# Southern Women In The Recent Educational Movement In The South



AMORY DWIGHT MAYO

# **Southern Women In The Recent Educational Movement**

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#### **Southern Women In The Recent Educational Movement:**

Southern Women in the Recent Educational Movement in the South A. D. Mayo, 2001-03-01 Like many other northern clergymen after the Civil War A D Mayo became interested in the role that education could play in rebuilding southern society From 1880 to 1900 he traveled from Virginia to Texas as an educational missionary advocating the new education theories of the 1840s and 1850s In time he came to be considered one of the most perceptive observers of southern education during the period from the end of Reconstruction to the rise of the Redeemer governments in the 1890s Mayo was convinced that the changes in southern society that Reconstruction had failed to bring about could be realized under a sound educational system Learning he believed should be based on individual needs rather than on rote memorization of facts and teachers should be recruited from those trained in the civilizing values In Southern Women Mayo set forth at length the ideas that southern white women were the ideal ones to transmit learning to the young blacks Stressing the greatly expanding role of these women because of the war Mayo saw them as a kind of elite trained in the ideals and culture of the Old South but receptive to the values of the New South In their introduction Dan Carter and Amy Friedlander place Mayo in the context of nineteenth century intellectual and social currents and provide an interesting perspective on his often surprisingly contemporary sounding ideas on education Southern Women in the Recent Educational Movement in the South Amory Dwight Mayo, 1892 Southern Women in the Recent Educational Movement in the South A. D. Mayo, 1892 The South was the last region of the country to accept education for women This book presents a detailed account of the various levels of education accessible to both white and black women in the South and describes southern women s participation in the movement for women s education Southern Women in the Recent Educational Movement in the South Amory Southern Women in the Recent Educational Movement in the South Amory D. Dwight Mayo, 1892 Mayo, 1978-01-01 Celeste Parrish and Educational Reform in the Progressive-Era South Rebecca S. Montgomery, 2018-12-05 Celeste Parrish and Educational Reform in the Progressive Era South follows a Civil War orphan s transformation from a Southside Virginia public school teacher to a nationally known progressive educator and feminist In this vital intellectual biography Rebecca S Montgomery places feminism and gender at the center of her analysis and offers a new look at the postbellum movement for southern educational reform through the life of Celeste Parrish Because Parrish s life coincided with critical years in the destruction and reconstruction of the southern social order her biography provides unique opportunities to explore the links between southern nationalism reactionary racism and gender discrimination Parrish s pursuit of higher education and a professional career pitted her against male opponents of coeducation who regarded female and black dependency as central to southern regional distinctiveness When coupled with women s lack of formal political power this resistance to gender equality discouraged progress and lowered the quality of public education throughout the South The marginalization of women within the reform movement headed by the Conference for Education in

the South further limited women's contributions to regional change Although men welcomed female participation in grassroots organization much of women s work was segregated in female networks and received less public acknowledgement than the reform work conducted by men Despite receiving little credit for their accomplishments by working on the margins women were able to use the southern movement and its philanthropic sponsors as alternate sources of influence and power By exploring the consequences of gender discrimination for both educational reform and the influence of southern progressivism Rebecca S Montgomery contributes a nuanced understanding of how interlocking hierarchies of power structured opportunity and influenced the shape of reform in the U S South Southern Women in the Recent Educational Movement in the South, by Rev. A.D. Mayo ... Amory Dwigh Mayo, 1892 To Raise Up the South Sally G. McMillen, 2001-12-01 In the half century after the Civil War evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever modernizing world By educating children and later adults in Sunday school and exposing them to Christian teachings biblical truths and exemplary behavior southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War In To Raise Up the South Sally G McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital role in the larger quest for southen redemption McMillen begins by explaining how the schools were established detailing northern missionaries collaboration in their creation and the eventual southern resistance to this northern aid She then turns to the classroom discussing the roles of church officials teachers ministers and parents in the effort to raise pious children the different functions of men and women and the social benefits of such participation Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children white southerners rarely raised the race issue in the classroom Black evangelicals on the other hand used their Sunday schools to discuss and decry Jim Crow laws rising violence and widespread injustices Integrating the study of race class gender and religion To Raise Up the South provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South It charts the rise of an institution that became a mainstay in the lives of millions of southerners The Promise of the New South Edward L. Ayers, 2007-09-07 At a public picnic in the South in the 1890s a young man paid five cents for his first chance to hear the revolutionary Edison talking machine He eagerly listened as the soundman placed the needle down only to find that through the tubes he held to his ears came the chilling sounds of a lynching In this story with its blend of new technology and old hatreds genteel picnics and mob violence Edward Ayers captures the history of the South in the years between Reconstruction and the turn of the century Ranging from the Georgia coast to the Tennessee mountains from the power brokers to tenant farmers Ayers depicts a land of startling contrasts Ayers takes us from remote Southern towns revolutionized by the spread of the railroads to the statehouses where Democratic Redeemers swept away the legacy of Reconstruction from the small farmers trapped into growing nothing but cotton to the new industries of Birmingham from

abuse and intimacy in the family to tumultuous public meetings of the prohibitionists He explores every aspect of society politics and the economy detailing the importance of each in the emerging New South Central to the entire story is the role of race relations from alliances and friendships between blacks and whites to the spread of Jim Crows laws and disfranchisement The teeming nineteenth century South comes to life in these pages When this book first appeared in 1992 it won a broad array of prizes and was a finalist for both the National Book Award and the Pulitzer Prize The citation for the National Book Award declared Promise of the New South a vivid and masterfully detailed picture of the evolution of a new society The Atlantic called it one of the broadest and most original interpretations of southern history of the past twenty Women and Work Sonia Carreon, Amy Cassedy, Kathryn Borman, Paula J. Dubeck, 2013-11-26 Focuses on vital contemporary issues Women in the work force today are still subjected to the glass ceiling sexual discrimination income inequality stereotyping and other obstacles to equal employment and professional advancement Now a collection of 150 original articles written for this handbook explores the challenges and career blocks that today s women face in the workplace discuss important contemporary issues and offers a wide range of facts and data on women s employment Offers insights and information The Handbook answer hundreds of questions as it illuminates current achievements and obstacles to success for women in the marketplace Drawing upon a growing body of research in the social and behavioral sciences the articles provide insights into such issues as the sex segregation of occupations comparable worth women in traditionally male occupations career plans of college women gende4r bias in job evaluations and personnel decisions sexual harassment the gendered culture of organizations the effects of maternal employment on children and child care and more The articles draw on extensive research and studies on women in the workplace across the U S and around the world A valuable research aid This handbook presents the reader with a broadly based understanding of women s work experiences and provides a useful set of sources for in depth research It is a valuable reference for professors librarians researchers guidance counselors and students who need reliable up to date information The handbook includes a subject and name index

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#### Table of Contents Southern Women In The Recent Educational Movement

- 1. Understanding the eBook Southern Women In The Recent Educational Movement
  - The Rise of Digital Reading Southern Women In The Recent Educational Movement
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Southern Women In The Recent Educational Movement
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Southern Women In The Recent Educational Movement
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Southern Women In The Recent Educational Movement
  - Personalized Recommendations
  - Southern Women In The Recent Educational Movement User Reviews and Ratings
  - Southern Women In The Recent Educational Movement and Bestseller Lists
- 5. Accessing Southern Women In The Recent Educational Movement Free and Paid eBooks
  - Southern Women In The Recent Educational Movement Public Domain eBooks
  - Southern Women In The Recent Educational Movement eBook Subscription Services
  - Southern Women In The Recent Educational Movement Budget-Friendly Options

- 6. Navigating Southern Women In The Recent Educational Movement eBook Formats
  - o ePub, PDF, MOBI, and More
  - Southern Women In The Recent Educational Movement Compatibility with Devices
  - Southern Women In The Recent Educational Movement Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Southern Women In The Recent Educational Movement
  - Highlighting and Note-Taking Southern Women In The Recent Educational Movement
  - Interactive Elements Southern Women In The Recent Educational Movement
- 8. Staying Engaged with Southern Women In The Recent Educational Movement
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Southern Women In The Recent Educational Movement
- 9. Balancing eBooks and Physical Books Southern Women In The Recent Educational Movement
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Southern Women In The Recent Educational Movement
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Southern Women In The Recent Educational Movement
  - Setting Reading Goals Southern Women In The Recent Educational Movement
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Southern Women In The Recent Educational Movement
  - Fact-Checking eBook Content of Southern Women In The Recent Educational Movement
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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