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Jolly, 2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informal company **The Neo-Aramaic Dialect of the Assyrian Christians of Urmi (4 vols)** Geoffrey Khan, 2016-06-10 This work is a detailed documentation of the Neo Aramaic dialect spoken by Assyrian Christians in the region of Urmi northwestern Iran It consists of four volumes Volumes 1 and 2 are descriptions of the grammar of the dialect including the phonology morphology and syntax Volume 3 contains a study of the lexicon consisting of a series of lists of words in various lexical fields and a full dictionary with etymologies Volume 4 contains transcriptions and translations of oral texts including folktales and descriptions of culture and history The Urmi dialect is the most important dialect among the Assyrian Christian communities since it forms the basis of a widely used literary form of Neo Aramaic **Childhood in the Middle Ages and the**

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Haunted Nations Sneja Gunew, 2013-04-15 Postcolonialism has attracted a large amount of interest in cultural theory but the adjacent area of multiculturalism has not been scrutinised to quite the same extent In this innovative new book Sneja Gunew sets out to interrogate the ways in which the transnational discourse of multiculturalism may be related to the politics of race and indigeneity grounding her discussion in a variety of national settings and a variety of literary autobiographical and theoretical texts Using examples from marginal sites the settler societies of Australia and Canada to cast light on the globally dominant discourses of the US and the UK Gunew analyses the political ambiguities and the pitfalls involved in a discourse of multiculturalism haunted by the opposing spectres of anarchy and assimilation *The Anwār-i-Suhailī, Or, Lights of Canopus, Commonly Known as Kalīlah and Damnah* Ḥusayn Vā'iz Kāshifī, 1877 [Australian Book Review](#), 2006

The Cambridge History of Australian Literature Peter Pierce, 2009-09-17 Draws on scholarship from leading figures in the field and spans Australian literary history from colonial origins indigenous and migrant literatures as well as representations of Asia and the Pacific and the role of literary culture in modern Australian society *The Bride who Argued with God*, 2006 A lavish anthology of mostly unknown folktales highlighting the theme of human relationships in the family and community P 4 of cover

Who's Who? Maggie Nolan, Carrie Dawson, 2004 Brings together for the first time essays that consider a range of high profile cases of literary hoaxing identity crisis or imposture in Australian literature Critics explore the history of hoaxing and imposture and consider the cultural and political issues at stake Nolan at Australian Catholic University

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Dhuuluu-Yala Anita Heiss, 2003 This overview about publishing Indigenous literature in Australia from the mid 1990s to 2000 includes broader issues that writers need to consider such as engaging with readers and reviewers Although changes have been made since 2000 the issues identified in this book remain current and to a large extent unresolved

Explorations in Australian Literature Jaydeep Sarangi, Binod Mishra, 2006

Words to Walk by Todd Barr, Rodney John Sullivan, 2005 Unveils Brisbane through the lives and works of the city's best loved authors With 25 scenic walks through Brisbane's literary past and present

School of Music Programs University of Michigan. School of Music, 1978

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