

THE SOUTHERN TRADITION AT BAY



*A History of
Postbellum Thought*



Richard M. Weaver

Southern Tradition At Bay A History Of Postbellum Thought

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Southern Tradition At Bay A History Of Postbellum Thought:

The Southern Tradition at Bay Richard M. Weaver, 2021-04-27 While Richard M Weaver is best known for the classic *Ideas Have Consequences* the foundation of his career was this study of his native South Calling the Southern tradition the last non materialist civilization in the Western world he traced its roots to feudalism chivalry religiosity and aristocratic conventions The Old South he concluded may indeed be a hall hung with splendid tapestries in which no one would care to live but from them we can learn something of how to live Weaver s exploration of the ideals and ideas of the Southern tradition as expressed in the military histories autobiographies diaries and novels of the era following the Civil War especially those written by the men and women on the losing side is offered to a new generation of readers for whom that tradition has fallen into disrepute and who can scarcely imagine a life rooted in nature the soil and a powerful sense of honor The Southern Tradition at Bay is as Jeffrey Hart noted the work of a man who admired what is admirable indeed and that is the foundation of wisdom and indeed sanity [The Southern Tradition at Bay](#) Richard M. Weaver, 1976 [The American Civil War](#) Steven E. Woodworth, 1996-12-09 The single most important volume for anyone interested in the Civil War to own and consult From the foreword by James M McPherson The first guide to Civil War literature to appear in nearly 30 years this book provides the most comprehensive up to date and informative survey and analysis of the vast body of Civil War literature More than 40 essays each by a specialist in a particular subfield of Civil War history offer unmatched thoroughness and discerning assessments of each work s value The essays cover every aspect of the war from strategy tactics and battles to logistics intelligence supply and prisoner of war camps from generals and admirals to the men in the ranks from the Atlantic to the Far West from fighting fronts to the home front Some sections cover civilian leaders the economy and foreign policy while others deal with the causes of war and aspects of Reconstruction including the African American experience during and after the war Breadth of topics is matched by breadth of genres covered Essays discuss surveys of the war general reference works published and unpublished papers diaries and letters as well as the vast body of monographic literature including books dissertations and articles Genealogical sources historical fiction and video and audio recordings also receive attention Students of the American Civil War will find this work an indispensable gateway and guide to the enormous body of information on America s pivotal experience *Contemporary Southern Identity* Rebecca Bridges Wats, 2013-08-28 In *Contemporary Southern Identity* Rebecca Bridges Watts explores the implications of four public controversies about southern identity debates about the Confederate flag in South Carolina the gender integration of the Virginia Military Institute the display of public art in Richmond and Trent Lott s controversial comments regarding Strom Thurmond s 1948 segregationist presidential bid While such debates may serve as evidence of the South s battle over the past they can alternatively be seen as harbingers of a changing South These controversies highlight the diversity of voices in the conversation of what it means to be a southerner The participants in these conflicts may disagree about what southern identity should be but they all agree

that such discussions are a crucial part of being southern Recent debates as to the place of Old South symbols and institutions in the South of the new millennium are evidence of a changing order But a changing South is no less distinctive If southerners can find unity and distinctiveness in their identification they may even be able to serve as a model for the increasingly divided United States The very debates portrayed in the mass media as evidence of an unfinished Civil War can instead be interpreted as proof that the South has progressed and is having a common dialogue as to what its diverse members want it to be

The Reconstruction of White Southern Womanhood, 1865-1895 Jane Turner Censer, 2003-09-30 This impressively researched book tells the important but little known story of elite southern white women's successful quest for a measure of self reliance and independence between antebellum strictures and the restored patriarchy of Jim Crow Profusely illustrated with the experiences of fascinating women in Virginia and North Carolina it presents a compelling new chapter in the history of American women and of the South As were many ideas notions of the ideal woman were in flux after the Civil War While poverty added a harder edge to the search for a good marriage among some southern belles other privileged white women forged identities that challenged the belle model altogether Their private and public writings from the 1870s and 1880s suggest a widespread ethic of autonomy Sometimes that meant increased domestic skills born of the new reality of fewer servants But women also owned and transmitted property worked for pay and even pursued long term careers Many found a voice in a plethora of new voluntary organizations and some southern women attained national celebrity in the literary world creating strong and capable heroines and mirroring an evolving view toward northern society Yet even as elite southern women experimented with their roles external forces and contradictions within their position were making their unprecedented attitudes and achievements socially untenable During the 1890s however virulent racism and pressures to re create a mythic South left these women caught between the revived image of the southern belle and the emerging emancipated woman Just as the memoirs of southern white women have been key to understanding life during the Civil War the writings of such women unlock the years of dramatic change that followed Informed by myriad primary documents Jane Turner Censer immerses us in the world of postwar southern women as they rethought and rebuilt themselves their families and their region during a brief but important period of relative freedom

The Conservative Intellectual Movement in America Since 1945 George H. Nash, 2023-03-28 First published in 1976 George H Nash's celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field This new edition published in commemoration of the book's thirtieth anniversary includes a new preface and conclusion by the author and will continue to instruct anyone interested in how today's conservative movement was born

World War I and Southern Modernism David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early

twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region's existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non modern social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes called the Southern Renaissance Pinpointing World War I as the catalyst David A Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In World War I and Southern Modernism Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles [A Companion to the Civil War and Reconstruction](#) Lacy Ford, 2011-03-21 A Companion to the Civil War and Reconstruction addresses the key topics and themes of the Civil War era with 23 original essays by top scholars in the field An authoritative volume that surveys the history and historiography of the U S Civil War and Reconstruction Analyzes the major sources and the most influential books and articles in the field Includes discussions on scholarly advances in U S Civil War history [Earline's Pink Party](#) Elizabeth Findley Shores, 2017-04-18 In Earline's Pink Party Elizabeth Findley Shores sifts through her family's scattered artifacts to understand her grandmother's life in relation to the troubled racial history of Tuscaloosa Alabama A compelling genre bending page turner Earline's Pink Party The Social Rituals and Domestic Relics of a Southern Woman analyzes the life of a small city matron in the Deep South A combination of biography material culture analysis social history and memoir this volume offers a new way of thinking about white racism through Shores's conclusion that Earline's earliest childhood experiences determined her worldview Set against a fully drawn background of geography and culture and studded with detailed investigations of social rituals such as women's parties and objects such as books handwritten recipes and fabric scraps Earline's Pink Party tells the story of an ordinary woman the grandmother Shores never knew Looking for more than the details and drama of bourgeois Southern life however the author digs into generations of family history to understand how Earline viewed the racial terror that surrounded her during the Jim Crow years in this fairly typical southern town Shores seeks to narrow a gap in the scholarship of the American South which has tended to marginalize and stereotype well to do white women who lived after Emancipation Exploring her grandmother's home and its contents within the context of Tuscaloosa society and historical events Shores evaluates the belief that women like Earline consciously engaged in performative rituals in order to sustain the fantastical view of the white nobility and the contented black underclass With its engaging narrative illustrations and structure this fascinating book should interest scholars of memory class identity and

regional history as well as sophisticated lay readers who enjoy Southern history foodways genealogy and material culture

Desire, Violence, and Divinity in Modern Southern Fiction Gary M. Ciuba, 2011-02-04 In this groundbreaking study Gary M. Ciuba examines how four of the South's most probing writers of twentieth-century fiction Katherine Anne Porter Flannery O'Connor Cormac McCarthy and Walker Percy expose the roots of violence in southern culture Ciuba draws on the paradigm of mimetic violence developed by cultural and literary critic René Girard who maintains that individual human nature is shaped by the desire to imitate a model Mimetic desire may lead in turn to rivalry cruelty and ultimately community sanctioned and sometimes ritually sanctified victimization of those deemed outcasts Ciuba offers an impressively broad intellectual discussion that gives universal cultural meaning to the southern experience of desire violence and divinity with which these four authors wrestled and out of which they wrote In a comprehensive analysis of Porter's semiautobiographical Miranda stories Ciuba focuses on the prescribed role of women that Miranda imitates and ultimately escapes O'Connor's *The Violent Bear It Away* reveals three characters whose scandalous animosity caused by religious rivalry leads to the unbearable stumbling block of violence McCarthy's protagonist in *Child of God* Lester Ballard appears as the culmination of a long tradition of the sacred violence of southern religion twisted into his own bloody faith And Percy's *The Thanatos Syndrome* brings Ciuba's discussion back to the victim in Tom Moore's renunciation of a society in which scapegoating threatens to become the foundation of a new social regime From nostalgia for the old order to visions of a utopian tomorrow these authors have imagined the interrelationship of desire antagonism and religion throughout southern history Ciuba's insights offer new ways of reading Porter O'Connor McCarthy and Percy as well as their contemporaries who inhabited the same culture of violence violence desired dreaded denied and deified

The Enigmatic Realm of **Southern Tradition At Bay A History Of Postbellum Thought**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Southern Tradition At Bay A History Of Postbellum Thought** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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