

The Philosopher and His Poor

JACQUES RANCIÈRE



Edited and with an Introduction by Andrew Parker
Translated by John Drury, Corinne Oster, and Andrew Parker

The Philosopher And His Poor

MISTRA MISTRA



The Philosopher And His Poor:

The Philosopher and His Poor Jacques Rancière, 2004-04-23 Rancière's account of Western philosophical thought from Plato to Bourdieu argues that philosophers depend on an ideal poor for their own analyses but preclude them from abstract thought

The Philosopher and His Poor Jacques Rancière, 2004-04-23 What has philosophy to do with the poor If as has often been supposed the poor have no time for philosophy then why have philosophers always made time for them Why is the history of philosophy from Plato to Karl Marx to Jean Paul Sartre to Pierre Bourdieu the history of so many figures of the poor plebes men of iron the demos artisans common people proletarians the masses Why have philosophers made the shoemaker in particular a remarkably ubiquitous presence in this history Does philosophy itself depend on this thinking about the poor If so can it ever refrain from thinking for them Jacques Rancière's *The Philosopher and His Poor* meditates on these questions in close readings of major texts of Western thought in which the poor have played a leading role sometimes as the objects of philosophical analysis sometimes as illustrations of philosophical argument Published in France in 1983 and made available here for the first time in English this consummate study assesses the consequences for Marx Sartre and Bourdieu of Plato's admonition that workers should do nothing else than their own work It offers innovative readings of these thinkers struggles to elaborate a philosophy of the poor Presenting a left critique of Bourdieu the terms of which are largely unknown to an English language readership *The Philosopher and His Poor* remains remarkably timely twenty years after its initial publication

The Philosopher and His Poor by Jacques Rancière: A synopsis with comments Stefan Szczelkun PhD (RCA), 2023-11-25 Rancière's caustic critique of the classism of some key philosophers Plato Marx Jean Paul Sartre and Pierre Bourdieu is summarised with many quotations This can act as an introduction to the work or as a reading companion I have tried to make this as accessible and clear as I can Pls let me know if anything is unclear

Jacques Rancière Oliver Davis, 2013-04-24 This book is a critical introduction to contemporary French philosopher Jacques Rancière It is the first introduction in any language to cover all of his major work and offers an accessible presentation and searching evaluation of his significant contributions to the fields of politics pedagogy history literature film theory and aesthetics This book traces the emergence of Rancière's thought over the last forty five years and situates it in the diverse intellectual contexts in which it intervenes Beginning with his egalitarian critique of his former teacher Louis Althusser the book tracks the subsequent elaboration of Rancière's highly original conception of equality This approach reveals that a grasp of his early archival and historiographical work is vital for a full understanding both of his later politics and his ongoing investigation of art and aesthetics Along the way this book explains and analyses key terms in Rancière's very distinctive philosophical lexicon including the police order disagreement political subjectivation literarity the part which has no part the regimes of art and the distribution of the sensory This book argues that Rancière's work sets a new standard in contestatory critique and concludes by reflecting on the philosophical and policy implications of his singular project

Rancière and Music Joao Pedro

Cachopo,2020-04-15 This collection explores Ranci re s thought along a number of music historical trajectories including Italian and German opera Romantic and modernist music Latin American and South African music jazz and contemporary popular music and sets him in dialogue with key thinkers including Adorno Althusser Badiou and Deleuze Democracy and the Divine Alexandra Aidler,2019-10-10 Advancing the thesis that a contract between the political members of a community must lead to the highest form of social inclusion Thomas Hobbes s Leviathan 1651 has provided the groundwork for democracies around the world Yet Hobbes also states that this contract can only be upheld by a strong sovereign whose authority is derived from God How can a democracy be defined then as truly inclusive when it essentially grows out of a theocracy that thinks about human beings in terms of reduction In Democracy and the Divine The Phenomenon of Political Romanticism Alexandra Aidler argues that despite modern democracy s problematic heritage one should not abandon its claims to religion Articulating a democracy that is based on the religious principle of giving oneself to another Aidler develops a political theology of democracy that is built upon two traditions in political thought that have rarely been examined thus far side by side for their contributions to this field German Romanticism as exemplified by Franz von Baader and Friedrich Schlegel and the theological turn in French philosophy as represented by Jacques Derrida and Jacques Ranci re

The Concept and Application of Transdisciplinarity in Intellectual Discourse and Research MISTRA MISTRA,2011-06-09 Mapungubwe Institute for Strategic Reflection MISTRA was publicly launched as a think tank in March 2011 and took up the task of following a transdisciplinary approach to the research generated within the organisation The projects initiated by MISTRA integrate various streams of knowledge and expertise when examining complex issues such as nation formation economic growth social equity adaptable science and technology and other strategic topics related to South Africa s development as a democracy Serving in part as an intellectual movement and in part as a research institution activities are structured around diverse topics that require the opening up of intellectual space for strategic research and reflection specific but not exclusive to the African continent A project was launched The concept and application of transdisciplinarity in intellectual discourse and research The intent of the study was two fold in the first place the need for better theoretical understanding of a transdisciplinarity approach was identified as a necessity and in the second place MISTRA intended to apply transdisciplinarity towards the opening up of an African approach guided in part by the Afrikology principles of the late Professor Dani Nabudere By orientation Transdisciplinarity is an approach that recognises a united and borderless intellectual terrain It is an attempt to formulate an integrative process of knowledge production and distribution in reaction to the twentieth century narrow discipline focus and hyper specialisation It responds to the multi layered challenges of diffused disciplines interlinked socio economic problems the impact of globalisation the de terretorialised nation state technological advancements environmental concerns agriculture and food security and health And it recognises that in history some of the most revolutionary breakthroughs in science and technology in fact happened on the margins of narrow

disciplines The Concept and Application of Transdisciplinarity in Intellectual Discourse and Research Hester du Plessis, Jeffrey Sehume, Leonard Martin, 2014-02-01 In the past four decades transdisciplinarity has gained conceptual and practical traction for its transformative value in accounting for the complex challenges besetting humankind including social relations and natural ecosystems The need to develop frameworks for joint problem solving involving diverse stakeholders is unquestionable Besides generating inclusivity which embraces academia civil society and policymakers in the public and private sectors transdisciplinarity allows for the appreciation of phenomena from a multiplicity of angles and affords societies creative ways of seeking solutions to challenges that may appear intractable This book puts forward alternatives within this arena and attempts to directly respond to the multilayered challenges of diffuse disciplines interlinked socioeconomic problems impacts of globalization technological advancements environmental concerns food security and more *"Tell it All"* Mrs. T. B. H. Stenhouse, 1875 **Radical Philosophy** , 2005

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