

**THE
POSTMODERNISM
DEBATE
IN
LATIN
AMERICA**

**John Beverley,
José Oviedo,
and
Michael Aronow,
editors**

The Postmodernism Debate In Latin America

KJ Lindholm-Leary



The Postmodernism Debate In Latin America:

The Postmodernism Debate in Latin America John Beverley, Michael Aronson, José Oviedo, 1995-05-05 Postmodernism may seem a particularly inappropriate term when used in conjunction with a region that is usually thought of as having only recently and then unevenly acceded to modernity. Yet in the last several years the concept has risen to the top of the agenda of cultural and political debate in Latin America. This collection explores the Latin American engagement with postmodernism less to present a regional variant of the concept than to situate it in a transnational framework. Recognizing that postmodernism in Latin America can only inaccurately be thought of as having traveled from an advanced capitalist center to arrive at a still dependent neocolonial periphery, the contributors share the assumption that postmodernism is itself about the dynamics of interaction between local and metropolitan cultures in a global system in which the center-periphery model has begun to break down. These essays examine the ways in which postmodernism not only designates the effects of this transnationalism in Latin America but also registers the cultural and political impact on an increasingly simultaneous global culture of a Latin America struggling with its own set of postcolonial contingencies, particularly the crisis of its political left, the dominance of neoliberal economic models, and the new challenges and possibilities opened by democratization. With new essays on the dynamics of Brazilian culture, the relationship between postmodernism and Latin American feminism, postmodernism and imperialism, and the implications of postmodernist theory for social policy, as well as the text of the Declaration from the Lacandon Jungle of the Zapatista National Liberation Army, this expanded edition of *boundary 2* will interest not only Latin Americanists but scholars in all disciplines concerned with theories of the postmodern. Contributors: Xavier Albó, José Joaquín Brunner, Fernando Calderón, Enrique Dussel, Nestor García Canclini, Martín Hopenhayn, Neil Larsen, the Latin American Subaltern Studies Group, Norbert Lechner, María Milagros López Raquel Olea, Anibal Quijano, Nelly Richard, Carlos Rincón, Silviano Santiago, Beatriz Sarlo, Roberto Schwarz, and Hernán Vidal. [The Postmodernism Debate in Latin America](#) John Beverley, 1972

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The Postmodern in Latin and Latino American Cultural Narratives Claudia Ferman, 1996 First Published in 1996 Routledge is an imprint of Taylor & Francis, an informal company. *Postmodernity in Latin America* Santiago Colás, 1994-11-07 Postmodernity in Latin America contests the prevailing understanding of the relationship between postmodernity and Latin America by focusing on recent developments in Latin American and particularly Argentine political and literary culture. While European and North American theorists of postmodernity generally view Latin American fiction without regard for its political and cultural context, Latin Americanists often either uncritically apply the concept of postmodernity to Latin American literature and society or reject it in an equally uncritical fashion. The result has been both a limited understanding of the literature and an impoverished notion of postmodernity. Santiago Colás challenges both of these approaches and corrects their consequent distortions by locating Argentine postmodernity in the cultural dynamics of resistance as it

operates within and against local expressions of late capitalism Focusing on literature Col s uses Julio Cort zar s Hopscotch to characterize modernity for Latin America as a whole Manuel Puig s Kiss of the Spider Woman to identify the transition to a more localized postmodernity and Ricardo Piglia s Artificial Respiration to exemplify the cultural coordinates of postmodernity in Argentina Informed by the cycle of political transformation beginning with the Cuban Revolution including its effects on Peronism to the period of dictatorship and finally to redemocratization Col s s examination of this literary progression leads to the reconstruction of three significant moments in the history of Argentina His analysis provokes both a revised understanding of that history and the recognition that multiple meanings of postmodernity must be understood in ways that incorporate the complexity of regional differences Offering a new voice in the debate over postmodernity one that challenges that debate s leading thinkers Postmodernity in Latin America will be of particular interest to students of Latin American literature and to scholars in all disciplines concerned with theories of the postmodern

Latin American Postmodernisms Richard A. Young, 1997 The first essays in this volume locate Latin America within the postmodernism debate by addressing both its position in the theory of the postmodern and the peripheral existence of the continent in light of the globalizing practices of the contemporary world The next essays focus on the Caribbean and elements of the formation of identity and culture in a group of societies belonging to the same geographic region but confronted with the idiosyncrasies of their colonial histories the problematics of race and language and their relation to the politics and cultures of metropolitan powers There are three essays concerned with re readings of the first encounters between Europe and America and discussions of more recent fictional representations of the past which attempt to recover the lost Amerindian Other of the Conquest and Colonization and to reveal the constructedness of History Finally preceded by two texts on ways of reading and writing in Latin America the final four essays are concerned with challenges to the discourses of power by Latin American women who re define the subject and counter the established hegemonies of religion culture and social structure both in their writing and political actions As a collection of essays this volume will appeal to readers who are interested in Post modernism as a global phenomenon and in understanding the different forms it takes and the issues it addresses in different cultural environments

Magical Realism and the History of the Emotions in Latin America Jerónimo Arellano, 2015-05-21 Iconoclastic in spirit Magical Realism and the History of the Emotions in Latin America is the first study of affect and emotion in magical realist literature Against the grain of a vast body of scholarship it argues that magical realism is neither exotic commodity nor postcolonial resistance but an art form fueled by a search for spaces of wonder in a disenchanted world Linking the rise and fall of magical realism and kindred narrative forms to the shifting value of wonder as an emotional experience this thought provoking study proposes a radical new approach to canonical novels such as One Hundred Years of Solitude Received as one of the most convincing manifestations of the turn to affect in contemporary Latin American critical thought Magical Realism and the History of the Emotions draws on affect theory the history of emotions

and new materialism to reframe key questions in Latin American literature and culture Hybrid Identity and the Utopian Impulse in the Postmodern Spanish-American Comic Novel Paul R. McAleer, 2015 The author examines the role of comedy in the novels of four key postmodern Spanish American writers Gustavo Sainz Alfredo Bryce Echenique Jaime Bayly and Fernando Vallejo An important but often overlooked function of comedy is its intrinsic relation to questions of identity This relationship furthermore is connected to another traditional feature of comedy the utopian impulse This book analyses these functions of comedy in the novels of four key postmodern Spanish American writers Gustavo Sainz Alfredo Bryce Echenique Fernando Vallejo and Jaime Bayly Focusing on the correlation between changing concepts of identity and the hybrid cultural context of the late 20th century it examines the issues of individual and social identities expressed by these authors in their inscription and distortion of the comic genre as well as in their usage of different modes of comedy It views the novels comic aspects as symptoms of hybridity which according to many theorists have brought about the dissolution of concepts such as the self and society and utopian modernity These symptoms are studied in tandem with the individual themes of the novels such as gender sexuality class and global migration as well as the post national question of Peruvian Colombian and Mexican identity Paul McAleer is Lecturer in Hispanic Studies at the University of Hull **Postmodern Parody in Latin American Literature** Helene Carol Weldt-Basson, 2018-05-24 This book examines postmodern parody in Latin American literature as the intersection between ideology construction and deconstruction Parody's chief task is to deconstruct and criticize the ideologies behind previous texts During this process new ideologies are inevitably constructed However postmodernism simultaneously recognizes the partiality of all ideologies and rejects their enthrone ment as absolute truth This raises the question of how postmodern parody deals with the paradox inherent in its own existence on the threshold between ideology construction deconstruction and the rejection of ideology This book explores the relationship between parody and ideology as well as this paradox of postmodern parody in works written by writers ranging from early twentieth century poets to the most recent novel by the Nobel Prize winning Mario Vargas Llosa The analyses include such authors as Cristina Peri Rossi Manuel Puig Luisa Valenzuela Enrique S nchez Roberto Bola o Claudia Pi eiro Margarita Mateo Palmer Boris Salazar and Rosario Ferr Latin Americanism Román De la Campa, 1999 In this timely book Roman de la Campa asks to what degree the Latin America studied in U S academies is actually an entity made in the U S A He argues that there is an ever increasing gap between the political theoretical and financial pressures affecting the U S academy and Latin America's own cultural political and literary practices De la Campa focuses on the conduct of Latin American literary criticism in U S universities and compares this with the Latin Americanism of Latin America itself

Reviewing **The Postmodernism Debate In Latin America**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The Postmodernism Debate In Latin America**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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