheat stalks the gusts of wind whispering through the olive branches Driven and filled with energy for months he had been quickly with an assurance that overcame and perhaps even came from his doubts and struggles putting his own dramatic visions on canvas after canvas But today he did not go into the fields to paint or perhaps in the beginning he did perhaps in the morning that was his intention No one will ever know He said he brought the revolver to frighten off the crows Possibly that was his original intention when he included it with his lunch of bread and milk In the end it's probably not relevant except for the endless attempts to analyze him to dig into his complex psyche at once brilliant and yet impelled to self destruction The Ravoux family were sitting on the terrace of their caf when he returned a bit concerned because he was late but not overly so When he finally appeared his walk was more uneven than usual and he held his hand over his stomach Monsieur Vincent Mrs Ravoux said we were worried we are glad to see you come Has anything bad happened No but I he left his reply unfinished as he passed inside Mr Ravoux followed him upstairs where he found him sitting on his bed facing the wall I wanted to kill myself This book is a critical examination of Vincent van Gogh that offers

insights into his life his religious beliefs his relationships with women and of course his paintings It includes discussions of his letters and responds to many of the previous works about him dispelling some of the myths that have no foundation and pointing out how many of the claims made about him and many of the popular beliefs that have grown up around him are at best guesswork It explores psychological neurological theological philosophical aesthetic and historical paradigms for comprehending his enigmatic and enticing personality

The Treasury of David Charles Haddon Spurgeon,1882 The Sermon Bible: Psalm LXXVII to Song of Solomon ,1900 **Complete Works ...** Richard Sibbes,1864 **The SUNDAY AT HOME** ,1881 **The Way Everlasting** James Denney,1911 **The Complete Works of Richard Sibbes, D.D.** Richard Sibbes,1864 Sermons ... With a Biographical Preface Robert Smith Candlish,1873 **The Complete Preacher** Isaac Kaufman Funk,1895

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