

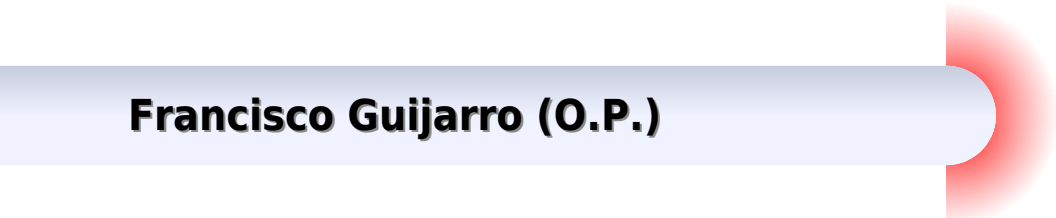
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**SOBRE USOS
Y ABUSOS
DE LA MORAL
ÉTICA, SIDA, SOCIEDAD
MARK PLATTS**



Sobre Usos Y Abusos De La Moral

Francisco Guijarro (O.P.)



Sobre Usos Y Abusos De La Moral:

Sobre usos y abusos de la moral Mark de Bretton Platts,1999 Aborda con inteligencia claridad y rigor encomiables una de las cuestiones que más preocupan en la actualidad la ética médica la relativa al tratamiento del sida **Sobre usos y**

abusos de la moral Mark Platts,2021 **Mind, Language and Morality** Gustavo Ortiz-Millán,Juan Antonio Cruz Parceró,2018-02-05 Mark Platts is responsible for the first systematic presentation of truth conditional semantics and for turning a generation of philosophers on to the Davidsonian program He is also a pioneer in discussions of moral realism and has made important contributions to bioethics the philosophy of human rights and moral responsibility This book is a tribute to Platts's pioneering work in these areas featuring contributions from number of leading scholars of his work from the US UK and Mexico It features replies to the individual essays from Platts as well as a concluding chapter reflecting on his philosophical career from Oxford to Mexico City Mind Language and Morality will be of interest to philosophers across a wide range of areas including ethics moral psychology philosophy of law and philosophy of language **Poverty** Paulette

Dieterlen,2005 In Poverty A Philosophical Approach the author studies various philosophical issues concerning poverty in the Program for Education Health and Food PROGRESA that was in effect in Mexico from 1997 to 2002 and shows how theoretical discussion is necessary to clarify some ideas concerning the application of a social policy The book considers social policies applied to poverty and their occasional abuse of utilitarian instruments Many are implemented without considering cultural differences including varying patterns of conduct in diverse communities **BOOK JACKET Derechos humanos** Rodolfo Vázquez,2024-11-03 El propósito de este libro es realizar una lectura crítica de algunas propuestas normativas sobre los derechos humanos en sede legislativa judicial o doctrinaria que requieren de una reflexión filosófica atenta y que no siempre es asumida ni comprendida a cabalidad por los propios actores legisladores jueces o doctrinarios Se trata de hacer explícita la filosofía subyacente a los conflictos que operan entre derechos y principios y hacerla visible para enriquecer aún más el debate teórico en torno a la definición de los derechos con sus propiedades la concepción epistemológica jurídica coherente con tal concepción y el marco filosófico político que los justifica un enfoque liberal igualitario

Travestidos al desnudo César Octavio González Pérez,2003 **Del aborto a la clonación** Vázquez, Rodolfo,2025-04-25 Rodolfo Vázquez replantea examina y critica las teorías principios y reglas normativas que estructuran el lenguaje de la biotica aborda temas imprescindibles como el principio de autonomía de la dignidad de la persona y de la igualdad estudia cuestiones tan debatibles como el aborto la eutanasia la obtención y adjudicación de órganos el Proyecto del Genoma Humano y la clonación **¿Por qué leer a Mill hoy?** Mark Platts,Miguel Carbonell,Juan Carlos Geneyro,2024-10-28 John Stuart Mill 1806 1873 es considerado uno de los padres del liberalismo contemporáneo y autor de libros paradigmáticos como El utilitarismo Sobre la libertad y Autobiografía Este último como una suerte de estaciones de las Tinieblas y de la Luz al decir de Platts y en el que Mill relata su educación filosófica en tanto cultivo del pensamiento claro y el razonamiento meticuloso La

pregunta que nos planteamos es muy sencilla por qu leer a Mill hoy Qu sentido tiene en el siglo XXI acercarse a la obra de este pensador Este fue el interrogante que lanzamos a tres expertos agudos estudiosos de la obra de Mill y cuyas respuestas integran esta compilaci n Mark Platts Miguel Carbonell y Juan Carlos Geneyro *El Arte Commo Pantalla* Ángel Román , *Pragmatics & Cognition* ,2000 *Buen uso de la teología moral* Francisco Guijarro (O.P.),1792 **Philosophical Inquiry** ,2001 *Crítica* ,1999 *Análisis filosófico* ,2001 **Para pensar a Bolívar** Luis Castro Leiva,Carole Leal Curiel,2005 *Revista de Estudios Franciscanos* ,1911 **El "grupo de Oviedo** Santos M. Coronas González,2002 Gracias a los componentes del llamado Grupo de Oviedo la Universidad ovetense vivi los momentos estelares de su historia Seg n esta recopilaci n en dos tomos del profesor Santos Coronas ese grupo se desenvuelve en una poca la de las d cadas finales del siglo XIX y comienzos del XX en la que la coincidencia de un grupo de profesores y hombres excepcionales contribuy decisivamente a desperezar y renovar la Universidad de Oviedo y a renovarla externamente Un esp ritu el del denominado Grupo de Oviedo de los Alas Sela Buylla Posada Altamira Aramburu Canella entre otros que eran intelectuales y pretend an reformas que ten an sentido universitario y preocupaci n pedag gica que combinaban altura cient fica e inquietud social que practicaban el antidogmatismo la curiosidad intelectual la honradez y la autoexigencia personal que oficiaban de provincianos universales con proyecci n americanista y con un precoz acento europeo que sembraron un legado de libertad en un claustro contaminado en palabras de P rez de Ayala por tres grandes pasiones la pasi n por la verdad la pasi n por la justicia y la pasi n por la libertad Entre los componentes de este grupo destaca Adolfo lvarez Buylla y Gonz lez Alegre ante todo un economista y un hacendista seg n Rafael Altamira que como apunta Santos Coronas encarn en la Universidad de Oviedo el esp ritu racional y arm nico del krausismo *Crímenes de odio por homofobia* Efraín Rodríguez Ortiz,2010 **El legado filosófico español e hispanoamericano del siglo XX** Manuel Garrido,2009 Este libro cuenta la historia de pensamiento filos fico y cient fico espa ol e hispanoamericano desarrollado a lo largo del reci n pasado siglo XX Su prop sito es ser un companion una gu a o compa ero que introduzca y oriente en esta materia de una manera eficaz atractiva e interesante La primera de sus cuatro partes se ocupa de la llamada Edad de Plata de la cultura espa ola que comienza en los ltimos a os del siglo XIX y termina con el estallido de la Guerra Civil La segunda abarca el cuarto de siglo comprendido entre el principio de la Guerra Civil y la d cada de los sesenta el periodo que corresponde a la dictadura franquista y en el que resulta obligado contemplar separadamente el pensamiento de la Espa a residente en el territorio nacional y en el exilio La tercera parte se ocupa del estudio de los ltimos cuarenta a os del siglo XX cuyas dos primeras d cadas fueron revolucionarias y rupturitas La cuarta y ltima parte contiene una historia sint tica del pensamiento hispanoamericano del siglo XX escrita por fil sofos hispanoamericanos interesados en comprender la historia intelectual de sus respectivos pa ses Hemos querido de esta forma renovar la memoria y profundizar en el recuerdo de que buena parte de los herederos culturales de la Edad de Plata espa ola fueron exiliados en esos pa ses para devenir ciudadanos suyos Universidad de México ,2002

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