

S V E N C H R I S T E N S E N



The Pilot and the Kurdish Bride



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John Pym



The Pilot And The Kurdish Bride:

The Pilot and the Kurdish Bride Sven Christensen, 2004-08 **The Ark Discoveries** Richard Carl Bright, 2021-12-06

The Bible and Hebrew texts tell us The Bible tells us in Genesis 8:4 that the ark rested upon the mountains of Ararat Hebrew text tells us the ark came to rest on the mountains of Ararat There are no vowels in original Hebrew text so Ararat translated to Urartu and later to Ararat Research tells us the area extended from southeastern Turkey across the present border into Iran and north to include most of present day Armenia to the southwest corner of Georgia then southwest to about the present city of Malatya and back southeast and south of Lake Van and southeast Turkey It covered much of the eastern 1/3 of the present day Turkey Mount Ararat is within that general area Additional research that includes the time when Genesis is understood to have been written by Moses 1400-1450 BC indicates that the Urartu Kingdom may have included the area into what is now Northern Iraq and to Historic Assyria Additional research using Wikipedia tell us Assyrian sources from early 1300 BC have the Urartu Kingdom in the vast mountainous regions southwest of the Black Sea and Southwest of the Caspian Sea Mount Ararat is within that general area If the mountains of Ararat or Urartu has included such a large area or areas over the centuries then since there has been no verifiable discovery that has been proven to be a large structure of a great age It can be understood why some researchers are of the opinion that Mount Ararat may not have been in the area of Urartu at the time of the writing of the book of Genesis or the ark did not land on Mount Ararat but on another mountain within the vast area Some other mountains suggested by those who have varied opinions are mentioned in chapter 17 There is also the belief by some that Mount Ararat is a post flood mountain This rationale is pursued despite the many reports more than 40 of an ark sighting on Mount Ararat A question here given regarding the landing place of the ark may be Was Mount Ararat in the Urartu Kingdom at the time Genesis was written You have read this book you know my position on the position of Mount Ararat when the ark landed and when Genesis was written It certainly was in the Urartu Kingdom in the 9th century BC which later succeeded to the Armenians in the 6th century BC but was Mount Ararat included in the mountains of Ararat Gen 8:4 when the book of Genesis was written Moses is understood to have written the book of Genesis Henrietta C Mears chapter 9 foot note 13 says the book of Genesis closes about 300 years before Moses was born Moses could have only received the information to write the book by a direct revelation from God or by historical records If historical records were involved where did the records come from She writes No doubt it was written long before by Abraham Noah or Enoch who knows Dr Henry Morris agrees also chapter 9 footnote 14 and adds that oral traditions handed down over the centuries may have been involved here too God shared the records with Moses in whatever manner he chose to do so The Word of God is truth As far as Mt Ararat being a post flood mountain as some seem to believe Dr John Morris Dr Tim LaHaye and other scientists tell us the mountain was pre flood and grew to its greatest height with all the geological activity that took place during the flood Chapter 9 Turkish geologist Dr Bayraktutan has located what are believed to be basement rocks that give

proof that Mount Ararat was pre flood Who We Are section A question may be What area did the Urartu Kingdom occupy long before Moses arrived on the scene Wherever the area was I am of the belief that Mount Ararat was included in that area that would be known as the mountains of Ararat at the time the ark landed on it I have personally talked with at least 6 people who have seen or have personal knowledge of the ark on Ararat They are the Reverend Vince Will who saw it from an aircraft in WWII Ed Davis who during WWII was taken to see the ark by Kurds from his base in neighboring Iran two 2 Kurdish shepherds who told me they saw part of a large structure Dudley Thomas who held a top secret security clearance and saw satellite photographs and classified information in the Science and technology Highlights classified journal when in the navy and Saim Sahin who was taken to the ark and was able to touch it Their stories are in chapters 5 and 17 as well as in Who We Are and the Sketches and Photo Sections A complete study of the Urartu Kingdom can be seen here https://www.noahsarksearch.com/Urartu_Ararat_Boundaries.pdf **The Missionary Review** ,1911 **The Missionary Review of the World** ,1911 *Honour-Based Violence and Forced Marriages* Clara Rigoni,2022-08-12 In the last 20 years the related phenomena of honour based violence and forced marriages have received increasing attention at the international and European level Punitive responses towards this type of violence have been adopted including ad hoc criminalisation and legislation containing direct references to the concepts of honour culture and tradition However criminal law based responses present several shortcomings and have often disregarded the specific needs that victims of such crimes might encounter This book examines the possibility of using alternative programmes to address cases of honour based violence and forced marriages After reviewing previous existing literature it presents new empirical data Introducing a case study from the United Kingdom the book recalls the debate on Sharia Councils and the Muslim Arbitration Tribunal but examines instead other community based secular programmes By comparison a study from Norway on the work of the National Mediation Agency and the so called Cross Cultural Transformative Mediation model is investigated as part of a larger multi agency approach Ultimately in an attempt to reconcile pluralism and the rule of law the book proposes effective ways to tackle honour crimes based on cooperation and individualisation of the proceedings and capable of improving women s access to justice and reducing secondary victimisation The book will be essential reading for researchers and academics in Law Criminology Sociology and Anthropology and for policy makers and practitioners working with honour based violence cases **Missionary Review of the World** ,1911 Near East Report ,1966 Andean Air Mail & Peruvian Times ,1959 **Asian Recorder** ,1996 Time Out Film Guide John Pym,2004 This guide is a collection of engaging and provocative capsule reviews of films across the spectrum of cinema history from Russian silent movies to American comedies classic documentaries to Japanese anime and beyond

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