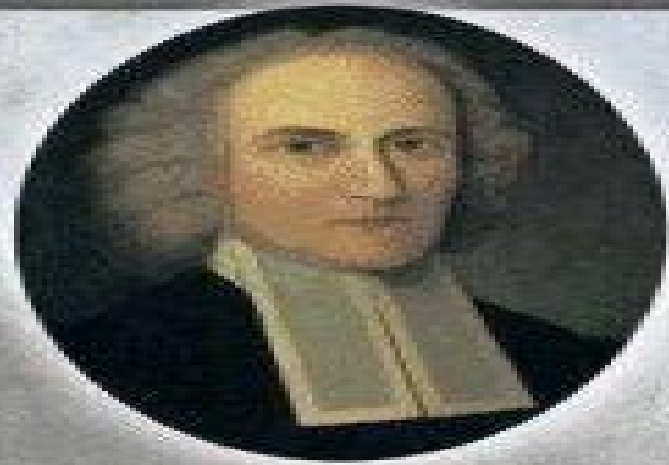


The Princeton Companion to

*Jonathan
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EDITED BY SANG HYUN LEE

The Princeton Companion To Jonathan Edwards

Kyle C. Strobel



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The Princeton Companion to Jonathan Edwards Sang Hyun Lee, 2020-06-02 Jonathan Edwards 1703-1758 is widely recognized as one of the greatest philosopher theologians America has ever produced and recent years have seen a remarkable increase in research on his writings To date however there has been no single authoritative volume that introduces and interprets the key aspects of Edwards thought as a whole The Princeton Companion to Jonathan Edwards provides just such a concise and comprehensive work one that will be invaluable to students and scholars of American religion and theology as well as of literature philosophy and history Comprising twenty essays by leading scholars on Edwards the book will inform and challenge readers on subjects ranging from Edwards understanding of the Trinity God and the world Christ and salvation as well as of history typology the church and mission to Native Americans It also includes a chronology of Edwards life and writings that incorporates current research Those familiar with Edwards writings will find in these essays succinct expositions as well as bold new interpretations and others will find an accessible authoritative up to date orientation to his multifaceted thought The essays are by Robert E Brown Allen C Guezlo Robert W Jenson Wilson H Kimnach Janice Knight Sang Hyun Lee Gerald R McDermott Kenneth P Minkema Mark Noll Richard R Niebuhr Amy Plantinga Pauw John E Smith Stephen J Stein Harry S Stout Douglas A Sweeney Peter J Thuesen and John F Wilson

Jonathan Edwards's Theology: A Reinterpretation Kyle C. Strobel, 2012-12-27 This volume provides an interpretative key to Jonathan Edwards's theology developed from within his own doctrinal constructs Strobel offers a dogmatic exposition of Edwards's theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature spiritual knowledge regeneration and religious affection In order to achieve this purpose Strobel's approach is theological rather than philosophical employing Edwards's self confession as a Reformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edwards's theology ordering it according to his doctrinal affirmations This necessitates as many Edwards scholars now affirm a primary focus on Edwards's trinitarian theology where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction By grounding the interpretive key in Edwards's understanding of the Trinity Strobel's idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards's theology in a new light

Approaching Jonathan Edwards Carol Ball, 2016-03-09 Exploring the inner motivations of one of America's greatest religious thinkers this book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected public intellectual Throughout his life the tension between his innately contemplative nature and the active demands of public office was a constant source of internal and public strife for Edwards Approaching Jonathan Edwards offers a new theoretical approach to the study of Edwards with an emphasis on his writing

activity as the key strategy in shaping his legacy Tracing Edwards strategic self fashioning of his persona through the many conflicts in which he was engaged the critical turning points in his life and his strategies for managing conflicts and crises Carol Ball concludes that Edwards found his place as a superlative contemplative apologist and theorist of experiential spirituality

Before Jonathan Edwards Adriaan Cornelis Neele, 2019 Early New England and the early modern era Jonathan Edwards and the Protestant scholastics Sources of Christian homiletics Sources of biblical exegesis an ecumenical enterprise Sources of the formulation of doctrine continuity and discontinuity Sources of history as theology Conclusion and prospect

Jonathan Edwards's Bible Stephen R. C. Nichols, 2013-08-21 New England colonial pastor and theologian Jonathan Edwards 1703 58 was well aware of the threat that Deist philosophy posed to the unity of the Bible as Christian Scriptures yet remarkably his own theology of the Bible has never before been examined In the context of his entire corpus this study pays particular attention to the detailed notes Edwards left for The Harmony of the Old and New Testament a great work hitherto largely ignored by scholars Following examination of his Harmony notes a case study of salvation in the Old Testament challenges the current dispositional account of Edwards's soteriology and argues instead that the colonial Reformed theologian held there to be one object of saving faith in Old and New Testaments namely Christ

Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will Philip John Fisk, 2016-07-11 Theologians Church Historians Historical Theologians

Idealism and Christian Theology Joshua R. Farris, 2017-08-24 Introduction Idealism and Christian theology Joshua R Farris and S Mark Hamilton The theological orthodoxy of Berkeley's immaterialism James S Spiegel Berkeley Edwards idealism and the knowledge of God William J Wainwright Idealistic panentheism reflections on Jonathan Edwards's account of the God world relation Jordan Wessling Berkeley realism idealism and creation Keith Yandell Edwardsian idealism imago Dei and contemporary theology Joshua R Farris On the corruption of the body a theological argument for metaphysical idealism S Mark Hamilton Idealism and the Resurrection Mark Cortez Jonathan Edwards idealism and Christology Oiver D Crisp Jonathan Edwards's dynamic idealism and cosmic Christology Seng Kong Tan Idealism and participating in the body of Christ James Arcadi Idealistic ethics and Berkeley's good God Timo Airaksinen

Jonathan Edwards and the Ministry of the Word Douglas A. Sweeney, 2010-03-23 Jonathan Edwards has been recognized as the most influential evangelical theologian of all time Before his death at the age of fifty four he had sparked a new movement of Reformed evangelicals who played a major role in fueling the rise of modern missions preaching revivals far and wide and wielding the cutting edge of American theology He has never gone out of print and Christians today continue to flock to seminars and conferences on him In this biography of the great preacher and teacher historian Douglas Sweeney locates for us the core and key to Edwards enduring impact Sweeney finds that Edwards profound and meticulous study of the Bible securely anchored his powerful preaching his lively theological passions and his discerning pastoral work Beyond introducing you to Edwards life and times this book will provide you with a model of Christian faith thought and

ministry **A Legacy of Preaching: Two-Volume Set---Apostles to the Present Day** Zondervan, 2018-12-11 A Legacy of Preaching Two Volume Set Apostles to the Present Day explores the history and development of preaching through a biographical and theological examination of its most important preachers Instead of teaching the history of preaching from the perspective of movements and eras each contributor tells the story of a particular preacher in history allowing these preachers from the past to come alive and instruct us through their lives theologies and methods of preaching Each chapter introduces readers to a key figure in the history of preaching followed by an analysis of the theological views that shaped their preaching their methodology of sermon preparation and delivery and an appraisal of the significant contributions they have made to the history of preaching This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years By looking at how the gospel has been communicated over time and across different cultures pastors scholars and homiletics students can enrich their own understanding and practice of preaching for application today Volume One covers the period from the apostles to the Puritans and profiles thirty preachers including Origen of Alexandria by Stephen O Presley John Chrysostom by Paul A Hartog Augustine of Hippo by Edward L Smither Gregory the Great by W Brian Shelton Bernard of Clairvaux by Elizabeth Hoare Francis of Assisi by Timothy D Holder Saint Bonaventure by G R Evans Meister Eckhart by Daniel Farca John Huss by Mark A Howell Martin Luther by Robert Kolb John Calvin by Anthony N S Lane Jonathan Edwards by Gerald R McDermott John Wesley by Michael Pasquarello III George Whitefield by Bill Curtis and Timothy McKnight and many more Volume Two covers the period from the Enlightenment to the present day and profiles thirty one preachers including Catherine Booth by Roger J Green Charles Haddon Spurgeon by Thomas J Nettles Henry Ward Beecher by Michael Duduit John Albert Broadus by Hershael W York D L Moody by Gregg L Quiggle Billy Sunday by Kristopher K Barnett Karl Barth by William H Willimon Dietrich Bonhoeffer by Keith W Clements D Martyn Lloyd Jones by Carl Trueman John Stott by Greg R Scharf Harry Emerson Fosdick by Dwayne Milioni Aimee Semple McPherson by Aaron Friesen Gardner C Taylor by Alfonza W Fulwood and Robert Smith Jr Billy Graham by John N Akers Martin Luther King Jr by Alfonza W Fulwood Dennis R McDonald and Anil Sook Deo J I Packer by Leland Ryken and Benjamin Hernandez and many more Jonathan Edwards's Vision of Reality John J.

Bombaro, 2011-10-19 Since the publication of Sang Hyun Lee's revolutionary commentary The Philosophical Theology of Jonathan Edwards scholars have considered the possibilities of understanding Jonathan Edwards's thought in terms of dispositional laws forces and habits While some scholars reject the notion of a dispositional ontology in Edwards others have taken the concept of disposition in his thought beyond the usage the Northampton minister ever indicated especially with respect to soteriological considerations The preacher of Sinners in the Hands of an Angry God is made to be an inclusivist if not a crypto universalist Jonathan Edwards's Vision of Reality substantiates that Edwards in an effort to combat deistic and materialistic Enlightenment paradigms employs dispositions in his philosophy but that his radical theocentrism and

Calvinistic particularism established its boundaries within his apologetical reconsideration of spatiotemporal and metaphysical reality. Within his spiritual vision of reality, Edwards leaves no stone unturned; history and even the reprobate find inherent value and a positive functional role not only in God's program of self-glorification but as manifestations of divine being. The damned are deformities in God. The logic of Edwards's theocentric vision of reality pushes his ideas to the limits of acceptable Reformed orthodoxy and sometimes beyond those limits.

Adopting the Song of Phrase: An Emotional Symphony within **The Princeton Companion To Jonathan Edwards**

In some sort of eaten by screens and the ceaseless chatter of immediate conversation, the melodic elegance and emotional symphony created by the written term frequently disappear in to the background, eclipsed by the persistent sound and disruptions that permeate our lives. Nevertheless, nestled within the pages of **The Princeton Companion To Jonathan Edwards** a charming fictional treasure overflowing with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this interesting masterpiece conducts readers on an emotional trip, well unraveling the hidden songs and profound influence resonating within each carefully constructed phrase. Within the depths with this emotional evaluation, we shall investigate the book is main harmonies, analyze its enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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