

THE
POST-WAR HISTORY
OF THE
BRITISH WORKING CLASS

by

ALLEN HUTT

author of
The Condition of the Working Class in Britain
This Final Crisis

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1937

The Post War History Of The British Working Class

Nicola Wilson



The Post War History Of The British Working Class:

The British working class in postwar film Philip Gillett, 2019-01-04 An incidental pleasure of watching a film is what it tells us about the society in which it is made Using a sociological model The British working class in postwar film looks at how working class people were portrayed in British feature films in the decade after the Second World War Though some of the films examined are well known others have been forgotten and deserve reassessment Original statistical data is used to assess the popularity of the films with audiences With its interdisciplinary approach and the avoidance of jargon this book seeks to broaden the approach to film studies Students of media and cultural studies are introduced to the skills of other disciplines while sociologists and historians are encouraged to consider the value of film evidence in their own fields This work should appeal to all readers interested in social history and in how cinema and society works **The Post-war**

History of the British Working Class George Allen Hutt, 1937 *The Post-war History of the British Working Class* Allen Hutt, 1972 **A Short History of the British Working Class Movement** George Douglas Howard Cole, 1927 **A Short**

History of the British Working Class Movement, 1789-1925 George Douglas Howard Cole, 1927 **Representations of Working-Class Masculinities in Post-War British Culture** Matthew Crowley, 2020-02-06 This book presents an analysis of representations of white heterosexual working class masculinities in British culture between 1945 and 1989 to trace the development of the sociocultural and material conditions that shaped the masculinities which are helping to shape contemporary culture This book seeks to fan the spark of hope in the past that informs our present The period which saw the establishment of the welfare state and the construction and breakdown of the post war consensus in British politics was of great significance in the formation and maintenance of working class masculinities and their correspondent representations The author engages with a variety of cultural texts across various modes and media including films *Alfie* *Plays Don't Look Back* *In Anger* television *Boys from the Blackstuff* and music The Beatles and employs the analysis of the representation of working class masculinities as a lens through which to examine a range of historical and cultural moments This book reinstates class as a central precept in the study of British cultural representations and offers a timely intervention in ongoing debates around class and gender identities in Britain The book will be key reading for students and researchers with interests in twentieth century social and cultural British history masculinities and gender studies twentieth century British literature British television and cultural studies more broadly **Home in British Working-Class Fiction** Nicola

Wilson, 2016-03-09 *Home in British Working Class Fiction* offers a fresh take on British working class writing that turns away from a masculinist work based understanding of class in favour of home gender domestic labour and the family kitchen As Nicola Wilson shows the history of the British working classes has often been written from the outside with observers looking into the world of the inhabitants Here Wilson engages with the long cultural history of this gaze and asks how home is represented in the writing of authors who come from a working class background Her book explores the depiction of home as

a key emotional and material site in working class writing from the Edwardian period through to the early 1990s Wilson presents new readings of classic texts including *The Ragged Trousered Philanthropists* *Love on the Dole* and *Saturday Night and Sunday Morning* analyzing them alongside works by authors including James Hanley Walter Brierley Lewis Grassie Gibbon Buchi Emecheta Pat Barker James Kelman and the rediscovered ex mill girl novelist Ethel Carnie Holdsworth Wilson's broad understanding of working class writing allows her to incorporate figures typically ignored in this context as she demonstrates the importance of home's role in the making and expression of class feeling and identity

An Economic History of Western Europe 1945-1964 M.M Postan, 2013-11-05 This book includes the economic history of some of Western Europe with a focus on the United Kingdom Germany and France from 1945 to a few years before original date of publishing in 1967

Working-Class Community in the Age of Affluence Stefan Ramsden, 2017-02-24 It has appeared to many commentators that the most fundamental change in what it is meant to be working class in twentieth century Britain came not as a result of war or of want but of prosperity Social investigators documented how the relative affluence of the 1950s and 1960s improved the material conditions of life for working class Britons whilst eroding their commitment to the shared life of traditional communities Utilising an oral history case study of sociability and identity in the Yorkshire town of Beverley between the end of the Second World War and the election of Margaret Thatcher's government *Working Class Community in the Age of Affluence* challenges this influential narrative An introductory essay outlines how sociologists and historians understood the complex social cultural and economic changes of the post war decades through the prism of affluence and traces how these changes came to be seen as deleterious to the traditional working class community The book then proceeds thematically exploring change across areas of social life including family neighbourhood workplace and associational life This book represents the first sustained historical analysis of change and continuity in working class community living during the age of affluence It suggests not only that older social practices persisted but also that new patterns of sociability could strengthen as much as undermine community Ultimately *Working Class Community in the Age of Affluence* asks us to rethink assumptions about the decline of local solidarities in this pivotal period and to recognise community as a key feature of working class life across the twentieth century

Women and the Miners' Strike, 1984-1985 Florence Sutcliffe-Braithwaite, Natalie Thomlinson, 2023-09-05 Just days into the miners strike of 1984 1985 a few women in coalfield communities around Britain began to meet to consider how they could support the strike a clash with the Thatcher government over the future of the coal industry Women ultimately formed a national network of groups that some observers saw as an alternative welfare state helping to keep the strike going for just under a year This book is the first study of this national movement illuminating its achievements but also telling the less well known story of arguments and divisions with men in the National Union of Mineworkers and feminists in the women's liberation movement Many women in the movement despite their activism resolutely denied that they were political at all defining themselves as ordinary women housewives

mothers and workers and despite some claims that women activists had been transformed for ever by their experiences most of those involved felt they had been changed only in more subtle ways *Women and the Miners Strike* is also the first to look beyond the activists to study the experiences of the majority of women in mining families who did not get involved in activism Some of these women supported the strike by going out to work themselves to keep their families going others supported their menfolk with practical and emotional support in the home A large number were ambivalent about the dispute even though the experiences of women whose husbands or fathers worked through the strike or returned to work early have generally been almost entirely obscured within popular memory This book therefore also demonstrates how some women whose husbands broke the strike refashioned concepts like democracy and community to justify their actions and how some even formed their own support groups to aid other women in their communities who found themselves under fire for opposing the strike Through examining the stories of more than 100 women and their varied experiences during the strike the book sheds new light on working class women's relationship to the political and the ordinary and demonstrates the ways in which gender roles working class lifestyles and coalfield communities changed in Britain over the post war period

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Table of Contents The Post War History Of The British Working Class

1. Understanding the eBook The Post War History Of The British Working Class
 - The Rise of Digital Reading The Post War History Of The British Working Class
 - Advantages of eBooks Over Traditional Books
2. Identifying The Post War History Of The British Working Class
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Post War History Of The British Working Class
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Post War History Of The British Working Class

- Personalized Recommendations
 - The Post War History Of The British Working Class User Reviews and Ratings
 - The Post War History Of The British Working Class and Bestseller Lists
5. Accessing The Post War History Of The British Working Class Free and Paid eBooks
 - The Post War History Of The British Working Class Public Domain eBooks
 - The Post War History Of The British Working Class eBook Subscription Services
 - The Post War History Of The British Working Class Budget-Friendly Options
 6. Navigating The Post War History Of The British Working Class eBook Formats
 - ePub, PDF, MOBI, and More
 - The Post War History Of The British Working Class Compatibility with Devices
 - The Post War History Of The British Working Class Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Post War History Of The British Working Class
 - Highlighting and Note-Taking The Post War History Of The British Working Class
 - Interactive Elements The Post War History Of The British Working Class
 8. Staying Engaged with The Post War History Of The British Working Class
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Post War History Of The British Working Class
 9. Balancing eBooks and Physical Books The Post War History Of The British Working Class
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Post War History Of The British Working Class
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Post War History Of The British Working Class
 - Setting Reading Goals The Post War History Of The British Working Class
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The Post War History Of The British Working Class

- Fact-Checking eBook Content of The Post War History Of The British Working Class
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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