

G. M. TREVELYAN  
**English Social  
History**

A SURVEY OF SIX CENTURIES

*Chaucer to Queen Victoria*



# Social History Of English Law

**D. Lemmings**



## **Social History Of English Law:**

**A Social History of English Law** Alan Harding, 1973      *A Social History of English Law* Alan Harding, 1966      *The History of English Law Before the Time of Edward I. Second Edition* Frederick Pollock, Frederic William Maitland, 2013-10

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**History** Russell Sandberg,2021-07-29 Provocative audacious and challenging this book rejuvenates not only the historical study of law but also the role of Law Schools by asking which stories we tell and which stories we forget It argues that a historical approach to law should be at the beating heart of the Law School curriculum Far from being archaic elitist and dull historical perspectives on law are and should be subversive Comparison with the past underscores how the law and legal institutions are not fixed but are constructed that every line drawn in the law and everything the law holds as sacred is actually arbitrary and how the environment into which law students are socialised is a historical construct A subversive approach is needed to highlight question de construct and re construct the authored nature of the law revealing that legal change on a larger scale is possible Far from being archaic this recasts legal history as being anarchic Subversive Legal History is not a type of Legal History but is its defining characteristic if it is to be a central part of Law School life It describes a legal method that should not be the preserve only of specialist legal historians but rather should be part of the toolkit of all law students teachers and researchers This book will be essential reading for all who work and study in Law Schools proposing a radical new approach not only to the historical study of law but also to the content purpose and ambition of legal education A subversive approach can revolutionise Law Schools providing a more ambitious legal education which is grounded in the socio legal reality helping to ensure that today s law students are better equipped to be the professionals and citizens of tomorrow **The Beginnings of English Law** Lisi Oliver,2012-10-30 The laws of thelbert of Kent ca 600 Hlohere and Eadric 685x686 and Wihtred 695 are the earliest laws from Anglo Saxon England and the first Germanic laws written in the vernacular They are of unique importance as the only extant early medieval English laws that delineate the progress of law and legal language in the early days of the conversion to Christianity thelbert s laws the closest existing equivalent to Germanic law as it was transmitted in a pre literate period contrast with Hlohere and Eadric s expanded laws which concentrate on legal procedure and process and again contrast with the further changed laws of Wihtred which demonstrate how the new religion of Christianity adapted and changed the law to conform to changing social mores This volume updates previous works with current scholarship in the fields of linguistics and social and legal history to present new editions and translations of these three Kentish pre Alfredian laws Each body of law is situated within its historical literary and legal context annotated and provided with facing page translation **English Legal History and its Sources** David J.

Ibbetson, Neil Jones, Nigel Ramsay, 2019 A Festschrift in honour of Professor Sir John Baker presented by leading scholars on the sources of English legal history     *Shakespeare's Strangers and English Law* Paul Raffield, 2023-01-26 Through analysis of 5 plays by Shakespeare Paul Raffield examines what it meant to be a stranger to English law in the late Elizabethan and early Jacobean period The numbers of strangers increased dramatically in the late sixteenth century as refugees fled religious persecution in continental Europe and sought sanctuary in Protestant England In the context of this book strangers are not only persons ethnically or racially different from their English counterparts be they immigrants refugees or visitors The term also includes those who transgress or are simply excluded by their status from established legal norms by virtue of their faith sexuality or mode of employment Each chapter investigates a particular category of stranger Topics include the treatment of actors in late Elizabethan England and the punishment of counterfeits Measure for Measure the standing of refugees under English law and the reception of these people by the indigenous population The Comedy of Errors the establishment of Troynovant as an international trading centre on the banks of the Thames Troilus and Cressida the role of law and the state in determining the rights of citizens and aliens The Merchant of Venice and the disenfranchised estranged position of the citizen in a dysfunctional society and an acephalous realm King Lear This is the third sole authored book by Paul Raffield on the subject of Shakespeare and the Law The others are Shakespeare's Imaginary Constitution Late Elizabethan Politics and the Theatre of Law 2010 and The Art of Law in Shakespeare 2017 both published by Hart Bloomsbury     Crime in Early Modern England 1550-1750 James A Sharpe, 2014-06-17 Still the only general survey of the topic available this widely used exploration of the incidence causes and control of crime in Early Modern England throws a vivid light on the times It uses court archives to capture vividly the everyday lives of people who would otherwise have left little mark on the historical record This new edition fully updated throughout incorporates new thinking on many issues including gender and crime changes in punishment and literary perspectives on crime     *Old Age and the English Poor Law, 1500-1700* Lynn A. Botelho, 2004 Based on documents from two Suffolk villages this study examines the operation of the poor law and the individual effort the elderly poor needed to make to survive This study is a test case of the old poor law In its exploration of the virtually unknown world of the aged poor in sixteenth and seventeenth century England it asks how the elderly poor managed to survive in a pre industrial economy and answers through focusing on the many factors that make up the experience of old age status health wealth and local culture in two Suffolk villages Botelho demonstrates that the poor law did not nor did it intend to provide complete support and she documents the individual efforts of the poor as they made their own old age arrangements drawing as heavily upon their own initiatives as upon charity and legislated relief LYNN BOTELHO is Associate Professor of History Indiana University of Pennsylvania     **A Global Encyclopedia of Historical Writing** D.R. Woolf, 2014-06-03 First published in 1998 Routledge is an imprint of Taylor Francis an informa company     Illegitimacy in English law and society, 1860-1930 Ginger Frost, 2016-06-01 Unlike most other studies of illegitimacy

Frost's book concentrates on the late Victorian period and the early twentieth century and takes the child's point of view rather than that of the mother or of child saving groups

**In Their Own Write** Steven King, Paul Carter, Natalie Carter, Peter Jones, Carol Beardmore, 2022-12-15 Few subjects in European welfare history attract as much attention as the nineteenth century English and Welsh New Poor Law. Its founding statute was considered the single most important piece of social legislation ever enacted and at the same time the coming of its institutions from penny pinching Boards of Guardians to the dreaded workhouse has generally been viewed as a catastrophe for ordinary working people. Until now it has been impossible to know how the poor themselves felt about the New Poor Law and its measures, how they negotiated its terms and how their interactions with the local and national state shifted and changed across the nineteenth century. *In Their Own Write* exposes this hidden history. Based on an unparalleled collection of first hand testimony, pauper letters and witness statements interwoven with letters to newspapers and correspondence from poor law officials and advocates, the book reveals lives marked by hardship, deprivation, bureaucratic intransigence, parsimonious officialdom and sometimes institutional cruelty, while also challenging the dominant view that the poor were powerless and lacked agency in these interactions. The testimonies collected in these pages clearly demonstrate that both the poor and their advocates were adept at navigating the new bureaucracy, holding local and national officials to account and influencing the outcomes of relief negotiations for themselves and their communities. Fascinating and compelling, the stories presented in *In Their Own Write* amount to nothing less than a new history of welfare from below.

**Documentary Culture and the Making of Medieval English**

**Literature** Emily Steiner, 2003-05-29 Emily Steiner describes the rich intersections between legal documents and English literature in the fourteenth and fifteenth centuries. She argues that documentary culture, including charters, testaments, patents and seals, enabled writers to think in new ways about the conditions of textual production in late medieval England.

**Foundations of English Bankruptcy** W J Jones, 1979 This is a print on demand edition of a hard to find publication.

**Sickness, medical welfare and the English poor, 1750-1834** Steven King, 2018-05-30 At the core of this book are three central contentions: That medical welfare became the totemic function of the Old Poor Law in its last few decades; that the poor themselves were able to negotiate this medical welfare rather than simply being subject to it; and that being doctored and institutionalised became part of the norm for the sick poor by the 1820s in a way that had not been the case in the 1750s. Exploring the lives and medical experiences of the poor largely in their own words, *Sickness, medical welfare and the English poor* offers a comprehensive reinterpretation of the so-called crisis of the Old Poor Law from the later eighteenth century. The sick poor became an insistent presence in the lives of officials and parishes, and the largely positive way that communities responded to their dire needs must cause us to rethink the role and character of the poor law.

## Decoding **Social History Of English Law**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Social History Of English Law**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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