

FROM TOBACCO ROAD TO ROUTE 66

The Southern Poor White in Fiction

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SYLVIA JENKINS COOK



Southern Poor White From Lubberland To T

D Kirk



Southern Poor White From Lubberland To T:

Poor Whites of the Antebellum South Charles C. Bolton, 1994 In *Poor Whites of the Antebellum South* Charles C. Bolton gives a distinct voice to one of the most elusive groups in the society of the Old South Bolton's detailed examination reveals much about the lives of these landless white tenants and laborers and their relationship to yeoman farmers black slaves free blacks and elite whites Providing a provocative analysis of the failure of the Jeffersonian yeoman ideal of democracy in white majority areas this book also shows how poor whites represented a more significant presence on the political economic and social landscape than previously had been thought Looking at two specific regions the settled central piedmont of North Carolina and the frontier of northeast Mississippi Bolton describes how poor whites played an important though circumscribed role in the local economy Dependent on temporary employment they represented a troubling presence in a society based on the principles of white independence and black slavery Although perceived by southern leaders as a threat poor whites Bolton argues did not form a political alliance with either free or enslaved blacks because of numerous factors including white racism kinship ties religion education and mobility A concluding discussion of the crisis of 1860-61 examines the rejection of secession by significant numbers of poor whites as well as the implications for their future as the Old South turned toward the new *Poor Whites of the Antebellum South* sheds light on a group often neglected in southern history It is an important contribution that will be of interest to all students and historians of the American South *Dixie's Forgotten People, New Edition* Wayne Flynt, 2009-08-20 The best sort of introductory study packed with enlightening information The Times Literary Supplement Poor whites have been isolated from mainstream white Southern culture and have been in turn stereotyped as rednecks and Holy Rollers discriminated against and misunderstood In their isolation they have developed a unique subculture and defended it with a tenacity and pride that puzzles and confuses the larger society Written 25 years ago this book was one scholar's attempt to understand these people and their culture For this new edition Wayne Flynt has provided a new retrospective introduction and an up to date bibliography **Hillbilly** Anthony Harkins, 2003-11-20 In this pioneering work of cultural history historian Anthony Harkins argues that the hillbilly in his various guises of briar hopper brush ape ridge runner and white trash has been viewed by mainstream Americans simultaneously as a violent degenerate who threatens the modern order and as a keeper of traditional values of family home and physical production and thus symbolic of a nostalgic past free of the problems of contemporary life Hillbilly signifies both rugged individualism and stubborn backwardness strong family and kin networks but also inbreeding and bloody feuds Spanning film literature and the entire expanse of American popular culture from D W Griffith to hillbilly music to the Internet Harkins illustrates how the image of the hillbilly has consistently served as both a marker of social derision and regional pride He traces the corresponding changes in representations of the hillbilly from late nineteenth century America through the great Depression the mass migrations of Southern Appalachians in the 1940s and 1950s the War on Poverty in

the mid 1960s and to the present day Harkins also argues that images of hillbillies have played a critical role in the construction of whiteness and modernity in twentieth century America Richly illustrated with dozens of photographs drawings and film and television stills this unique book stands as a testament to the enduring place of the hillbilly in the American imagination Hillbilly received an Honorable Mention John G Cawelti Book Award of the American Culture Association *Companion to Literature* Abby H. P. Werlock, 2009 Praise for the previous edition Booklist RBB Twenty Best Bets for Student Researchers RUSA ALA Outstanding Reference Source useful Recommended for public libraries and undergraduates **The South, Old and New** Francis Butler Simkins, 1951 *The Continuum Encyclopedia of American Literature* Steven R. Serafin, Alfred Bendixen, 2005-09-01 More than ten years in the making this comprehensive single volume literary survey is for the student scholar and general reader The Continuum Encyclopedia of American Literature represents a collaborative effort involving 300 contributors from across the US and Canada Composed of more than 1 100 signed biographical critical entries this Encyclopedia serves as both guide and companion to the study and appreciation of American literature A special feature is the topical article of which there are 70 *The Southern Historian*, 1983 **Strain of Violence** Richard Maxwell Brown, 1975 These essays written by leading historian of violence and Presidential Commission consultant Richard Maxwell Brown consider the challenges posed to American society by the criminal turbulent and depressed elements of American life and the violent response of the established order Covering violent incidents from colonial American to the present Brown presents illuminating discussions of violence and the American Revolution black white conflict from slave revolts to the black ghetto riots of the 1960s the vigilante tradition and two of America's most violent regions Central Texas which **Southern Folk, Plain and Fancy** John Shelton Reed, 1988-07-01 Creating a sort of periodic table of the southern populace Southern Folk Plain and Fancy catalogs and describes the several social types gentleman and lady lord of the lash and cunning belle fun loving good old boy depraved redneck and other figures that have animated the region since antebellum times **Class, Whiteness, and Southern Literature** Jolene Hubbs, 2022-12-15 Class Whiteness and Southern Literature explores the role that representations of poor white people play in shaping both middle class American identity and major American literary movements and genres across the long twentieth century Jolene Hubbs reveals that more often than not poor white characters imagined by middle class writers embody what better off people are anxious to distance themselves from in a given moment Poor white southerners are cast as social climbers during the status conscious Gilded Age country rubes in the modern era racist obstacles to progress during the civil rights struggle and junk food devotees in the health conscious 1990s Hubbs illuminates how Charles Chesnutt William Faulkner Flannery O'Connor Dorothy Allison and Barbara Robinette Moss swam against these tides pioneering formal innovations with an eye to representing poor white characters in new ways

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