

American University Studies

Harry J. Ausmus

The Pragmatic God

On the Nihilism of Reinhold Niebuhr

Peter Lang

The Pragmatic God On The Nihilism Of Reinhold Niebuhr

Robert North



The Pragmatic God On The Nihilism Of Reinhold Niebuhr:

The Pragmatic God Harry J. Ausmus, 1990 Reinhold Niebuhr 1892 1971 was one of the foremost if not the most important American Protestant theologian of the twentieth century And yet his books reflect a major problem with which much of twentieth century thinking has not yet come to terms whether in the fields of theology philosophy political thought or ethics That problem concerns the question of nihilism and what the author designates as the Road Runner Syndrome the constant striving for goals that are not achievable What has been offered is merely a hope that is hopeless Reinhold Niebuhr and John Dewey Daniel F. Rice, 1993-01-01 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times Although their direct contact in print and in political action was marginal their substantive conflict over such issues as religion naturalism the liberal tradition and democracy both reflected and shaped much of America's inner dialogue from 1932 to mid century and beyond In this intriguing book Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context the two shared more insights than either realized Pragmatic Pluralism and the Problem of God Sami Pihlström, 2013-04 The book is a study of pragmatism and pragmatic pluralism in the philosophy of religion Through critical examinations of James's and recent neopragmatists' ideas it argues that key issues in the field including the debate between evidentialism and fideism and the problem of evil need rearticulation from a pragmatic pluralistic perspective Critical Review of Books in Religion, 1993 **Elenchus of Biblica** Robert North, 1997 *Subject Guide to Books in Print*, 1991 **Bibliographic Index**, 1991 First Things, 1991 Belief and Unbelief Michael Novak, 2017-09-29 This is perhaps the most widely read of Michael Novak's books Belief and Unbelief attempts to push intelligence and articulation as far as possible into the stuff of what so many philosophers set aside as subjectivity It is an impassioned critique of the idea of an unbridgeable gap between the emotive and the cognitive and in its own way represents a major thrust at positivist analysis Written in a context of personal tragedy as well as intellectual search the book is grounded in the belief that human experience is enclosed within a person to person relationship with the source of all things sometimes in darkness other times in aridity but always in deep encounter with community and courage It is written with a deep fidelity to classical Catholic thought as well as a sense of the writings of sociology anthropology and political theory from Harold Lasswell to Friedrich von Hayek This third edition includes Novak's brilliant 1961 article God in the Colleges from Harper's a critique of the technification of university life that rules issues of love death and personal destiny out of bounds and hence leaves aside the mysteries of contingency and risk in favor of the certainties of research production and consumption For such a lost generation Belief and Unbelief will remain of tremendous interest and impact When the book first appeared thirty years ago it was praised by naturalists and religious thinkers alike Sidney Hook called it a remarkable book written with verve and distinction James Collins termed it a lively and valuable essay from which a reflective religiously concerned reader can draw immense profit And The Washington Post

reviewer claimed that Novak has written a rich relentlessly honest introduction to the problem of belief It is a deeply personal book rigorous in argument and open ended in conclusions Reinhold Niebuhr and Non-Utopian Liberalism Eyal J. Naveh,2002 This work analyzes the main elements of non utopian liberalism and follows the process of constructing a liberal world view relevant and meaningful to modern as well as post modern culture and politics It also focuses on Niebuhr s ideas a Christian theologian

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