

Thursday, OCTOBER 26. 1732.

The ART and MYSTERY of Printing Emblematically Displayed.



Devil with Devil's Amos's
First printed letter: *How only devils
Of another nation.* Pencil-Work. B. 21. 494.

Mr. BAYNE.



I was going the other day into Lincoln's-Inn, under the great gateway, I met several folks and boys of different sorts, loaded with books and papers, and by a fully fellow, who turned round and stopped them in the passage. They were all exceeding black and dirty, and made in very odd a figure, that I could not but stop and gaze upon them. Some that looked belted and through up the rear, I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the stamps had been cut off. I thought something unusual would ensue; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance, the person themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of these black gnomes; at least which I was not a little surprised at first. But when I considered, that many persons in higher life, without ever reading at all, suppose, solely by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they neither understand them, nor the language in which they talk; I did not think it dishonest, that these gnomes, that moving in a lower sphere, not having constant opportunities of reading the weekly works of our political writers, or at least of hearing them read, should attempt, in some degree, their way of speaking and speaking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

First gnomes. Scarcely, Devils, Gnomes, and Devils. Let us fly here, and lay down our business for a

while we upon the ground, since the bell is fast off, and we are violently deflected from our property. Our property, I say, is that which we are fast upon, position, as it is for a part of time we have applied us to that time, we may justly be said to have had the true position of every body. And since that time to this, thousands of printers have given us their expert conduct by a language of speech. Now when this to be wondered at, since the left to which we put this place, was of the same nature with that to which it is directed below, and was a greater improvement of it. It had been for a long while a monument of useful labour, politics, and poetry; and therefore a very proper place for us to sit upon the shoulders of the weighted all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of Parn, Ours, and Ours. And since therefore we did to this place has been confirmed to us by long position, and our own past, that we have placed in a way are we thus unprepared? I should be for breaking their backs, and demolishing their flower, which, were not the Devil's search some service in the Old Lady, then here in Lincoln's-Inn. But they are always on the strongest side, and therefore make it the legal. Wealth and poverty, I have heard figure themselves to say, this two various bodies, heavy on the shoulders of the law, though thick and thin, through fat and good ways and wealth, just as they please, while the weak man in his black ivory, sitting in the hat, as it were, for some's sake, unable to stop their career, encourages them to it, with their reins which ought to restrain them. Hence we sometimes find the dead in a coach, who ought to ride only in a cart, which is frequently suffered to be other ways, who are driven up Lincoln's-Inn by some legal coachman.

On which account, I think, it will be better for us to acquire the under the perfect ignorance position, and particularly to lay our burdens down on the ground, than to forcibly re-entrance upon our right, expose ourselves to be taken, and perhaps, rushed up, as they do not expect, your defence, we must I have said, I shall look upon this as a token of your consciousness in the same opinion with myself.

JOHN TOWN. I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as ever you had kept your own. I should have been a very much of the other, and showed you a fair pair of heels. I think my reader, Mr. Bayne, who was the first great instance of truly *Devils*, has taken the worst course, as position is a *Devil* which has given more and more dangerous to provide which, he has for a long while tried in this, and in become a much more famous, I suppose than Mr. Bayne himself. It is an odd small contribution to their health, but unfortunate position, what they think up at the Chantry as Tyburn, where all are fully informed, that a false account of their lives and positions, would be detected by themselves, should be printed in a Weekly Journal. It is therefore of great advantage to the writer in general, as well as to my reader in particular, to publish the *Devils* of their Department; which are much more instructive to the public, than copies of full words and references, which are always added to the *Chantry* and *Devils*, only to fill the volume. Those *Devils* of *Devils* since he fully called for your on this, but most properly *Devils*, and I have heard that several ancient *Devils* have declared, that they contain more good *Devils*, in better language, than any of those delivered at the Chantry house and Chantry. — But, notwithstanding all this, I am heartily glad, that you should have heard of *Devils*; for I think it best of the *Devils* of your back, I should hardly give under it, as the work and heavy burden I ever carried in my life. — But I beg your pardon, Mr. Bayne, for this long interruption; for you begin to have something of great importance in your conversation.

First gnomes. Bayne. — That my *Devils*, who have been *Devils* in the *Devils*, London *Devils*, and *Devils* of *Devils*, are since their *Devils*; and my *Devils*, which is much *Devils* to you, might seem to give you some, that of right to your *Devils*; yet I acknowledge the *Devils* that you have considered upon me, by a five *Devils* position, to a more instance of your *Devils*, that understood, yet now altogether *Devils*. For it seems a great consequence of the report you have already given me, in only taking out several papers

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