

HISTORY OF JAMMU & KASHMIR

■ EARLY BUILDINGS (CIRCA A.D. 200 TO 600)

- First six centuries A.D. are very meagrely represented; the only monuments which can with certainty be assigned to the Kushan period being the Buddhist structures at Harwan and Ushkar.
- Indo-Greek, Parthian & Saka kings of north-western India were found until recently in Kashmir points to the existence of considerable commercial connection between the valley and the principalities of Peshawar and Kabul in the last two centuries B.C. and the first century A.D. It is also certain that in the second century A.D. Kashmir formed part of Kanishka's empire and that, for at least some generations after the death of that emperor, the country remained attached to the kingdom of Gandhara. This long connection with the north-west of India has left an indelible mark upon the character of the Buddhist and Hindu architecture of the valley.
- At Ushkar, for instance, the abundance of local quarries ensured a plentiful supply of stone chips, which the builders turned to excellent advantage
- At Harwan the most easily available building materials are the round boulders and pebbles brought down by the Dachigam Nala. Here accordingly we find the chip-masonry of Ushkar replaced by walls built of small pebbles

Social And Economic History Of Jammu And Kashmir State 1885-1925 Ad

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Social and Economic History of Jammu and Kashmir State, 1885-1925 A.D. Manohar Lal Kapur, 1992 Thought Based Mostly On The Secondary Works Books On The Political History Of The State From The Time It Was Founded In 1846 To Its Accession In 1948 Are Galore But The Study Of Socio Economic History Has Practically Been Neglected Still More Distressing Is The Fact That Evens Those Few Scholars Who Have Lifted Their Pen To Write On It Have Done So With A Jaundiced Eye And On The Basis Of Only A Fraction Of The Available Material As A Result The Readers Have Formed A Number Of False And Misconceived Notions About The Men Who Ruled Their Motives And The Outcome Of What They Did The Present Work Is The Result Of About Six Years Labour Of Love Without Prejudice Against Any Region Religion And Race And Is Expected To Promote Harmony Between All The People Of The State By Apprising Them With The Factual Events That Took Place From 1885 To 1925 Notwithstanding Any Difference Of Opinion An Interpretation Yet Another Purpose Of The Book Is To Assist The Policy Makers For The Greater Good Of The Greater Number Of People By Highlighting The Country And People S Potential As Well As Prejudices And Other Failings Which Impeded In The Past Their Progress In Such Important Fields Of Activity As Health Sanitation Education Agriculture And Industry Besides Other *Encyclopaedia of Untouchables Ancient, Medieval and Modern* Raj Kumar, 2008 The book entitled *Encyclopaedia of Untouchables Ancient Medieval and Modern* compiled in 2 volumes witnesses to the fact that how the Brahminical ideology used to behave with the poor people of the Father which is totally unbearable to a normal person even though they used to clean the cities latrines skin of the dead animals which were owned by the Brahmans Hence the Dalit literature is not a simple literature it is associated with a movement to bring about a change in the society by working personally to realize the basic facts of the life but Brahmans are only the philosophers of their literature working for their personal benefit not for others It has established its own strong tradition with anti caste or untouchables thinker like Buddha Ved Vyash Valmiki Qutab ud Din Aebik Balban Balban Firoz Shah Tuglaq Barani the great writer Amir Timur Sultan Sikandar of Kashmir Zain ul Abidin Mirza Haidar Dughlat Babar Ravidas Akbar Guru Nanak Kabir Phule Dr B R Ambedkar many more as its sign posts Modern History of Jammu and Kashmir: 1975 Kashmir Accord to 1994, appendices and comprehensive reference bibliography J. C. Aggarwal, S. P. Agrawal, 1995 **Agrarian System of Kashmir, 1846-1889** Rattan Lal Hangloo, 1995 *The Empire Inside* Suzanne Daly, 2011 The Empire Inside is unique in its tight focus on the objects from one geographical location and their deployment in one genre of fiction This combination results in a powerful study with a wealth of fine formal analyses of literary texts and a similar trove of marvelous historical data Elaine Freedgood New York University In The Empire Inside Suzanne Daly does a wonderful job integrating an array of primary materials especially novels and journal essays to show the extent to which these foreign colonial products of India represented absolutely central aspects of domestic life at once part of the unremarkable everyday experience of Victorians and rich with meanings Timothy Carens College of Charleston By the early

nineteenth century imperial commodities had become commonplace in middle class English homes Such Indian goods as tea textiles and gemstones led double lives functioning at once as exotic foreign artifacts and as markers of proper Englishness The Empire Inside Indian Commodities in Victorian Domestic Novels reveals how Indian imports encapsulated new ideas about both the home and the world in Victorian literature and culture In novels by Charlotte Bront Charles Dickens and Anthony Trollope the regularity with which Indian commodities appear bespeaks their burgeoning importance both ideologically and commercially Such domestic details as the drinking of tea and the giving of shawls as gifts point us toward suppressed connections between the feminized realm of private life and the militarized realm of foreign commerce Tracing the history of Indian imports yields a record of the struggles for territory and political power that marked the coming into being of British India reading the novels of the period for the ways in which they infuse meaning into these imports demonstrates how imperialism was written into the fabric of everyday life in nineteenth century England Situated at the intersection of Victorian studies material cultural studies gender studies and British Empire studies The Empire Inside is written for academics graduate students and advanced undergraduates in all of these fields Suzanne Daly is Associate Professor of English University of Massachusetts Amherst *The History of Jammu & Kashmir, 1885-1925* Mohammad Saleem Khan, 2002 This Book is comprehensive competent and scholarly treatise on the Dogra period in Jammu and Kashmir State The present work his doctoral book was unanimously recommended for publication by the examiners The Period under study is undoubtedly the most significant period as it marked the transition from medieval to the modern age in the History of Jammu and Kashmir State **The Cumulative Book Index** ,1994 A world list of books in the English language

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi, 1993 **Books in Print** ,2003-09 *ICHR Newsletter* Indian Council of Historical Research, 1977 **Kashmir** S.R. Bakshi, 1997 The Volume Deals With Several Themes Having Deep Bearing On History Of The People Who Lived In The Valley And Other Regions For Centuries In Fact They Are The Simple Folk Whose Peaceful Life Was Effected By Foreign Invasions Which Ultimately Resulted Into Their Administrative System Sometime Not Congenial To The Traditions Of The Local Population However The Beautiful Environments Always Made The Region Very Attractive To Foreigners And Later On Tourists Who Happened To Study The Culture Of The Local Population The Contents In The Volume Give A Glaring Picture Of Kashmir Ancient And Modern With The Its Ultimate Conquest By The Dogra Dynasty Undoubtedly It Would Be Useful For Teachers Scholars Students And Indian And Foreign Tourists *Indian Books in Print* ,2001 [Bulletin of Research Theses and Dissertations](#) ,1979 **Bulletin of Research Theses and Dissertations** National Archives of India, 1976 *Muslims of Jammu & Kashmir* Hari Om, 1986 *Proceedings* ,2003 □□□□□□□□ ,1994 [Bibliography of Doctoral Dissertations, 1970-75](#) Association of Indian Universities, 1979 **Subject Guide to Books in Print** ,1996 **National Archives of India Research Bulletin** ,1979

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