The South and Three Sectional Crises



Don E. Fehrenbacher

# **South And Three Sectional Crises**

Peter Marshall, David Manuel, Anna Wilson Fishel

#### **South And Three Sectional Crises:**

**Disunion Among Ourselves** Eli The South and three sectional crisis Don Edward Fehrenbacher,1980 Merritt, 2023-04-21 Winner of the 2024 Society of the Cincinnati Prize from the American Revolution Institute In this eye opening account Eli Merritt reveals the deep political divisions that almost tore the Union apart during the American Revolution So fractious were the founders political fights that they feared the War of Independence might end in disunion and civil war Instead of disbanding into separate regional confederacies the founders managed to unite for the sake of liberty and self preservation In so doing they succeeded in holding the young nation together To achieve this they forged grueling compromises including Declaration of Independence in 1776 the Mississippi Fisheries Compromise of 1779 and the ratification of the Articles of Confederation in 1781 In addition to bringing new insights to the history of the American Revolution Disunion Among Ourselves has inevitable resonances with our present era of political hyperpolarization and serves as a touchstone for contemporary politics reminding us that the founders overcame far tougher times than our own through commitment to ethical constitutional democracy and compromise From Furs to Farms John Reda, 2016-04-22 This original study tells the story of the Illinois Country a collection of French villages that straddled the Mississippi River for nearly a century before it was divided by the treaties that ended the Seven Years War in the early 1760s Spain acquired the territory on the west side of the river and Great Britain the territory on the east After the 1783 Treaty of Paris and the 1803 Louisiana Purchase the entire region was controlled by the United States and the white inhabitants were transformed from subjects to citizens By 1825 Indian claims to the land that had become the states of Illinois and Missouri were nearly all extinguished and most of the Indians had moved west John Reda focuses on the people behind the Illinois Country s transformation from a society based on the fur trade between Europeans Indians and mixed race m tis peoples to one based on the commodification of land and the development of commercial agriculture Many of these people were white and became active participants in the development of local state and federal governmental institutions But many were Indian or m tis people who lost both their lands and livelihoods or black people who arrived and remained in bondage In From Furs to Farms Reda rewrites early national American history to include the specific people and places that make the period far more complex and compelling than what is depicted in the standard narrative This fascinating work will interest historians students and general readers of US history and Midwestern studies **Team of Rivals** Doris Kearns Goodwin, 2006-09-26 On May 18 1860 William H Seward Salmon P Chase Edward Bates and Abraham Lincoln waited in their hometowns for the results from the Republican National Convention in Chicago When Lincoln emerged as the victor his rivals were dismayed and angry Throughout the turbulent 1850s each had energetically sought the presidency as the conflict over slavery was leading inexorably to secession and civil war That Lincoln succeeded was the result of a character that had been forged by life experiences that raised him above his more privileged and accomplished rivals He won because hepossessed an

extraordinary ability to put himself in the place of other men to experience what they were feeling to understand their motives and desires This capacity enabled President Lincoln to bring his disgruntled opponents together create the most unusual cabinet in history and marshal their talents to preserve the Union and win the war The Rivers Ran Backward Christopher Phillips, 2016-04-22 Most Americans imagine the Civil War in terms of clear and defined boundaries of freedom and slavery a straightforward division between the slave states of Kentucky and Missouri and the free states of Illinois Indiana Ohio and Kansas However residents of these western border states Abraham Lincoln's home region had far more ambiguous identities and contested political loyalties than we commonly assume In The Rivers Ran Backward Christopher Phillips sheds light on the fluid political cultures of the Middle Border states during the Civil War era Far from forming a fixed and static boundary between the North and South the border states experienced fierce internal conflicts over their political and social loyalties White supremacy and widespread support for the existence of slavery pervaded the free states of Ohio Indiana and Illinois which had much closer economic and cultural ties to the South while those in Kentucky and Missouri held little identification with the South except over slavery Debates raged at every level from the individual to the state in parlors churches schools and public meeting places among families neighbors and friends Ultimately the pervasive violence of the Civil War and the cultural politics that raged in its aftermath proved to be the strongest determining factor in shaping these states regional identities leaving an indelible imprint on the way in which Americans think of themselves and others in the nation The Rivers Ran Backward reveals the complex history of the western border states as they struggled with questions of nationalism racial politics secession neutrality loyalty and even place as the Civil War tore the nation and themselves apart In this major work Phillips shows that the Civil War was more than a conflict pitting the North against the South but one within the West that permanently reshaped American regions From Sea to Shining Sea for Young Readers (Discovering God's Plan for America Book #2) Peter Marshall, David Manuel, Anna Wilson Fishel, 2011-11-01 From the very beginning it would seem that God had a plan for America From its discovery by Europeans to its settlement from the Revolution to Manifest Destiny from the stirrings of civil unrest to civil war America was on a path In our pluralistic world when textbooks are being rewritten in ways that obscure the Judeo Christian beginnings of our country the books in the Discovering God's Plan for America series help ground young readers in a distinctly evangelical way of understanding early American history As young readers look at their nation s development from God s point of view they will begin to have a clearer idea of how much we owe to a very few and how much is still at stake These engaging books bring history alive in a way that will inspire young people to do their important part in shaping this nation into the future From Sea to Shining Sea Peter Marshall, David Manuel, 2009-07 After the Revolutionary War our newborn country went through an exciting era of growth and innovation Was God intervening on behalf of the struggling nation In this fast paced sequel to the bestelling The Light and the Glory you ll learn how America's future was threatened by greed pride and self righteousness You ll also see

how in the midst of turmoil God raised up leaders to shape our unique country and character The Self-Inflicted Wound Robert F. Durden, 2021-12-14 The essentially tragic political fate of the American South in the nineteenth century resulted from what Robert F Durden calls a self inflicted wound the gradual surrender of the white majority to the pride fears and hates of racism In this gracefully written and closely reasoned study Durden traces the course of southern political life from the predominantly optimistic nationalistic Jeffersonian era to the sullenly sectional chronically defensive decades following the Civil War Politics as the clearest reflection of the southern electorate s collective hopes and fears illustrates the South s transition from buoyant nationalism to aggrieved sectionalism Like the rest of the new nation the South entered the nineteenth century as proud heirs of the American Revolution and its ideology of liberty property and equal rights But for southerners from the 1820s on that liberty came increasingly to mean the freedom to own slave property and to take that property into the nation s new western territories As the possibility of a ban on slavery in the territories rose to the center of national attention during and after the Mexican War the South's views on the peculiar institution became increasingly defensive and intransigent The presidential victory in 1860 of an all northern party pledged to the exclusion of slavery from the territories made the Civil War inevitable In its aftermath white southerners sought and ultimately found in the hegemony of the Democratic party other ways to maintain their national position and their dominance over the black minority But the South would long suffer the aftereffects of its self inflicted wound Moses, Jesus, and the Trickster in the Evangelical **South** Paul Harvey, 2012-03-01 Paul Harvey uses four characters that are important symbols of religious expression in the American South to survey major themes of religion race and southern history The figure of Moses helps us better understand how whites saw themselves as a chosen people in situations of suffering and war and how Africans and African Americans reworked certain stories in the Bible to suit their own purposes By applying the figure of Jesus to the central concerns of life Harvey argues southern evangelicals were instrumental in turning him into an American figure The ghostly presence of the Trickster hovering at the edges of the sacred world sheds light on the Euro American and African American folk religions that existed alongside Christianity Finally Harvey explores twentieth century renderings of the biblical story of Absalom in William Faulkner's Absalom Absalom and in works from Toni Morrison and Edward P Jones Harvey uses not only biblical and religious sources but also draws on literature mythology and art He ponders the troubling meaning of religious freedom for slaves and later for blacks in the segregated South Through his cast of four central characters Harvey reveals diverse facets of the southern religious experience including conceptions of ambiguity darkness evil and death The Southern Hospitality Myth Anthony Szczesiul, 2017-06 Hospitality as a cultural trait has been associated with the South for well over two centuries but the origins of this association and the reasons for its perseverance often seem unclear Anthony Szczesiul looks at how and why we have taken something so particular as the social habit of hospitality which is exercised among diverse individuals and is widely varied in its particular practices and so generalized it as to make it a cultural trait of an

entire region of the country Historians have offered a variety of explanations of the origins and cultural practices of hospitality in the antebellum South Economic historians have at times portrayed southern hospitality as evidence of conspicuous consumption and competition among wealthy planters while cultural historians have treated it peripherally as a symptomatic expression of the southern code of honor Although historians have offered different theories they generally agree that the mythic dimensions of southern hospitality eventually outstripped its actual practices Szczesiul examines why we have chosen to remember and valorize this particular aspect of the South and he raises fundamental ethical questions that underlie both the concept of hospitality and the cultural work of American memory particularly in light of the region s historical legacy of slavery and segregation

This book delves into South And Three Sectional Crises. South And Three Sectional Crises is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into South And Three Sectional Crises, encompassing both the fundamentals and more intricate discussions.

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