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Story Of The Lost Trail To Oregon

Lingjun Ying

Story Of The Lost Trail To Oregon:

Story of the Lost Trail to Oregon Ezra Meeker,1984 **The Oregon Trail** Ezra Meeker,1915 **Story of the Lost Trail to Oregon--no. 2** Ezra Meeker, 1967 **Old Emigrant Trail** Ezra Meeker, 1993 **Story of the Lost Trail to** Oregon - No. 2 Ezra Meeker, 1916 Saving the Oregon Trail Dennis M. Larsen, 2021-06-22 Ezra Meeker lived ninety eight highly productive years At times endearing and captivating he could also be exasperating and irrational Once he committed to a cause he was an unabashed promoter Meeker devoted his final three decades to commemorating the Oregon Trail A part of his story no one has previously told this volume begins in 1901 and completes an epic biography One of Washington Territory's earliest pioneers Meeker first came west on the overland trail in 1852 He became a Puyallup community builder agricultural tycoon and world traveler before hop lice and the Panic of 1893 devoured his fortune He dallied in mining and joined the Klondike gold rush spending four years as a Yukon store proprietor At age 75 he trekked east over the Oregon Trail with oxen and a covered wagon setting markers along the way and became a national celebrity He visited New York Washington DC and the White House and managed to convince regular citizens the rich and famous governors legislators and even three U S presidents to support his trail preservation schemes Never one to shy away from adventure his other exploits included publishing books lecture tours additional Oregon Trail expeditions one in a bi plane attending the Alaska Yukon Pacific Exposition experimenting with motion pictures founding societies cruising in what may have been the first motorized RV performing in a Wild West show and roaming the country selling commemorative coins In the end Meeker s extraordinary efforts were crucial to saving the trail **Devil's Gate** Tom Rea,2012-03-01 Devil's Gate the name conjures difficult passage and portends a doubtful outcome In this eloquent and captivating narrative Tom Rea traces the history of the Sweetwater River valley in central Wyoming a remote place including Devil's Gate Independence Rock and other sites along a stretch of the Oregon Trail to show how ownership of a place can translate into owning its story Seemingly in the middle of nowhere Devil s Gate is the center of a landscape that threatens to shrink any inhabitants to insignificance except for one thing ownership of the land and the stories they choose to tell about it The static serenity of the once heavily traveled region masks a history of conflict Tom Sun an early rancher played a role here in the lynching of the only woman ever hanged in Wyoming The lynching was dismissed as swift frontier justice in the wake of cattle theft but Rea finds more complicated motives that involve land and water rights The Sun name was linked with the land for generations In the 1990s the Mormon Church purchased part of the Sun ranch to memorialize Martin's Cove as the site of handcart pioneers who froze to death in the valley in 1856 The treeless arid country around Devil s Gate seems too immense for ownership But stories run with the land People who own the land can own the stories at least for a time **American Burial Ground** Sarah Keyes, 2023-10-24 In popular mythology the Overland Trail is typically a triumphant tale with plucky easterners crossing the Plains in caravans of covered wagons But not everyone reached Oregon and California Some 6 600 migrants

perished along the way and were buried where they fell often on Indigenous land As historian Sarah Keyes illuminates their graves ultimately became the seeds of U S expansion By the 1850s cholera epidemics ordinary diseases and violence had remade the Trail into an American burial ground that imbued migrant deaths with symbolic power In subsequent decades U S officials and citizens leveraged Trail graves to claim Native ground Meanwhile Indigenous peoples pointed to their own sacred burial grounds to dispute these same claims and maintain their land These efforts built on anti removal campaigns of the 1820s and 30s which had established the link between death and territorial claims on which the significance of the Overland Trail came to rest In placing death at the center of the history of the Overland Trail American Burial Ground offers a sweeping and long overdue reinterpretation of this historic touchstone In this telling westward migration was a harrowing journey weighed down by the demands of caring for the sick and dying From a tale of triumph comes one of struggle defined as much by Indigenous peoples actions as it was by white expansion And finally from a migration to the Pacific emerges instead a trail of graves Graves that ultimately undergirded Native dispossession Promised Lands David M. Wrobel, 2002-10-31 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation s imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the hardships associated with frontier life Quick on their heels some of the West s original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much as promoters exaggerated the present Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West In examining their role in forging both sense of place within the West and the nation s sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present But as he also demonstrates that West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories Even relatively recent western

residents still tap into the region s mythic pioneer heritage as they form their attachments to place Promised Lands shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth

<u>Everybody's History</u> Keith A. Erekson,2012 How a group of nonprofessional historians forced a reassessment of Abraham Lincolns life story

Story Of The Lost Trail To Oregon Book Review: Unveiling the Power of Words

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