



Southwestern Homelands

William Kittredge



Southwestern Homelands:

Southwestern Homelands William Kittredge, 2011-06-15 For part of each of the last twenty years much loved essayist and fiction writer William Kittredge has ventured to the storied desert landscape of the American Southwest and immersed himself in the region's wide ranging wonders and idiosyncrasies Here Kittredge brings all this experience to bear as he takes us on a rewarding tour of the territory that runs from Santa Fe to Yuma and from the Grand Canyon on south through Phoenix and Tucson to Nogales It is a region where urban sprawl abuts desert expanse where Native American pueblos compete for space with agribusiness cotton plantations and where semi defunct mining towns slowly give way to new age hippie gardening and crafts enclaves As part time resident and full time observer William Kittredge acquaints us with one of the country's most vital and perpetually evolving regions Populated with die hard desert rats on the banks of the Colorado theoretical physicists in Albuquerque Hopi mothers and their daughters and renegade punk rock kids sleeping in the streets *Southwestern Homelands* is a book as much about the legacies of a territory's colorful past as it is about the alternately exciting and daunting complexities of its immediate future

Lost Homelands Audrey Goodman, 2022-02-08 Before the 1930s landscapes of the American Southwest represented the migrant's dream of a stable and bountiful homeland Around the time of the Great Depression however the Southwest suddenly became integrated into a much larger economic and cultural system Audrey Goodman examines how since that time these southwestern landscapes have come to reveal the resulting fragmentation of identity and community Through analyzing a variety of texts and images Goodman illuminates the ways that modern forces such as militarization environmental degradation internal migration and an increased border patrol presence have shattered the perception of a secure homeland in the Southwest The deceptive natural beauty of the Southwest deserts shields a dark history of trauma and decimation that has remained as a shadow on the region's psyche The first to really synthesize such wide ranging material about the effects of the atomic age in the Southwest Goodman realizes the value of combined visual and verbal art and uses it to put forth her own original ideas about reconstructing a new sense of homeland *Lost Homelands* reminds us of the adversity and dislocation suffered by people of the Southwest by looking at the ways that artists photographers filmmakers and writers have grappled with these problems for decades In assessing the ruination of the region however Goodman argues that those same artists and writers have begun to reassemble a new sense of homeland from these fragments

A History of the Southwest Thomas E. Sheridan, 1998 Something about the Southwest draws people who are independent From the Apaches who migrated south six hundred years ago to the Spanish exploring north Mexico not much later to the Anglo American who ventured west these were people who wanted to live as one Comanche leader said where the wind blows free and there is nothing to break the light of the sun *A History of the Southwest* explores these people their clashes with each other with the environment and finally with the forces of an increasingly complex economy Thomas Sheridan takes the behavior of individuals Geronimo Wyatt Earp Theodore Roosevelt

and local cultural groups Pueblo Indians southern European miners ranchers and shows how it was acted out on the larger stage of the environment economics and politics

Homelands Richard L. Nostrand, Lawrence E. Estaville, 2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to *Homelands A Geography of Culture and Place across America* offer a geographical vision of territory and the formation of discrete communities in the U S today *Homelands* discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays *Homelands* is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today's pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America's diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community *Homelands* gives us a new map of the United States a map drawn with people's lives and the land that is their home

Broken Arrow Angela Aleiss, 2025-10-07 An insightful history and analysis of the importance Delmer Daves film *Broken Arrow* has in the western film genre It was for its time a breakthrough in how Native Americans were depicted in the movies The release of *Broken Arrow* in 1950 represented a turning point in Hollywood's portrayal of Native Americans Film scholars have often cited director Delmer Daves's movie as the first sound film to depict the Native American sympathetically and it appealed to a postwar ideal of tolerance and racial equality that became prominent in later Westerns Yet *Broken Arrow* certainly has its flaws the Apache speak English whites are cast in leading Apache roles and Apache culture is highly romanticized Additionally many scholars agree that the movie lacks the polish of Daves's later Western *3 10 to Yuma* 1957 with its evocative cinematography and psychological undertones Despite its inaccuracies and the many artistic liberties it takes the movie contains powerful political and social statements about Hollywood and its attitude toward Indian white relations Author Angela Aleiss breaks down the way *Broken Arrow* probed these attitudes and influenced a long series of films with Native heroes that followed marking a transformation in Hollywood's portrayal of Native Americans

The Apache Diaspora Paul Conrad, 2021-05-28 Across four centuries Apache and peoples in the North American West confronted enslavement and forced migration schemes intended to exploit subjugate or eliminate them While many Indigenous groups in the Americas lived through similar histories Apaches were especially

affected owing to their mobility resistance and proximity to multiple imperial powers Spanish Comanche Mexican and American efforts scattered thousands of Apaches across the continent and into the Caribbean and deeply impacted Apache groups that managed to remain in the Southwest Based on archival research in Spain Mexico and the United States as well Apache oral histories The Apache Diaspora brings to life the stories of displaced Apaches and the kin from whom they were separated Paul Conrad charts Apaches efforts to survive or return home from places as far flung as Cuba and Pennsylvania Mexico City and Montreal As Conrad argues diaspora was deeply influential not only to those displaced but also to Apache groups who managed to remain in the West influencing the strategies of mobility and resistance for which they would become famous around the world Through its broad chronological and geographical scope The Apache Diaspora sheds new light on a range of topics including genocide and Indigenous survival the intersection of Native and African diasporas and the rise of deportation and incarceration as key strategies of state control As Conrad demonstrates centuries of enslavement warfare and forced migrations failed to bring a final solution to the supposed problem of Apache independence and mobility Spain Mexico and the United States all overestimated their own power and underestimated Apache resistance and creativity Yet in the process both Native and colonial societies were changed

New Mexican Lives Richard W. Etulain, 2002 This book will appeal to anyone interested in knowing more about how a fascinating mix of people of various cultures have molded New Mexico's history

The Road to Santiago Kathryn Harrison, 2011-06-15 Displaying her real talent for conjuring far flung times and places Kathryn Harrison tells the mesmerizing story of her 200 mile pilgrimage to Santiago de Compostela in Spain In the spring of 1999 Kathryn Harrison set out to walk the centuries old pilgrim route to Santiago de Compostela Not a vacation she calls it but a time out of time With a heavy pack no hotel reservations and little Spanish she wanted an experience that would be both physically and psychically demanding No pain no gain she thought and she had some important things to contemplate But the pilgrim road was spattered with violets and punctuated by medieval churches and alpine views and despite the exhaustion aching knees and brutal sun she was unexpectedly flooded with joy and gratitude for life's gifts Why do I like this road she writes Why do I love it What can be the comfort of understanding my footprint as just one among the millions While I'm walking I feel myself alive feel my small life burning brightly Throughout this deeply personal and revealing memoir of her journey first made alone and later in the company of her daughter Harrison blends striking images of the route and her fellow pilgrims with reflections on the redemptive power of pilgrimages mortality family the nature of endurance the past and future the mystery of friendship The Road to Santiago is an exquisitely written courageous and irresistible portrait of a personal pilgrimage in search of a broader understanding of life and self

Native Peoples of the Southwest Linda Lowery, 2016-08-01 When Spanish explorers came to the Southwest region of the United States in the 1600s they found over 20 000 American Indians already living in the region These American Indians were part of many different nations They had their own languages and cultures and they had developed ways to survive in the desert

landscape Pueblo people lived in permanent villages made of adobe brick The Hopi had fifty different ways to cook and eat corn The Navajo created colorful pictures from sand cornmeal and pollen Many American Indians still live in the Southwest They make traditional jewelry use their native languages and run tourism programs at the Grand Canyon Find out more about the history and culture of the native peoples of the Southwest **Los Angeles** A. M. Homes, 2011-06-15 The surreal City of Angels is a unique amalgam of past and present tradition and revolution dreamscape and reality Whether in history books or on the silver screen the Los Angeles landscape has long served as an ever shifting backdrop against which countless American anxieties and aspirations play out New York based novelist and short story writer A M Homes distills the elusive quixotic splendor of this most beguiling of great American cities She checks us into the famed hotel Chateau Marmont and uses life at this iconic landmark as a multifaceted prism through which to view and experience Los Angeles culture past and present Built in the 1920s the Chateau Marmont is where the famous and infamous have always come to stay for a few days or months at a time and sometimes to die

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