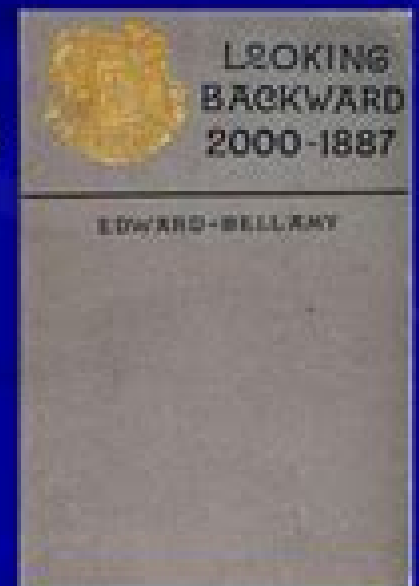
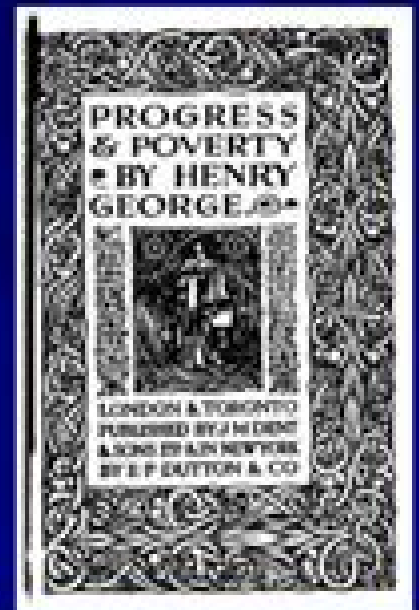


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Sociology As Social Criticism

Richard Bailey



Sociology As Social Criticism:

Sociology as Social Criticism (Routledge Revivals) Tom B. Bottomore, 2012-09-10 First published in 1975 this collection of essays embodies a conception of sociological thought as a critical analysis of social theories and doctrines of social institutions and political regimes of recent social movements They deal in particular with some conservative versions of sociology and with attempts to develop more radical theories they extend the author's previous writings on classes elites and politics and they analyse some of the problems of socialism in the late twentieth century There is a close unity of theme throughout the book in its critical attempt to formulate new intellectual bases for future radical and egalitarian politics It is written with that quiet wisdom and impressive command of sources which readers have come to associate with Professor Bottomore's work Muckraking Sociology: Research as Social Criticism Gary T. Marx, 1972 *Social Theory and Social Criticism* William Outhwaite, Michael Joseph Mulkay, 1992 *Bringing the Left Back Home* Gary Thom, 1979 **Social Theory and Social Criticism** William Outhwaite, Michael Mulkay, 1992 This collection of essays addresses some of the central issues in modern social and political thought such as the revival of Marxism and its relevance to the social sciences the analysis of social and political structures and social movements and the future of advanced capitalist societies **Vance Packard and American Social Criticism** Daniel Horowitz, 2000-11-09 Vance Packard's bestselling books *Hidden Persuaders* 1957 *Status Seekers* 1959 and *Waste Makers* 1960 taught the generation that came of age in the late 1950s and early 1960s about the dangers posed by advertising social climbing and planned obsolescence Like Betty Friedan and William H Whyte Jr Packard 1914 was a journalist who played an important role in the nation's transition from the largely complacent 1950s to the tumultuous 1960s He was also one of the first social critics to benefit from and foster the newly energized social and political consciousness of this period Based in part on interviews with Packard Daniel Horowitz's intellectual biography focuses on the period during which Packard left magazine writing to author his most famous works of social criticism Horowitz traces the influence of Packard's education and early years in rural Pennsylvania providing a deeper understanding of his thought and his later books Packard's life Horowitz contends illuminates the dilemmas of a freelance social critic without inherited wealth or academic affiliation His career also expands our understanding of how one era shaped the next underscoring how the adversarial 1960s drew on the mass culture of the previous decade Originally published in 1994 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Syed Hussein Alatas and Critical Social Theory*, 2022-11-21 Known for his most famous works such as *The Myth of the Lazy Native* 1977 and *The Problem of Corruption* 1986 as well as his concept of the captive mind Syed Hussein Alatas 1928-2007 has made significant contributions to decolonization theory social theory and other forms of thought critical of the current neo colonial and

neoliberal world Although Edward Said acknowledged his debt to Syed Hussein Alatas work especially its influence on Edward W Said s most famous book *Orientalism* Syed Hussein Alatas work has long been overlooked by Western academia trapped in its Eurocentric perspective Spurred by the commitment to continue the development of Syed Hussein Alatas work this edited volume attempts to demonstrate the relevance of Syed Hussein Alatas to numerous academic fields and the potential for his thought to be transformative in the international socio political realm Twenty authors from various disciplines and countries have contributed to Syed Hussein Alatas and Critical Social Theory *Decolonizing the Captive Mind* in the hopes of bringing his work to the forefront of social and political theory Contributors are Mona Abaza Joseph Alagha Masturah Alatas Sharifah Munirah Alatas Syed Farid Alatas Syed Imad Alatas Hira Amin Dustin J Byrd Zawawi Ibrahim N Jayaram Teo Lee Ken Habibul Haque Khondker Victor T King Jo o Marcelo E Maia Seyed Javad Miri Carimo Mohamed Chandra Muzaffar Norshahril Saat Mostafa Soueid and Esmaeil Zeiny *Social Theory for Old and New Modernities* Franco Ferrarotti,2008-07-01 Franco Ferrarotti s essays are of special interest to social scientists working in social theory and cultural sociology His insights are far reaching and applicable to those studying the areas of religion immigration violence and social movements *The Politics of Knowledge in Central Asia* Sarah Amsler,2007-04-24 Through careful historical and ethnographic research and extensive use of local scholarly works this book provides a persuasive and careful analysis of the production of knowledge in Central Asia The author demonstrates that classical theories of science and society are inadequate for understanding the science project in Central Asia Instead a critical understanding of local science is more appropriate In the region the professional and political ethos of Marxism Leninism was incorporated into the logic of science on the periphery of the Soviet empire This book reveals that science organizes and constructed by Soviet rule was also defined by individual efforts of local scientists Their work to establish themselves between Marx and the market is therefore creating new political economies of knowledge at the edge of the scientific world system *Ideology and Sociology* David R. Simon,1977 *Framing Social Criticism in the Jesus Movement* Sarah E. Rollens,2014-08-27 Which milieu did the earliest rural Jesus movement emerge from Sarah E Rollens provides a sociological study of the earliest Christians in rural Palestine based on evidence in the Sayings Gospels Q She compares this Jesus movement to other movements of social reform in similar socio cultural contexts *Modern Reconstruction of Classical Thought* Jeffrey Alexander,2014-04-03 In this volume the author maintains that sociology must learn to combine the insights of both Durkheim and Marx and that it can only do so on the presuppositional ground that Weber set forth Alexander maintains that the idealist and materialist traditions must be transformed into analytic dimensions of multidimensional and synthetic theory This volume focusses on the writing of Talcott Parsons the only modern thinker who can be considered a true peer of the classical founders and examines his own profoundly ambivalent attempt to carry out this analytic transformation *The Reinvention of Politics* Ulrich Beck,2015-10-08 Those who advocate ideas about postmodernity and post industrialism offer radical critiques of existing

social and political institutions But they provide very little in place of those institutions It is all very well to criticize the limitations of social democracy the welfare state trade unionism and social classes as agents of change but once these have been thrown into crisis what other institutions do we have to depend on The Reinvention of Politics suggests we should think again about forging a new model of politics for our times An active devolved civil society Beck argues can sustain the claim that modernity is inherently democratic For many issues now for example those involving technology environment protest the family or gender relations belong to the domain of what the author calls subpolitics The postmodern critique of modernity in Beck's view is based on mistaken generalizations about a transitional phase in the evolution of modern society What is needed he argues is the reinvention of politics corresponding to the new demands of a society which remains modern but which has progressed beyond the earlier form of industrial society This book will be essential reading for second year undergraduates and above in the fields of social and political theory sociology and political science **Crisis and Critique**

Rodrigo Cordero, 2016-07-15 Fragility is a condition that inhabits the foundations of social life It remains mostly unnoticed until something breaks and dislocates the sense of completion In such moments of rupture the social world reveals the stuff of which it is made and how it actually works it opens itself to question Based on this claim this book reconsiders the place of the notions of crisis and critique as fundamental means to grasp the fragile condition of the social and challenges the normalization and dissolution of these concepts in contemporary social theory It draws on fundamental insights from Hegel Marx and Adorno as to recover the importance of the critique of concepts for the critique of society and engages in a series of studies on the work of Habermas Koselleck Arendt and Foucault as to consider anew the relationship of crisis and critique as immanent to the political and economic forms of modernity Moving from crisis to critique and from critique to crisis the book shows that fragility is a price to be paid for accepting the relational constitution of the social world as a human domain without secure foundations but also for wishing to break free from all attempts at giving closure to social life as an identity without question This book will engage students of sociology political theory and social philosophy alike Durkheim & Critique

Nicola Marcucci, 2021-08-03 This book investigates the relation between Durkheim's sociology Critical Theory and the philosophy of social sciences The book is organized in four sections confronting Durkheim and other critical traditions inquiring his social and critical ontology interrogating the relation between social practices and justice and discussing his relevance in contemporary politics and political theory An international group of philosophers sociologists and critical theorists contribute to show Durkheim's reflection as an important complement or an alternative to the Hegelian Marxist and post structuralist conceptions of social critique In this way the book intends to inaugurate a new reflection on social critique at the intersection between philosophy and sociological theory **The ISA Handbook of Diverse Sociological Traditions**

Sujata Patel, 2010 This latest edition to the ISA handbook series actively engages with the many traditions of sociology in the world Twenty nine chapters from prominent international contributors discuss challenge and re conceptualize the global

discipline of sociology evaluating the diversities within and between sociological traditions of many regions and nation states They assess all aspects of the discipline ideas and theories scholars and scholarship practices and traditions ruptures and continuities through an international perspective Its goal is to become a text for debating the contours of international sociology

Beneath the Surface Colin Fletcher, 2023-08-18 Originally published in 1974 this book evaluates and compares three important styles of sociological research positivism symbolic interactionism and critique The book describes and evaluates each research technique as an experience for the researcher and the author explains what they themselves have learned of sociological meaning from engaging in it The book traces the main ideas through their last generations of sociologists and asks what future there is in a particular method

Modernity Peter Wagner, 2013-04-18 We live in a modern age but what does modern mean and how can a reflection on modernity help us to understand the world today These are the questions that Peter Wagner sets out to answer in this concise and accessible book Wagner begins by returning to the question of modernity's Western origins and its claims to open up a new and better era in the history of humanity Modernity's claims and expectations have become more prevalent and widely shared but in the course of their realization and diffusion they have also been radically transformed In an acute and engaging analysis Wagner examines the following key issues among others Modernity was based on the hope for freedom and reason but it created the institutions of contemporary capitalism and democracy How does the freedom of the citizen relate to the freedom of the buyer and seller today And what does disaffection with capitalism and democracy entail for the sustainability of modernity Rather than a single model of modernity there is now a plurality of forms of modern socio political organisation What does this entail for our idea of progress and our hope that the future world can be better than the present one All nuance and broadening notwithstanding our concept of modernity is in some way inextricably tied to the history of Europe and the West How can we compare different forms of modernity in a symmetric non biased or non Eurocentric way How can we develop a world sociology of modernity

European and Chinese Sociologies , 2011-11-11 Sociology is subject to a process of internationalisation The rapid development of China has provided the China experience and shown the emergence of a new sociology In this book a dialogue between European and Chinese sociologists is opening up new horizons for Western thought in a context of economic and cultural globalisation The objective is to embark on a process of epistemological reconfiguration deconstructing reality on the basis of dividing up the world This book deals with some fundamental sociological issues modernities and globalisation class and society state and democracy economic change and inequalities in Europe and in China In the wake of the de colonial critique of post colonial studies the aim of this book is to examine the question of the de westernisation of knowledge in sociology

The True and Only Heaven: Progress and Its Critics Christopher Lasch, 1991-09-17 Traces the anti progressive populist tradition of democracy in nineteenth and early twentieth century movements by artisans and farmers as well as in major thinkers

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