

# **Sources On The Alans**

Clifford J. Rogers, John France, Kelly DeVries

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nomadic lifestyles civilizations water management systems and sustainability World cultural heritage is the third topic Finally the fourth topic covers the preservation of cultural memorials such as archaeological sites landscapes and monuments These two volumes are aimed at the following five major target audiences University and College Students Educators Professional Practitioners Research Personnel and Policy Analysts Managers and Decision Makers NGOs and GOs Antiquities in the State Hermitage Museum John Boardman, S. Sergei L. Solovyov, Gocha R. TSetskhladze, 2001 This volume by members of staff publishes Graeco Roman antiquites from the State Hermitage many of them unearthed during the museum's field projects in Berezan Myrmekion and Nympaeum There are also reviews and notes on new publications on the Black Sea The book is very well illustrated The Alans Rolf Hedger, 2025-07-18 The Alans emerged from the vast steppes of Central Asia as one of the most formidable nomadic peoples of antiquity their influence extending far beyond their humble origins to reshape the political landscape of medieval Europe These Iranian speaking warriors first appeared in historical records during the first century CE though their roots stretch back much deeper into the prehistoric migrations that had populated the Eurasian steppes for millennia Understanding the Alan people requires examining not just their documented history but also the broader context of nomadic Iranian cultures that had dominated the grasslands stretching from the Black Sea to Mongolia for over a thousand years before their emergence as a distinct political force The ethnogenesis of the Alans represents a complex process of tribal confederation and cultural synthesis that was typical of steppe societies Archaeological evidence suggests that the peoples who would become known as the Alans were descendants of earlier Scythian and Sarmatian populations who had inhabited the region between the Don and Volga rivers since at least the fourth century BCE These earlier Iranian nomads had already established patterns of pastoral nomadism warrior culture and political organization that would become characteristic features of Alan society The transition from these earlier groups to the historically documented Alans appears to have occurred gradually as tribal confederations formed and reformed in response to population pressures climate changes and interactions with sedentary civilizations *Revisiting the Byzantine* Commonwealth ,2025-08-03 Pinning down Byzantium or East Rome is as difficult today as it was for contemporaries during its 1 000 year long existence Dimitri Obolensky sought to characterize its impact on Eastern Europe in his classic The Byzantine Commonwealth focusing on the elements of religious doctrine rites and law which ruling elites there took from the emperor acting in tandem with the Constantinopolitan patriarchate Chapters in this volume Revisiting the Byzantine Commonwealth address such basic questions as who the Byzantines thought they were and how they managed to maintain their hegemonial stance for so long Other chapters reappraise the uses of Byzantium to elites and also to other sectors of societies from the Upper Adriatic to the Volga Surveys are offered of three spheres which functioned independently of and in one case expressly in antithesis to Byzantium yet which overlapped and were constantly interacting with it the Latin west the Islamic Christian east and the world of the steppes Candidates for Commonwealth membership can be found within these

spheres too along with transregional networks which functioned regardless of political borders Aspects of Byzantium appealed to the variegated societies and cultures around it in very different ways with the imperial elite taking keen interest in neighbouring peoples and making the most of Soft Power as material resources dwindled from the thirteenth century on Some periods of outsiders engagement with the empire were short lived but others proved long lasting underpinned by ecclesiastical institutions and monastic networks The volume aims to foster a more rounded approach to the phenomenon of Byzantium and a better understanding of how and why it impinges on so many Eurasian cultures and polities to this day

Journal of Medieval Military History Clifford J. Rogers, John France, Kelly DeVries, 2013-09-19 A collection which highlights the range and richness of scholarship on medieval warfare military institutions and cultures of conflict that characterize the field History 95 2010 The comprehensive breadth and scope of the Journal are to the fore in this issue which ranges widely both geographically and chronologically The subjects of analysis are equally diverse with three contributions dealing with the Crusades four with matters related to the Hundred Years War two with high medieval Italy one with the Alans in the Byzantine Catalan conflict of the early fourteenth century and one with the wars of the Duke of Cephalonia inWestern Greece and Albania at the turn of the fifteenth century Topics include military careers tactics and strategy the organization of urban defenses close analysis of chronicle sources and cultural approaches to the acceptance of gunpowder artillery and the prevalence of military games in Italian cities Contributors T S Asbridge A Compton Reeves Kelly DeVries Michael Ehrlich Scott Jessee Donald Kagay Savvas Kyriakidis Randall Moffett Aldo A Settia Charles D Stanton Georgios Theotokis L J Andrew Villalon Anatoly Isaenko Muslim Sources on the Magyars in the Second Half of the 9th **Century** Istvan Zimonyi, 2015-10-14 The Jayh n tradition contains the most detailed description of the Magyars Hungarians before the Conquest of the Carpathian Basin 895 Unfortunately the book itself was lost and it can only be reconstructed from late Arabic Persian and Turkic copies The reconstruction is primarily based on the texts of al Marwaz Ibn Rusta and Gard z The original text has shorter and longer versions. The basic text was reformed at least twice and later copyists added further emendation This study focuses on the philological comments and historical interpretation of the Magyar chapter integrating the results in the fields of medieval Islamic studies the medieval history of Eurasian steppe and the historiography of early Hungarian history

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