



The Mind Of The Old South

David Herbert Donald



The Mind Of The Old South:

The Mind of the Old South. [With Plates.]. Clement Eaton,1964 The Mind of the Old South Clement Eaton,1972

The Mind of the South Charles W. Eagles,2011-08-23 Scholarly debate about W J Cash and one of the most influential books ever written about the American South *The Mind of the South* W. J. Cash,1991-09-10 Ever since its publication in 1941 *The Mind of the South* has been recognized as a path breaking work of scholarship and as a literary achievement of enormous eloquence and insight in its own right From its investigation of the Southern class system to its pioneering assessments of the region s legacies of racism religiosity and romanticism W J Cash s book defined the way in which millions of readers on both sides of the Mason Dixon line would see the South for decades to come This fiftieth anniversary edition of *The Mind of the South* includes an incisive analysis of Cash himself and of his crucial place in the history of modern Southern letters Science and Medicine in the Old South Ronald Numbers,Todd L. Savitt,1999-03-01 With a few notable exceptions historians have tended to ignore the role that science and medicine played in the antebellum South The fourteen essays in *Science and Medicine in the Old South* help to redress that neglect by considering scientific and medical developments in the early nineteenth century South and by showing the ways in which the South s scientific and medical activities differed from those of other regions The book is divided into two sections The essays in the first section examine the broad background of science in the South between 1830 and 1860 the second section addresses medicine specifically The essays frequently counterpoint each other In the first section Ronald Numbers and Janet Numbers argue that the South s failure to keep pace with the North in scientific areas resulted from demographic factors William Scarborough asserts that slavery produced a social structure that encouraged agricultural and political careers rather than scientific and industrial ones Charles Dew offers a strong indictment of slavery suggesting that the conservative influence of the institution severely discouraged the adoption of modern technologies Other essays examine institutions of higher learning in the South southern scientific societies and the relationship between science and theology The section on medicine in the Old South also examines the ways in which the medical needs and practices of the Old South were both similar to and distinct from those of other regions K David Patterson argues that slavery in effect imported African diseases into the Southeast and created a modified West African disease environment James H Cassedy points out that land management policies determined by slavery land clearing soil exhaustion also helped created a distinctive disease environment Other contributors discuss southern public health problems domestic medicine slave folk beliefs and the special medical needs of blacks *Science and Medicine in the Old South* is a long overdue examination of these segments of the southern cultural milieu These essays will do much to clarify misconceptions about the time and the region moreover they suggest directions for future research The Mind of the Old South Clement Eaton,1969 **The Romantic Revolution in America: 1800-1860** Vernon Louis Parrington,2017-07-12 The development of literature between 1800 and 1860 in the United States was heavily influenced by two wars The War of

1812 hastened the development of nineteenth century ideals and the Civil War uprooted certain growths of those vigorous years. The half century between these dramatic episodes was a period of extravagant vigor, the final outcome being the emergence of a new middle class. Parrington argues that America was becoming a new world with undreamed potential. This new era was no longer content with the ways of a founding generation. The older America of colonial days had been static, rationalistic, inclined to pessimism and fearful of innovation. During the years between the Peace of Paris 1763 and the end of the War of 1812, older America was dying. The America that emerged, which is the focal point of this volume, was a shifting, restless world eager to better itself, bent on finding easier roads to wealth than the plodding path of natural increase. The culture of this period also changed. Formal biographies written in this period often gave way to eulogy; it was believed that a writer was under obligation to speak well of the dead. Consequently, scarcely a single commentary of the times can be trusted, and the critic is reduced to patching together his account out of scanty odds and ends. A new introduction by Bruce Brown highlights the life of Vernon Louis Parrington and explains the importance of this second volume in the Pulitzer Prize winning study.

The Fourth Ghost Robert H. Brinkmeyer, Jr., 2009-01-01

In the 1949 classic *Killers of the Dream*, Lillian Smith described three racial ghosts haunting the mind of the white South: the black woman with whom the white man often had sexual relations, the rejected child from a mixed race coupling, and the black mammy whom the white southern child first loves but then must reject. In this groundbreaking work, Robert H. Brinkmeyer Jr. extends Smith's work by adding a fourth ghost lurking in the psyche of the white South: the specter of European Fascism. He explores how southern writers of the 1930s and 1940s responded to Fascism, and most tellingly to the suggestion that the racial politics of Nazi Germany had a special problematic relevance to the South and its segregated social system. As Brinkmeyer shows, nearly all white southern writers in these decades felt impelled to deal with this specter and with the implications for southern identity of the issues raised by Nazism and Fascism. Their responses varied widely, ranging from repression and denial to the repulsion of self-recognition. With penetrating insight, Brinkmeyer examines the work of writers who contemplated the connection between the authoritarianism and racial politics of Nazi Germany and southern culture. He shows how white southern writers, both those writing cultural criticism and those writing imaginative literature, turned to Fascist Europe for images, analogies, and metaphors for representing and understanding the conflict between traditional and modern cultures that they were witnessing in Dixie. Brinkmeyer considers the works of a wide range of authors of varying political stripes: the Nashville Agrarians, W. J. Cash, Lillian Smith, William Alexander Percy, Thomas Wolfe, William Faulkner, Katherine Anne Porter, Carson McCullers, Robert Penn Warren, and Lillian Hellman. He argues persuasively that by engaging in their works the vital contemporary debates about totalitarianism and democracy, these writers reconfigured their understanding not only of the South but also of themselves as southerners and of the nature and significance of their art. The magnum opus of a distinguished scholar, *The Fourth Ghost* offers a stunning reassessment of the cultural and political orientation of southern

literature by examining a major and heretofore unexplored influence on its development Liberty and Union David Herbert Donald, 2016-03-22 The two time Pulitzer Prize winner's penetrating analysis of the crisis of democracy during the Civil War and Reconstruction eras In *Liberty and Union* David Herbert Donald persuasively examines one of the most tumultuous periods in American history With the same wit eloquence and willingness to question received wisdom that define his acclaimed biographies of Abraham Lincoln and Charles Sumner Donald suggests that it was the commonalities between North and South and not their differences that led to the earth shattering conflict that was the Civil War and defined the chaotic years that followed Exploring the political social and economic impact of the war emancipation Reconstruction and westward expansion Donald combines history and philosophy offering a bold and thought provoking analysis that goes far in explaining the nation we live in today Riveting illuminating and provocative *Liberty and Union* sheds a brilliant light on a half century of US history and addresses a perennial problem of democratic societies all over the world how to reconcile majority rule and minority rights *Minding the South* John Shelton Reed, 2017-07-12 For over three decades John Shelton Reed has been minding the South He is the author or editor of thirteen books about the region Despite his disclaimer concerning the formal study of Southern history Reed has read widely and in depth about the South His primary focus is upon Southerners present day culture but he knows that one must approach the South historically in order to understand the place and its people Why is the South so different from the rest of America Rupert Vance Reed's predecessor in sociology at Chapel Hill once observed that the existence of the South is a triumph of history over geography and economics The South has resisted being assimilated by the larger United States and has kept a personality that is distinctly its own That is why Reed celebrates the South The chapters in this book cover everything from great thinkers about the South Eugene D Genovese C Vann Woodward M E Bradford to the uniqueness of a region that was once a hotbed of racism but has recently attracted hundreds of thousands of black people transplanted from the North There are also chapters about Southerners who have devoted their talents to politics soft drinks rock and roll and jewelry design Reed writes with wit and Southern charm never afraid to speak his mind even when it comes to taking his beloved South to task While readers may not share all his opinions most will agree that John Shelton Reed is one of the best South watchers there is *South to A New Place* Suzanne W. Jones, Sharon Monteith, 2002-11-01 Taking Albert Murray's *South to a Very Old Place* as a starting point contributors to this exciting collection continue the work of critically and creatively remapping the South through their freewheeling studies of southern literature and culture Appraising representations of the South within a context that is postmodern diverse widely inclusive and international the essays present multiple ways of imagining the South and examine both new places and old landscapes in an attempt to tie the mythic southern balloon down to earth In his foreword an insightful discussion of numerous Souths and the ways they are perceived Richard Gray explains one of the key goals of the book to open up to scrutiny the literary and cultural practice that has come to be known as regionalism Part I Surveying the Territory theorizes definitions of place

and region and includes an analysis of southern literary regionalism from the 1930s to the present and an exploration of southern popular culture In Mapping the Region essayists examine different representations of rural landscapes and small towns cities and suburbs as well as liminal zones in which new immigrants make their homes Reflecting the contributors transatlantic perspective Making Global Connections challenges notions of southern distinctiveness by reading the region through the comparative frameworks of Southern Italy East Germany Latin America and the United Kingdom and via a range of texts and contexts from early reconciliation romances to Faulkner's fictions about race to the more recent parody of southern mythmaking Alice Randall's *The Wind Done Gone* Together these essays explore the roles that economic racial and ideological tensions have played in the formation of southern identity through varying representations of locality moving regionalism toward a new place in southern studies

The World of the Revolutionary American Republic Andrew Shankman, 2014-04-16 In its early years the American Republic was far from stable Conflict and violence including major land wars were defining features of the period from the Revolution to the outbreak of the Civil War as struggles over who would control land and labor were waged across the North American continent *The World of the Revolutionary American Republic* brings together original essays from an array of scholars to illuminate the issues that made this era so contested Drawing on the latest research the essays examine the conflicts that occurred both within the Republic and between the different peoples inhabiting the continent Covering issues including slavery westward expansion the impact of Revolutionary ideals and the economy this collection provides a diverse range of insights into the turbulent era in which the United States emerged as a nation With contributions from leading scholars in the field both American and international *The World of the Revolutionary American Republic* is an important resource for any scholar of early America

"Origins of the New South" Fifty Years Later John B. Boles, Bethany L. Johnson-Dylewski, 2003-10-31 In this thoughtful sophisticated book John B. Boles and Bethany L. Johnson piece together the intricate story of historian C. Vann Woodward's 1951 masterpiece *Origins of the New South 1877-1913* published as Volume IX of LSU Press's venerable series *A History of the South* Sixteen reviews and articles by prominent southern historians of the past fifty years here offer close consideration of the creation reception and enduring influence of that classic work of history It is rare for an academic book to dominate its field half a century later as Woodward's *Origins* does southern history Although its explanations are not accepted by all the volume remains the starting point for every work examining the South in the era between Reconstruction and World War I In writing *Origins* Woodward deliberately set out to subvert much of the historical orthodoxy he had been taught during the 1930s and he expected to be lambasted But the revisionist movement was already afoot among white southern historians by 1951 and the book was hailed Woodward's work had an enormous interpretative impact on the historical academy and encapsulated the new trend of historiography of the American South an approach that guided both black and white scholars through the civil rights movement and beyond This easily accessible collection comprises four reviews of *Origins* from 1952 to 1978 *Origin of Origins*

a chapter from Woodward's 1986 book *Thinking Back The Perils of Writing History* that explains and reconsiders the context in which *Origins* was written five articles from a fiftieth anniversary retrospective symposium on *Origins* and three commentaries presented at the symposium and here published for the first time A combination of trenchant commentary and recent reflections on Woodward's seminal study along with insight into Woodward as a teacher and scholar *Fifty Years Later* in effect traces the creation and development of the modern field of southern history

Rethinking the South Michael O'Brien, 1993 Bringing together Michael O'Brien's pathbreaking essays on the American South this book examines the persistence and vitality of southern intellectual history from the early nineteenth century to the present day At once a broad survey of southern thought and a meditation on the subject as an academic discipline *Rethinking the South* deftly integrates social history literary criticism and historiography as it positions the South within the wider traditions of European and American culture In his thoughtful introduction and throughout the ten essays that follow O'Brien stresses the tradition of Romanticism as a central theme binding together figures as disparate as critic Hugh Legare literary scholar Edwin Mims poets Richard Henry Wilde and Allen Tate and historians W J Cash and C Vann Woodward First published as a collection in 1988 these essays confirm O'Brien's position as a pioneer in establishing and defining the enterprise of southern intellectual history

The Fleming Lectures, 1937--1990 Burl Noggle, 1992-10-01 As a quintessentially southern campus Louisiana State University has logically spawned some of the most important regional scholarly studies of the twentieth century During the campus golden age in the 1930s such eminent scholars as Cleanth Brooks Robert Penn Warren and Eric Voeglin made LSU one of the leading academic institutions in the country It was during this period that a series called the Walter Lynwood Fleming Lectures in Southern History named in honor of a noted scholar and researcher at LSU in the early 1900s was created to add to the body of knowledge in the developing field of southern history Now considered one of the most distinguished lecture series of its kind the Fleming series has brought to the LSU campus scholars of note who have studied the South in its various aspects Lecturers ranging from C Vann Woodward and Lewis P Simpson to Eric Foner and Drew Gilpin Faust have presented a wide panorama of views and methodological approaches In this book Burl Noggle presents an informative history of the lectures from 1937 through 1990 As a member of the LSU history faculty for more than thirty years Noggle has heard most of the Fleming lectures delivered and has participated in the selection of lecturers He thus brings a rather special perspective to his subject that of an insider who has been intimately involved in the series itself as well as the broader understanding of a mature scholar who has devoted a substantial portion of his career to the analysis of American historiography Noggle focuses on two aspects of the Fleming series On one level he discusses the history of the lectures themselves who lectured on what topic why each lecturer was chosen what general historiographical trends prevailed at the time and how each speaker's lectures were related to scholarly currents within the profession On another level Noggle discusses just what the lecturers said about southern history and how they contributed to qualified refuted or revised existing

conceptions about southern history The Fleming Lectures 1937 1990 is therefore both a history of the lecture series and an analysis of the history contained in the lectures **Political and Social Essays** Louisa Susanna Cheves McCord, 1995 This volume includes her essays on slavery secession women's role and political economy fully annotated along with an Introduction by Michael O'Brien Chair of the Editorial Board of the Southern Texts Society Confederate Minds Michael T. Bernath, 2010 A very clear and forcefully argued treatment of the drive for cultural independence in the Confederacy It is based on exhaustive study of periodicals pamphlets and all kinds of printed G matter produced during the Civil War A most original and significant contribution to southern intellectual history and to the history of the Confederacy George C Rable author of *Fredericksburg Fredericksburg* This carefully and exhaustively researched book brings into sharp focus the sheer number and the sheer persistence of editors and educators who sought to create an intellectual culture in the South Bernath's admirable study corrects anyone who thinks that wartime turmoil shut down the full throated cry of antebellum Southern partisanship Steven Slowe author of *Doctoring the South Southern Physicians and Everyday Medicine in the Mid Nineteenth Century* During the Civil War Confederates fought for much more than their political independence They also fought to prove the distinctiveness of the southern people and to legitimate their desire for a separate national existence through the creation of a uniquely southern literature and culture In this important new book Michael Rernalh follows the activities of a group of southern writers thinkers editors publishers educators and ministers whom he labels Confederate cultural nationalists in order to trace the rise and fall of a cultural movement dedicated to liberating the South from its longtime dependence on northern books periodicals and teachers This struggle for Confederate intellectual independence was seen as a vital part of the larger war effort For southern nationalists independence won on the battlefield would be meaningless as long as southerners remained in a state of cultural vassalage to their enemy Bernath's exhaustive research into Confederate print literature reveals that the war did not stop cultural life in the South Instead wartime isolation sparked a tremendous literary outpouring as southern writers and publishers rushed to provide their new nation with its own native literature one that surpassed in diversity and circulation anything before seen in the South As the production of new Confederate periodicals books and textbooks accelerated at an astonishing rate and southerners took steps toward establishing their own native system of education cultural nationalists believed they saw the Confederacy coalescing into a true nation But it was not to be In the end Confederates proved no more able to win their intellectual Independence than their political freedom though they struggled mightily for both By analyzing the motives driving the struggle for Confederate intellectual independence by charting its wartime accomplishments and by assessing its failures Bernath makes provocative arguments about the nature of Confederate nationalism life within the Confederacy and the perception of southern cultural distinctiveness Storytelling, History, and the Postmodern South Jason Phillips, 2013-06-10 In this innovative collection Jason Phillips and ten other historians and literary scholars explore the enduring dynamic between history literature and

power in the American South Blending analysis with storytelling and professional insights with personal experiences they deconstruct Dixie insisting that writing the South's history means harnessing not criticizing the inherent power of narrative Contributors examine white southern texts from multiple fresh perspectives and consider ways in which storytelling helped shape identity and mold scholarship over time Bertram Wyatt Brown argues that William Percy's life and work blurred fact and fiction to reconcile the anti intellectual conventions of a rural hierarchical South with his cosmopolitan mindset Orville Vernon Burton and Ian Binnington investigate nationalism local allegiances and the imagined community of the Confederacy Farrell O Gorman Jewel L Spangler David A Davis Robert Jackson Anne Marshall K Stephen Prince and Jim Downs explore diverse topics such as southern Gothic fiction and the centrality of religion white trash autobiographies the professional southerner in literature and criticism and the one drop rule of racial taxonomy in America These writers look beyond ideology and race showcasing new ways of interpreting texts and encouraging scholars to move beyond theory to engage the historical context of southern stories and storytelling

The New South Creed Paul M. Gaston, 2011-06-01 First published in 1970 The New South Creed has lost none of its usefulness to anyone examining the dream of a New South prosperous powerful racially harmonious that developed in the three decades after the Civil War and the transformation of that dream into widely accepted myths shielding and perpetuating a conservative racist society Many young moderates of the period created a philosophy designed to enrich the region attempting to both restore the power and prestige and to lay the race question to rest In spite of these men and their efforts their dream of a New South joined the Antebellum illusion as a genuine social myth with a controlling power over the way in which their followers in both North and South perceived reality

The ^AOld South's Modern Worlds L. Diane Barnes, Brian Schoen, Frank Towers, 2011-04-06 Bringing together original scholarly essays The Old South's Modern Worlds deprovincializes the antebellum South revealing a diverse region both shaped by and contributing to the complex modern developments that were transforming the nineteenth century world

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