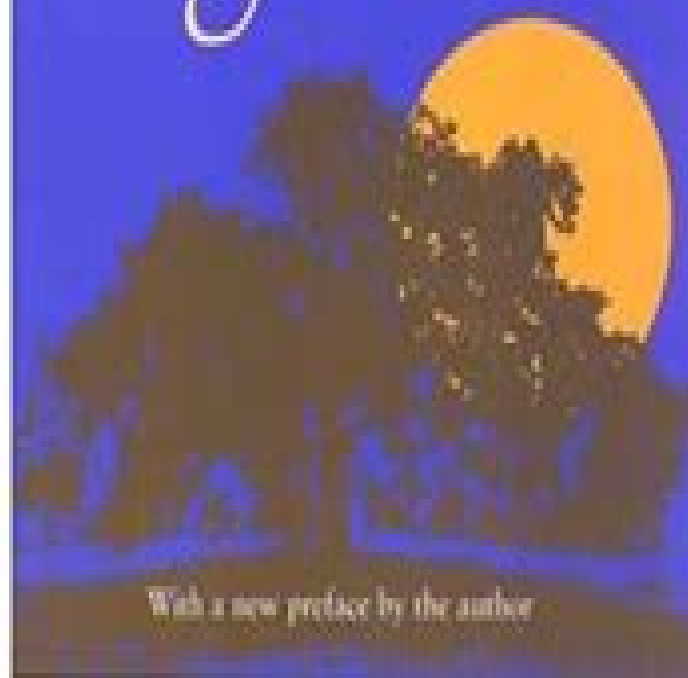


PAUL K. CONKIN

*The*  
Southern  
Agrarians



*With a new preface by the author*

# Southern Agrarians

**Emily Bingham, Thomas A. Underwood**



## **Southern Agrarians:**

**The Southern Agrarians** Paul Keith Conkin, 1988 The southern Agrarians were a group of twelve young men who joined from 1929 to 1937 in a fascinating intellectual and political movement Interweaving group biography and intellectual history Paul Conkin traces how these young intellectuals came to write their classic manifesto **I'll Take My Stand** **The Rebuke of History** Paul V. Murphy, 2003-01-14 In 1930 a group of southern intellectuals led by John Crowe Ransom Allen Tate Donald Davidson and Robert Penn Warren published **I'll Take My Stand** The South and the Agrarian Tradition A stark attack on industrial capitalism and a defiant celebration of southern culture the book has raised the hackles of critics and provoked passionate defenses from southern loyalists ever since As Paul Murphy shows its effects on the evolution of American conservatism have been enduring as well Tracing the Agrarian tradition from its origins in the 1920s through the present day Murphy shows how what began as a radical conservative movement eventually became alternately a critique of twentieth century American liberalism a defense of the Western tradition and Christian humanism and a form of southern traditionalism which could include a defense of racial segregation Although Agrarianism failed as a practical reform movement its intellectual influence was wide ranging Murphy says This influence expanded as Ransom Tate and Warren gained reputations as leaders of the New Criticism More notably such neo Agrarians as Richard M Weaver and M E Bradford transformed Agrarianism into a form of social and moral traditionalism that has had a significant impact on the emerging conservative movement since World War II The Southern Agrarians and the New Deal Emily Bingham, Thomas A. Underwood, 2001 Underwood's carefully selected collection of six key Agrarians essays combined with a revealing new introduction offers a radically revised view of the movement as it was redefined and revived during the New Deal **I'll Take My Stand** Twelve southerners, 1977 First published in 1930 the essays in this manifesto constitute one of the outstanding cultural documents in the history of the South In it twelve southerners Donald Davidson John Gould Fletcher Henry Blue Kline Lyle H Lanier Stark Young Allen Tate Andrew Nelson Lytle Herman Clarence Nixon Frank Lawrence Owsley John Crowe Ransom John Donald Wade and Robert Penn Warren defended individualism against the trend of baseless conformity in an increasingly mechanized and dehumanized society **Tillers of a Myth** Alexander Karanikas, 1966 **The Southern Agrarians, Their Ideas Into Novels** James Hervey Keeney, 1956 Conservatives Against Capitalism Peter Kolozi, 2017-08-08 Few beliefs seem more fundamental to American conservatism than faith in the free market Yet throughout American history many of the major conservative intellectual and political figures have harbored deep misgivings about the unfettered market and its disruption of traditional values hierarchies and communities In Conservatives Against Capitalism Peter Kolozi traces the history of conservative skepticism about the influence of capitalism on politics culture and society Kolozi discusses conservative critiques of capitalism from its threat to the Southern way of life to its emasculating effects on American society to the dangers of free trade considering the positions of a wide ranging set of individuals

including John Calhoun Theodore Roosevelt Russell Kirk Irving Kristol and Patrick J Buchanan He examines the ways in which conservative thought went from outright opposition to capitalism to more muted critiques ultimately reconciling itself to the workings and ethos of the market By analyzing the unaddressed historical and present day tensions between capitalism and conservative values Kolozi shows that figures regarded as iconoclasts belong to a coherent tradition and he creates a vital new understanding of the American conservative pantheon     *Robert Penn Warren and the Southern Agrarians* Mark Linenthal,1957     *The New Agrarian Mind* Allan C. Carlson,2017-07-05 The self sufficiency and regional outlook of farm life characterized the United States until the Civil War period With the triumph of the industrial North over the rural South the expansion of urbanism and the closing of the frontier the agrarian sector became an economic and cultural minority The social benefits of rural life a sense of independence commitment to democracy an abundance of children stable community life were threatened This volume examines the rise of a distinctive agrarian intellectual movement to combat these trends *The New Agrarian Mind* now in paperback synthesizes the thought of twentieth century agrarian writers It weaves together discussions of major representative figures such as Liberty Hyde Bailey Carle Zimmerman and Wendell Berry with myth shattering analyses of the movement s cultural diversity intellectual influence and ideological complexity Collectively labeled the New Agrarians to distinguish them from the simpler Jeffersonianism of the nineteenth century they shared a coherent set of goals that were at once socially conservative and economically radical     *Fugitive Theory* Christopher M. Duncan,2000-01-01 The group known as the Southern Agrarians came out of Vanderbilt University in the wake of the 1925 Scopes Trial in Dayton Tennessee In response to attacks on the South and Southern culture these scholars and poets including Allen Tate Donald Davidson John Crowe Ransom Robert Penn Warren Andrew Lytle Frank Owsley and others turned their attention to the defense of the South and its political tradition in numerous essays and books Christopher Duncan s *Fugitive Theory* situates the Agrarians political thought within the larger context of the Western political tradition in general and in the context of American political thought in particular Duncan argues that the political theory of the Southern Agrarians is best understood in terms of a civic republicanism that has its roots in the thought of theorists such as Aristotle Machiavelli James Harrington and Thomas Jefferson In exploring this fascinating chapter of twentieth century American history Duncan recovers a vision that included a commitment to private property in land autonomy and decentralized power a vision that pitted itself against the call for centralization and materialism implicit in the ascendant industrial order

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