

The Mystery of God and Human Being in “Man’s Search for Meaning” by Frankl

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In his book “Man’s Search for Meaning”, Frankl addresses a variety of important issues regarding the essence of human existence and the mystery of God. The main part of his argument in this book is centered on finding the power that makes people act in this or that way. In contrast to Freud’s famous theory regarding pleasure as a motivation for everything that people do, Frankl argues that in their life, people are motivated by the pursuit of what they find really important and valuable, and for many people, it is not acquiring pleasure. In the following paper, Frankl’s book will be addressed in terms of its author’s position concerning the mystery of God and human beings. Overall, the quintessence of Frankl’s argument regarding the mystery of God and human beings can be seen in his theory of logotherapy that shows people as living entities who find satisfaction in searching for the meaning of everything around them including God almighty.

In “Man’s Search for Meaning”, Frankl speaks about his experience in the Nazi concentration camps, and on the basis of the events seen there, he makes his own supposition regarding the mystery of God and human beings. Studying the examples from people’s lives along with his own example, and carefully meditating on them, Frankl begins to believe that a number of people are motivated by the other ideas and principles that are much more exalted than merely satisfying their needs for pleasure and happiness.

Frankl comes to a conclusion that actually people are motivated by their pursuit for meaning and for what is really important in the Universe around them. On the basis of this conclusion, he forms his well-known theory of logotherapy that can be seen as the essence of his argument in “Man’s Search for Meaning”.

The logotherapy theory has a wide scope because it includes points that are both related to human beings and to the mystery of God as well. In this theory, God is shown as the embodiment and the object of human exalted needs or spiritual needs. Seeing that hundreds of people in the Nazi concentration camps were ready to suffer a lot of pain merely because of their faith in God, and they could leave the place any day and at

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Table of Contents The Meaning And Mystery Of Being Human

1. Understanding the eBook The Meaning And Mystery Of Being Human
 - The Rise of Digital Reading The Meaning And Mystery Of Being Human
 - Advantages of eBooks Over Traditional Books
2. Identifying The Meaning And Mystery Of Being Human
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Meaning And Mystery Of Being Human
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Meaning And Mystery Of Being Human
 - Personalized Recommendations
 - The Meaning And Mystery Of Being Human User Reviews and Ratings
 - The Meaning And Mystery Of Being Human and Bestseller Lists
5. Accessing The Meaning And Mystery Of Being Human Free and Paid eBooks

- The Meaning And Mystery Of Being Human Public Domain eBooks
- The Meaning And Mystery Of Being Human eBook Subscription Services
- The Meaning And Mystery Of Being Human Budget-Friendly Options
- 6. Navigating The Meaning And Mystery Of Being Human eBook Formats
 - ePub, PDF, MOBI, and More
 - The Meaning And Mystery Of Being Human Compatibility with Devices
 - The Meaning And Mystery Of Being Human Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Meaning And Mystery Of Being Human
 - Highlighting and Note-Taking The Meaning And Mystery Of Being Human
 - Interactive Elements The Meaning And Mystery Of Being Human
- 8. Staying Engaged with The Meaning And Mystery Of Being Human
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Meaning And Mystery Of Being Human
- 9. Balancing eBooks and Physical Books The Meaning And Mystery Of Being Human
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Meaning And Mystery Of Being Human
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Meaning And Mystery Of Being Human
 - Setting Reading Goals The Meaning And Mystery Of Being Human
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Meaning And Mystery Of Being Human
 - Fact-Checking eBook Content of The Meaning And Mystery Of Being Human
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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