SOUTHERN SEED NORTHERN SOIL



African-American
Farm Communities
in the Michwest,
1765–1900

STEPHEN A. VINCENT

Southern Seed Northern Soil

Thomas Bahde

Southern Seed Northern Soil:

Southern Seed, Northern Soil Stephen A. Vincent,1999 He analyzes the founders backgrounds as a distinctive free people of color in the Old South the migration that culminated in the communities successful beginnings the settlements transformations through the pioneer and Civil War eras and the increasing transition to commercial farming in the late nineteenth century Southern Seed Northern Soil is based on source materials including census manuscripts land deeds probate records family letters and newspapers BOOK JACKET Soil Conservation ,1943 Pembroke David M.

Baron,2016-07-27 Pembroke explores the cultural economic legal political and environmental history of Pembroke Illinois one of the largest rural black communities north of the Mason Dixon Line and one of the poorest places in the nation

Discovering Black Vermont Elise A. Guyette, 2010-07-31 The search for an African American community in rural The Life and Death of Gus Reed Thomas Bahde, 2014-09-30 Gus Reed was a freed slave who traveled north as Vermont Sherman's March was sweeping through Georgia in 1864 His journey ended in Springfield Illinois a city undergoing fundamental changes as its white citizens struggled to understand the political legal and cultural consequences of emancipation and black citizenship Reed became known as a petty thief appearing time and again in the records of the state s courts and prisons In late 1877 he burglarized the home of a well known Springfield attorney and brother of Abraham Lincoln's former law partner a crime for which he was convicted and sentenced to the Illinois State Penitentiary Reed died at the penitentiary in 1878 shackled to the door of his cell for days with a gag strapped in his mouth An investigation established that two quards were responsible for the prisoner's death but neither they nor the prison warden suffered any penalty The guards were dismissed the investigation was closed and Reed was forgotten Gus Reed's story connects the political and legal cultures of white supremacy black migration and black communities the Midwest's experience with the Civil War and Reconstruction and the resurgence of nationwide opposition to African American civil rights in the late nineteenth century These experiences shaped a nation with deep and unresolved misgivings about race as well as distinctive and conflicting ideas about justice and how to achieve it The Early Republic and Antebellum America: An **Encyclopedia of Social, Political, Cultural, and Economic History** Christopher G. Bates, 2015-04-08 First Published in 2015 This text holds four volumes of essays and entries on the early Republic and Antebellum era in America spanning the end of the American Revolution in 1781 to the outbreak of Civil War in 1861 The Americans forged a new government in theory and then in practice with the beginnings of industrialisation and the effects of urbanisation widespread poverty labour strife debates around slavery and sectional discord By the end of the nineteenth century American had a powerhouse economy new technologies and the emergence of major social reform movements creation of uniquely American art and literature and the conquest of the West This encyclopaedia offers a historic reference Crossing the Border Sharon A. Roger Hepburn, 2023-12-11 How formerly enslaved people found freedom and built community in Ontario In 1849 the

Reverend William King and fifteen once enslaved people he had inherited founded the Canadian settlement of Buxton on Ontario land set aside for sale to Blacks Though initially opposed by some neighboring whites Buxton grew into a 700 person agricultural community that supported three schools four churches a hotel a lumber mill and a post office Sharon A Roger Hepburn tells the story of the settlers from Buxton's founding of through its first decades of existence Buxton welcomed Black men woman and children from all backgrounds to live in a rural setting that offered benefits of urban life like social contact and collective security Hepburn's focus on social history takes readers inside the lives of the people who built Buxton and the hundreds of settlers drawn to the community by the chance to shape new lives in a country that had long represented freedom from enslavement Migrants Against Slavery Philip J. Schwarz, 2001 A significant number of eighteenth and nineteenth century Virginians migrated north and west with the intent of extricating themselves from a slave society All sought some kind of freedom whites who left the Old Dominion to escape from slavery refused to live any longer as slave owners or as participants in a society grounded in bondage fugitive slaves attempted to liberate themselves free African Americans searched for greater opportunity In Migrants against Slavery Philip J Schwarz suggests that antislavery migrant Virginians both the famous such as fugitive Anthony Burns and abolitionist Edward Coles and the lesser known deserve closer scrutiny Their migration and its aftermath he argues intensified the national controversy over human bondage playing a larger role than previous historians have realized in shaping American identity and in Americans effort to define the meaning of freedom From Pioneering to Persevering Paul Salstrom, 2007 Indiana's pioneers came to southern Indiana to turn the dream of an America based on family farming into a reality The golden age prior to the Civil War led to a post War preserving of the independent family farmer Salstrom examines this independence and finds the label to be less than adequate Hoosier farming was an inter dependent activity leading to a society of borrowing and loaning When people talk about supporting family farming as Salstrom notes the issue is a societal one with a greater population involved than just the farmers themselves Race to the Frontier John Van Houten Dippel, 2005 Table of contents available via the World Wide Web

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