

La subjetividad en las ciencias sociales, una cuestión ontológica y no epistemológica

The subjective in the social sciences, ontology and no epistemological

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Abstract

The following paper will take the polemic between social sciences and natural sciences. I will argue that although social sciences are immersed in the subjective and natural sciences in the objective, it does not implicate that objective knowledge is exclusive of natural sciences. I will show the possibility objective knowledge in social sciences and, in fact, it has been so, despite the subject character in its objects of study: social constructions. To demonstrate the previous argument, I will use the distinction between the ontological, as the mode of being, and the epistemological, as the sphere of the judgment.

Key words: philosophy, epistemology, ontology, social and natural sciences.

Resumen

El siguiente texto abordará la polémica ciencias sociales ciencias naturales. Argumentaré que si bien las ciencias sociales están inmersas en lo subjetivo y las ciencias naturales en lo objetivo, esto no implica que el conocimiento objetivo sea exclusivo de las ciencias naturales. Mostraré que es posible el conocimiento objetivo en las ciencias sociales, y que de hecho se ha dado, a pesar del carácter subjetivo de sus objetos de estudio: los hechos sociales. Para demostrar lo anterior, me valdré de la distinción entre lo ontológico, como modo de ser de las cosas, y lo epistemológico, como la esfera de los juicios que se emiten sobre las cosas.

Palabras claves: filosofía, epistemología, ontología, ciencias sociales y naturales.

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Introducción

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