



The Medieval Experience

FOUNDATIONS OF
WESTERN CULTURAL SINGULARITY

FRANCIS OAKLEY

The Medieval Experience Foundations Of Western Cultural Singularity

Marco Frascari



The Medieval Experience Foundations Of Western Cultural Singularity:

The Medieval Experience Francis Oakley,1974 Includes chapters on medieval religion politics economics and intellectual life *The Medieval Experience* Francis Oakley,1988-01-01 A far ranging study examines five critical areas in which medieval civilization departed from earlier civilizations and thereby contributed to the development of a unique European culture A reprint of the 1974 edition **Politics and Eternity: Studies in the History of Medieval and Early-Modern Political Thought** Francis Oakley,2022-06-08 This collection of studies in the history of political thought from late antiquity to the early eighteenth century ranges broadly across themes of kingship political theology constitutional ideas natural law thinking and consent theory The studies are linked together by three shared characteristics First all of them explore the continuities that existed during those centuries between legal political thinking and theology Second nearly all of them transgress the sharp dividing line traditionally drawn between the medieval and the modern which did so much in the past to distort our understanding of intellectual developments in the sixteenth and seventeenth centuries Third all of them raise historiographic questions or probe the metahistorical methodological questions which have troubled the field for the past quarter century and more Nicholas of Cusa on Christ and the Church ,2021-11-22 This volume contains studies on Nicholas of Cusa and his times The first section is concerned with Cusanus context beginning with a historiographic essay by Francis Oakley on the impact of Brian Tierney s Foundations of the Conciliar Theory Among the topics addressed are the long term continuation of the Council of Basel 1431 1449 and the issues of ecclesiastical income which it addressed The second part is concerned with Cusanus thought on the Church both in his conciliarist and papalist phases Included is the first translation into English of Nicholas Reformatio generalis Attention also is paid to Cusanus reforming efforts and the relationship of his thought on these issues to his earliest speculative writings The third part is concerned with Nicholas ideas on Christ and mystical experience Particular attention is paid to the De visione dei including its relationship to Renaissance art The volume concludes with wide ranging essays on the larger significance of Cusanus speculative thought An update of Thomas M Izbicki s bibliography of Cusanus scholarship in English is included **Inventing the Public Sphere (2 Vols.)** Leidulf Melve,2007-10-30 This book deals with public debate during the Investiture Contest ca 1040 1122 During this revolutionary struggle between the secular and the religious powers polemical writers contributed to the arguably first public debate in medieval Europe A close reading of a selection of these polemics offers new views on the functioning of the medieval public sphere as well as how the public framework circumscribing the writers led to argumentative innovations These include an increasing concern with interpretation and contextualisation resulting in a more critical and probing intellectual community Public debate during the Contest taught intellectuals how to argue in public and in that respect transferred a lasting legacy to the later Middle Ages and beyond **A Short History of Western Political Thought** W. M. Spellman,2017-09-16 This brief narrative survey of political thought over the past two millennia explores key ideas that have

shaped Western political traditions Beginning with the Ancient Greeks classical emphasis on politics as an independent sphere of activity the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership Concluding with a discussion of present day political thought W M Spellman explores the return to the ancient understanding of political life as a more autonomous sphere and one that doesn't relate to anything beyond the physical world Setting the work of major and lesser known political philosophers within its historical context the book offers a balanced and considered overview of the topic taking into account the religious values inherited ideas and social settings of the writers Assuming no prior knowledge and written in a highly accessible style A Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject **A**

Concise History of the Catholic Church (Revised Edition) Thomas Bokenkotter, 2007-12-18 Expanded and updated for the new millennium Covering the life of Christ the election of Pope Benedict XVI and everything in between A Concise History of the Catholic Church has been one of the bestselling religious histories of the past two decades and a mainstay for scholars students and others looking for a definitive accessible history of Catholicism With a clarity that will appeal to any reader Thomas Bokenkotter divides his study into five parts that correspond to the major historical and epochal developments in Catholicism His authoritative thorough approach takes readers from the Church's triumph over paganism through the sound and fury of renewal to a new section devoted to such topics as dissent and current developments in the ecumenical movement Informative illustrations throughout the book new to this edition enrich the reader's experience and the addition of a wide ranging bibliography increases its value as a sourcebook **Love** Carter Lindberg, 2008-04-30 3 000 years of ideas about the nature of love in Western culture are brought together in this concise history By blending the works of many scholars and examining the significant lives works and movements associated with love Love A Brief History Through Western Christianity traces the evolution and impact of this timeless topic Takes the reader on a lightning but enlightening journey through 3 000 years of the idea of love Examines the influential movements people and work that have helped shape our notion of love in Western culture written by a key figure in religious history Tackles the historical and religious concept in Western society and our efforts to apply ideas of love to social concerns Explores diverse periods and examples from the theological and philosophical texts of figures such as Augustine Luther and Feuerbach to intellectual movements like Romanticism and tragic historic figures such as Abelard and Heloise Contributes valuable insights into one of history's most inexhaustible and timeless topics spanning biblical views of love including monasticism and pietism romantic notions of love through to today's liberal religion and concept of love as self fulfillment **Pastor and Laity in the**

Theology of Jean Gerson Dorothy Catherine Brown, 1987-03-19 An exploration of the teaching of one of Europe's most influential churchmen of the early fifteenth century [Encyclopedia of Women in the Middle Ages](#) Jennifer

Lawler, 2018-01-16 Most people have heard of Lady Godiva and her horseback tax protest in the 11th century and Joan of Arc

who in the 15th century fought against the English for the French gaining sainthood in 1920 Many know of Eleanor of Aquitaine 12th century Queen of France and England and powerful manipulator and protector of kings Some know of Hildegard and Beatrice and Blanche and Clare There are many famous women of the Middle Ages whose lives and leadership brought important changes to history This encyclopedia contains several hundred entries on the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 C E The geographical scope of this work is wide with entries on women from England France Germany Japan and other nations around the world There are entries on queens empresses and other women in positions of leadership as well as entries on topics such as work marriage and family households employment religion and various other aspects of women s lives in the Middle Ages Genealogies of queens and empresses accompany the text in an appendix

Human Progress Amid Resistance to Change Joseph E. Pluta, 2011-04 In building their profession around carefully selected interpretations of the work of Adam Smith Alfred Marshall and others mainstream economists have embraced such concepts as the invisible hand equilibrium consumer rationality the marginal productivity theory the inevitability of diminishing returns and the fiction of pure competition In contrast the evolutionary economics of Thorstein Veblen and Clarence Ayres challenges all of these concepts as unproven and capable of telling us little or nothing about the actual operation of the economy Using the evolutionary framework *Human Progress Amid Resistance to Change* argues that all cultures since prehistory have faced two opposing forces technology including human knowledge and institutions rooted in ceremonialism The former is dynamic forward looking accepting of change cumulative one discovery builds on another and the major cause of human progress The latter is static and consists of all customs traditions superstitions rituals ceremonies taboos and past binding religious beliefs that resist change The book illustrates in detail how these competing forces have interacted throughout the history of the human race and how mainstream economics fails to grasp the significance of their combined effects

Nino Pirrotta Anthony M. Cummings, 2013-01-01 As a scholarly discipline and doctoral level univ course musicology the academic study of music in its historical and anthropological contexts is about a century old This is the first full scale portrait of one of musicology s most distinguished practitioners Nino Pirrotta 1908-98 was educated in Palermo and Florence but was not able to study music history systematically so he created his own distinctive vision of the discipline After appointments at the conservatories of Palermo and Rome Pirrotta was named head of the music library and Prof of Music at Harvard 1956-71 and thereafter Prof of Music History at the Univ of Rome 1972-78 Cummings analyzes and interprets Pirrotta s writings and identifies the features that characterize the celebrated humanist

Illus Reprobation: from Augustine to the Synod of Dort Peter Sammons, 2020-01-20 Over the centuries the Protestant church has been severed into two major positions in regard to predestination and reprobation On one side the Arminians largely reject these doctrines while the reformed readily embrace them as biblical truth Although much has been written either rejecting or defending the doctrine of reprobation little attention has been given to the historical development

of the reformed position on the nature of reprobation and God's use of secondary causality in the hardening of the wicked. By means of historical analysis Peter Sammons traces the development of the doctrine of reprobation from Augustine to the Synod of Dort. In this book Sammons gives special attention to views on reprobation and its various parts: preterition and predamnation along with how historically theologians have attempted to articulate its execution. Perhaps one of the greatest paradoxes in all of Scripture theology and philosophy is here addressed: How does an omnibenevolent and omnipotent God predetermine and interact with sin in the world? Answering the question proves vital not merely to reconcile theological and philosophical concerns but to answer the all important question of life: Who is God? This volume is intended to provide a balanced analysis of the historical and intellectual development within reformed theology as to how God is simultaneously holy and sovereign by examining how reprobation and its parts have historically been defined. Reformed understanding on this doctrine was not done in a vacuum nor was it concluded in the 180 meetings of the Synod of Dort; rather it has a history within the church of thoughtful development.

The Age of Reform, 1250-1550 Steven Ozment, 2020-08-25 Celebrating the fortieth anniversary of this seminal book this new edition includes an illuminating foreword by Carlos Eire and Ronald K. Rittiges. The seeds of the swift and sweeping religious movement that reshaped European thought in the 1500s were sown in the late Middle Ages. In this book Steven Ozment traces the growth and dissemination of dissenting intellectual trends through three centuries to their explosive burgeoning in the Reformations, both Protestant and Catholic, of the sixteenth century. He elucidates with great clarity the complex philosophical and theological issues that inspired antagonistic schools, traditions, and movements from Aquinas to Calvin. This masterly synthesis of the intellectual and religious history of the period illuminates the impact of late medieval ideas on early modern society. With a new foreword by Carlos Eire and Ronald K. Rittiges, this modern classic is ripe for rediscovery by a new generation of students and scholars.

The Cambridge History of Later Medieval Philosophy Norman Kretzmann, Anthony Kenny, Jan Pinborg, 1982 A history of philosophy from 1100-1600 concentrating on the Aristotelian tradition in the Latin Christian West will long remain the major guide to later medieval philosophy and related topics. Most of the essays are exciting and challenging; some of them truly brilliant.

Speculum

The Mortgaging of the Past Francis Oakley, 2012-04-24 Francis Oakley continues his magisterial three-part history of the emergence of Western political thought during the Middle Ages with this second volume in the series. Here Oakley explores kingship from the tenth century to the beginning of the fourteenth, showing how under the stresses of religious and cultural development kingship became an increasingly secular institution. A masterpiece and the central part of a trilogy that will be a true masterwork.

Jeffrey Burton Russell, University of California, Santa Barbara

The Watershed of Modern Politics

Francis Oakley, 2015-08-14 The concluding volume of Francis Oakley's authoritative trilogy moves on to engage the political thinkers of the later Middle Ages, Renaissance, Age of Reformation, and religious wars, and the era that produced the Divine Right Theory of Kingship. Oakley's ground-breaking study probes the continuities and discontinuities between medieval and

early modern modes of political thinking and dwells at length on the roots and nature of those contract theories that sought to legitimate political authority by grounding it in the consent of the governed

The Ancient Unconscious Vered Lev Kenaan, 2019-05-08 In the field of classical studies the psychoanalytic construction of the unconscious is rarely regarded as a fruitful methodological concept Commonly understood as a modern conceptual invention rather than the discovery of a psychic reality the notion of the unconscious is often criticized as an anachronistic lens one that ineluctably subjects ancient experience to modern patterns of thought The Ancient Unconscious seeks to challenge this ambivalent theoretical disposition toward the psychoanalytic concept and reclaim the value of the unconscious as a methodological tool for the study of ancient texts by transforming our understanding of what the unconscious means the way it operates and how it relates to textual hermeneutics It considers the debate over whether the ancients had an unconscious as an invitation to rethink the relationship between antiquity and modernity investigating the meaning of textuality through contact between historical moments that have no priority under the law of chronology associations and connections between the past and its future including the present belong to the sphere of the unconscious which is primarily employed here in order to study the inherent often hidden links that bind modernity to classical antiquity and modern to ancient experiences Drawing on an incisive examination of the complicated often conflicted relationship between classical studies and psychoanalytic theory the volume aims to explain why the concept of the unconscious is in fact inseparable from and crucial for the study of the ancient text and more generally the methodology of classical philology

Monsters of Architecture Marco Frascari, 1991 A collection of articles from the publication *Medievalia et Humanistica* which devotes itself specifically to medieval and Renaissance culture Topics considered include The Knight's Tale the Florentine Renaissance and the nobility of later medieval England

Rethinking Rights Bruce P. Frohnen, Kenneth L. Grasso, 2008-12-24 As reports of genocide terrorism and political violence fill today's newscasts more attention has been given to issues of human rights but all too often the sound bites seem overly simplistic Many Westerners presume that non-Western peoples yearn for democratic rights while liberal values of toleration give way to xenophobia This book shows that the identification of rights with contemporary liberal democracy is inaccurate and questions the assumptions of many politicians and scholars that rights are self-evident in all circumstances and will overcome any conflicts of thought or interest Rethinking Rights offers a radical reconsideration of the origins nature and role of rights in public life interweaving perspectives of leading scholars in history political science philosophy and law to emphasize rights as a natural outgrowth of a social understanding of human nature and dignity The authors argue that every person comes to consciousness in a historical and cultural milieu that must be taken into account in understanding human rights and they describe the omnipresence of concrete practical rights in their historical political and philosophical contexts By rooting our understanding of rights in both history and the order of existence they show that it is possible to understand rights as essential to our lives as social beings but also open to refinement within communities An

initial group of essays retraces the origins and historical development of rights in the West assessing the influence of such thinkers as Locke Burke and the authors of the Declaration of Independence to clarify the experience of rights within the Western tradition A second group addresses the need to rethink our understanding of the nature of existence if we are to understand rights and their place in any decent life examining the ontological basis of rights the influence of custom on rights the social nature of the human person and the importance of institutional rights Steering a middle course between radical individualist and extreme egalitarian views Rethinking Rights proposes a new philosophy of rights appropriate to today s world showing that rights need to be rethought in a manner that brings them back into accord with human nature and experience so that they may again truly serve the human good By engaging both the history of rights in the West and the multicultural challenge of rights in an international context Rethinking Rights offers a provocative and coherent new argument to advance the field of rights studies

The Medieval Experience Foundations Of Western Cultural Singularity Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **The Medieval Experience Foundations Of Western Cultural Singularity**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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