

# The Prison and the Pinnacle

EDITED BY BALACHANDRA RAJAN



# The Prison And The Pinnacle

**Erin Henriksen**



## **The Prison And The Pinnacle:**

**Milton's Places of Hope** Mary C. Fenton, 2017-03-02 In early modern culture and in Milton's poetry and prose this book argues the concept of hope is intrinsically connected with place and land Mary Fenton analyzes how Milton sees hope as bound both to the spiritual and the material the internal self and the external world Hope as Fenton demonstrates comes from commitment to literal places such as the land ideological places such as the nation and sacred interior places such as the human soul Drawing on an array of materials from the seventeenth century including emblems legal treatises political pamphlets and prayer manuals Fenton sheds light on Milton's ideas about personal and national identity and where people should place their sense of power and responsibility Milton's politics and where he thought the English nation was and where it should be heading and finally Milton's theology and how individuals relate to God **PRISON AND THE PINNACLE.**

, 1973 **The Prison and the Pinnacle** Balachandra Rajan, 1973 *Exiled from Light* Derek N. C. Wood, 2001-01-01 Wood proposes that Milton's Samson is an emblematic embodiment of Old Testament consciousness as rigorous incomplete literalistic and uncomprehending fashioned by the old Mosaic Law without the amelioration of Christ's charity and forgiveness *Milton and the Burden of Freedom* Warren Chernaik, 2017-01-20 This book examines the unresolved tensions in Milton's writings as he grapples with the paradox of freedom in a universe ruled by an all-powerful God *Spenser, Milton, and the Redemption of the Epic Hero* Christopher Bond, 2011-04-29 This book studies the interplay of theology and poetics in the three great epics of early modern England the Faerie Queene Paradise Lost and Paradise Regained Bond examines the relationship between the poems primary heroes Arthur and the Son who are godlike virtuous and powerful and the secondary heroes Redcrosse and Adam who are human fallible and weak He looks back at the development of this pattern of dual heroism in classical Medieval and Italian Renaissance literature investigates the ways in which Spenser and Milton adapted the model and demonstrates how the Jesus of Paradise Regained can be seen as the culmination of this tradition Challenging the opposition between Calvinist allegorical Spenser and Arminian dramatic Milton this book offers a new account of their doctrinal and literary affinities within the European epic tradition Arguing that Spenser influenced Milton in fundamental ways Bond establishes a firmer structural and thematic link between the two authors and shows how they transformed a strongly antifeminist genre by the addition of a crucial although at times ambivalent heroine He also proposes solutions to some of the most difficult and controversial theological cruxes posed by these poems in particular Spenser's attitude to free will and Milton's to the Trinity By providing a deeper understanding of the religious agendas of these epics this book encourages a rapprochement between scholarly approaches that are too narrowly concerned with either theology or poetics Metropolitan Tragedy Marissa Greenberg, 2015-01-01 Breaking new ground in the study of tragedy early modern theatre and literary London Metropolitan Tragedy demonstrates that early modern tragedy emerged from the juncture of radical changes in London's urban fabric and the city's judicial procedures Marissa Greenberg argues

that plays by Shakespeare Milton Massinger and others rework classical conventions to represent the city as a locus of suffering and loss while they reflect on actual sources of injustice in sixteenth and seventeenth century London structural upheaval imperial ambition and political tyranny Drawing on a rich archive of printed and manuscript sources including numerous images of England's capital Greenberg reveals the competing ideas about the metropolis that mediated responses to theatrical tragedy The first study of early modern tragedy as an urban genre *Metropolitan Tragedy* advances our understanding of the intersections between genre and history *Milton and the Metamorphosis of Ovid* Maggie

Kilgour,2012-02-02 Contributing to our understanding of Ovid Milton and more broadly the transmission and transformation of classical traditions this book examines the ways in which Milton drew on Ovid's oeuvre and argues that Ovid's revision of the past gave Renaissance writers a model for their own transformation of classical works *Pearson's Magazine* ,1903

*Milton and Questions of History* Mary Ellen Nyquist,Feisal Gharib Mohamed,Mary Nyquist,2012-01-01 Milton and Questions of History considers the contribution of several classic studies of Milton written by Canadians in the twentieth century It contemplates whether these might be termed a coherent school of Milton studies in Canada and it explores how these concerns might intervene in current critical and scholarly debates on Milton and more broadly on historicist criticism in its relationship to renewed interest in literary form The volume opens with a selection of seminal articles by noted scholars including Northrop Frye Hugh McCallum Douglas Bush Ernest Sirluck and A S P Woodhouse Subsequent essays engage and contextualize these works while incorporating fresh intellectual concerns The Introduction and Afterword frame the contents so that they constitute a dialogue between past and present critical studies of Milton by Canadian scholars **Blake's**

**Vision of the Poetry of Milton** Bette Charlene Werner,1986 William Blake's series of interpretive illustrations to six poems by John Milton represent Blake's rethinking of Milton's themes The author insists upon the integrity of the separate series and investigates the distinctive properties of each Illustrated *Milton and the Art of Rhetoric* Daniel Shore,2012-07-30 This book argues that Milton used innovative and cunning means to persuade readers in an age distrustful of traditional rhetoric

*Chaucer, Spenser, Milton* A. Kent Hieatt,1975-01-01 **Women and Resistance in the Early Rastafari Movement** Daive Dunkley,2021-10-13 Winner of the Barbara T Christian Literary Award *Women and Resistance in the Early Rastafari Movement* is a pioneering study of women's resistance in the emergent Rastafari movement in colonial Jamaica As D A Dunkley demonstrates Rastafari women had to contend not only with the various attempts made by the government and nonmembers to suppress the movement but also with oppression and silencing from among their own ranks Dunkley examines the lives and experiences of a group of Rastafari women between the movement's inception in the 1930s and Jamaica's independence from Britain in the 1960s uncovering their sense of agency and resistance against both male domination and societal opposition to their Rastafari identity Countering many years of scholarship that privilege the stories of Rastafari men *Women and Resistance in the Early Rastafari Movement* reclaims the voices and narratives of early

Rastafari women in the history of the Black liberation struggle

**Milton and the Reformation Aesthetics of the Passion** Erin Henriksen, 2009-11-23 Scholarship on Milton's view of God the Father and the Son has focused on the author's theological beliefs. For Milton, these are equally artistic questions, and to address them, this study considers the precedents in Christian art that provide models for portraying the divine within a reformed context. Milton's revision of the passion tradition in his short poems of 1645 and his later epic poems substitutes a living obedient and subservient Son in place of late medieval representations of the crucifixion. His alternative passion unfolds through a poetic vocabulary of fragmentation, omission, and restoration, drawing on iconoclasm as an artistic strategy. This study addresses the long-standing question about Milton's avoidance of the crucifixion and contributes to the broader study of his reformed poetics.

Early Modern Authorship and the Editorial Tradition Aleida Auld, 2023-12-12 This volume adds a new dimension to authorship studies by linking the editorial tradition to the transformative reception of early modern authors and their works across time. Aleida Auld argues that the editorial tradition provides privileged access to the reception of early modern literature, informing our understanding of certain reconfigurations and sometimes helping to produce them between their time and our own. At stake are reconfigurations of oeuvre and authorship, the relationship between the author and work, the relationship between authors and the author's own role in establishing an editorial tradition. Ultimately, this study recognizes that the editorial tradition is a stabilizing force while asserting that it may also be a source of strange and provocative reconceptions of early modern authors and their works in the present day. Scholars and students of early modern literature will benefit from this approach to editing as a form of reception that encompasses all the editorial decisions that are necessary to put forth a text.

*Transgender and Non-Binary Prisoners' Experiences in England and Wales* Olga Suhomlinova, Saoirse Caitlin O'Shea, 2024-11-28 Rich in inimitable detail, *Transgender and Non-Binary Prisoners' Experiences in England and Wales* documents the lived experiences of trans women and non-binary persons incarcerated in men's prisons, critically analysing Prison Service policies and practices to suggest ways to improve their conditions of confinement.

**Visionary Poetics** Joseph Anthony Wittreich, 1979

**New York Court of Appeals. Records and Briefs.** New York (State)., **Institutions of Confinement** Norbert Finzsch, Robert Jütte, 1996 A study of the development of prisons, hospitals, and insane asylums in America and Europe, which grew out of discussions between its two editors about their work on the history of hospitals, poor relief, deviance, and crime, and a subsequent conference that attempted to assess the impacts of Foucault and Elias. Seventeen contributors from six different countries, with backgrounds in history, sociology, and criminology, utilize various methodological approaches and reflect the various viewpoints in the theoretical debate over Foucault's work.

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