

# The Mathers

Three Generations of  
Puritan Intellectuals  
1596-1728



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# The Mathers Three Generations Of Puritan Intellectuals 1596 1728

**Sandra Slater**



## **The Mathers Three Generations Of Puritan Intellectuals 1596 1728:**

**The Mathers** Robert Middlekauff, 1999-06-29 In this classic work of American religious history Robert Middlekauff traces the evolution of Puritan thought and theology in America from its origins in New England through the early eighteenth century He focuses on three generations of intellectual ministers Richard Increase and Cotton Mather in order to challenge the traditional telling of the secularization of Puritanism a story of faith transformed by reason science and business Delving into the Mathers private papers and unpublished writings as well as their sermons and published works Middlekauff describes a Puritan theory of religious experience that is more creative complex and uncompromising than traditional accounts have allowed At the same time he portrays changing ideas and patterns of behavior that reveal much about the first hundred years of American life

**The Mathers** Robert Middlekauff, 2005 **To Live Ancient Lives** Theodore Dwight Bozeman, 2014-01-01 To Live Ancient Lives signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value British Colonial America John A.

Grigg, 2008-05-28 This insightful set of essays reveals the day to day lives of the British colonists who laid the foundation for what became the United States British Colonial America People and Perspectives shifts the spotlight away from the famous political and religious leaders of the time to focus on colonial residents across the full spectrum of American society from the early 17th to the late 18th century In narrative chapters filled with biographical sketches British Colonial America explores the day to day world of the religious groups entrepreneurs women and children laborers farmers and others who made up the vast majority of the colonial population Coverage also includes those not afforded citizenship such as African slaves and Native Americans It is a revealing examination of life at ground level in colonial America one that finds the people of that time confronting issues that appear throughout the American experience *Imagining New England* Joseph A.

Conforti, 2003-01-14 Say New England and you likely conjure up an image in the mind of your listener the snowy woods or

stone wall of a Robert Frost poem perhaps or that quintessential icon of the region the idyllic white village Such images remind us that as Joseph Conforti notes a region is not just a territory on the ground It is also a place in the imagination This ambitious work investigates New England as a cultural invention tracing the region s changing identity across more than three centuries Incorporating insights from history literature art material culture and geography it shows how succeeding generations of New Englanders created and broadcast a powerful collective identity for their region through narratives about its past Whether these stories were told in the writings of Frost or Harriet Beecher Stowe enacted in historical pageants or at colonial revival museums or conveyed in the pages of a geography textbook or Yankee magazine New Englanders used them to sustain their identity revising them as needed to respond to the shifting regional landscape **The 17th and 18th**

**Centuries** Frank N. Magill,2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who s who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history All entries conclude with a fully annotated bibliography Shaping North America James E. Seelye

Jr.,Shawn Selby,2018-08-03 This fascinating multivolume set provides a unique resource for learning about early American history including thematic essays topical entries and an invaluable collection of primary source documents In 1783 just months after the United States achieved independence from Great Britain General George Washington was compelled to convince his officers not to undertake a military coup of the Congress of Confederation Had the planned mutinous coup of the Newburgh Conspiracy gone forward the American experiment may have ended before it even began The pre colonial and colonial periods of early American history are filled with accounts of key events that established the course of our nation s development This expansive three volume set provides entries on a wide variety of topics and themes in early American history to elucidate how the United States came to be Written in straightforward language the encyclopedic entries on social political cultural and military subjects from the pre Columbian period through the creation of the Constitution roughly 1400 1790 will be useful for anyone wishing to deeply investigate the who what where when and why of early America Additionally the breadth of primary documents including personal diaries letters poems images treaties and other legal documents provides readers with firsthand sources written by the men and women who shaped American history both the famous and the less well known Each of the three volumes also presents thematic essays on highlighted topics to fully place the individual entries within their proper historical context and heighten readers comprehension *Gale Researcher Guide for: Cotton Mather and the Changing Face of American Puritanism* Rick Kennedy, Gale Researcher Guide for Cotton Mather and the Changing Face of American Puritanism is selected from Gale s academic platform Gale Researcher These study guides

provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research

**“The Pompe and Pride of Man”** Sandra Slater, 2024-10-28 Huddled on dank ships and tossed about in the waves of the Atlantic English Puritans envisioned a new society predicated on the values of individual and communal humility Pride a pervasive sin jeopardized their very survival and incited God's wrath The first generation of New England settlers deeply affected by the miseries of their migration experience crafted New England society on the dichotomy of pride and humility Embracing demonstrative suffering as essential Puritans embraced perpetual martyrdom often taking great pride in the extent of their humiliation This ideology affected self perceptions and informed legal codes theology and community values Anxieties around pride resulted in violent efforts to eradicate proud individuals but also whole communities as demonstrated by the Pequot War 1636-37 The dichotomy of pride and humility permeated all aspects of New England Puritanism

**Power and the Pulpit in Puritan New England** Emory Elliott, 2015-03-08 For years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of New England Puritans In this book Emory Elliott puts forth a complex and striking thesis that Puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century America In his early chapters the author defines the psychological needs of the second and third generation Puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in Puritan New England In the later chapters he reveals how the ministers responded to the crisis in their society by reshaping theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**American Covenant** Philip Gorski, 2019-06-18 The long battle between exclusionary and inclusive versions of the American story Was America founded as a Christian nation or a secular democracy Neither argues Philip Gorski in *American Covenant* What the founders envisioned was a prophetic republic that would weave together the ethical vision of the Hebrew prophets and the Western political heritage of civic republicanism In this eye opening book Gorski shows why this civil religious tradition is now in peril and with it the American experiment *American Covenant* traces the history of prophetic republicanism from the Puritan era to today providing insightful portraits of figures ranging from John Winthrop and W E B Du Bois to Jerry Falwell Ronald Reagan and Barack Obama Featuring a new preface by the author this incisive book demonstrates how half a century of

culture war has drowned out the quieter voices of the vital center and demonstrates that if we are to rebuild that center we must recover the civil religious tradition on which the republic was founded

**The First Great Awakening** John Howard Smith, 2014-12-18 The First Great Awakening an unprecedented surge in Protestant Christian revivalism in the Eighteenth Century sparked enormous controversy at the time and has been a source of scholarly debate ever since Few historians have sought to write a synthetic history of the First Great Awakening and in recent decades it has been challenged as having happened at all being either an exaggeration or an invention The First Great Awakening expands the movement's geographical theological and sociopolitical scope Rather than focus exclusively on the clerical elites as earlier studies have done it deals with them alongside ordinary people and includes the experiences of women African Americans and Indians as the observers and participants they were It challenges prevailing scholarly opinion concerning what the revivals were and what they meant to the formation of American religious identity and culture Cover image NPG 131 George Whitefield by John Wollaston oil on canvas circa 1742 National Portrait Gallery London

**The Search for Liberty** Esmond Wright, 1995-02-17 This is a history of the region now known as the United States of America from earliest times to the American victory over the British and the Declaration of Independence in 1776 The book charts the arrival of the first Americans through Alaska millennia before the coming of the Norsemen or of Cabot Columbus and Raleigh It tells of the sixteenth century incursions by the Spanish French and English their interaction with the American Indians and describes the early settlements their culture activities and trade The author traces the rise to dominance of the British settlers and the establishment of the whole of east America within the British Empire The book closes with an account of the war with the British and of Washington's final triumph

*American Religious Leaders* Timothy L. Hall, 2014-05-14 Profiles the lives and achievements of more than 270 spiritual leaders arranged alphabetically who made major contributions to the history of American religious life

*Puritans and Catholics in the Trans-Atlantic World 1600-1800* Crawford Gribben, Scott Spurlock, 2016-01-26 For many English puritans the new world represented new opportunities for the reification of reformation if not a site within which they might begin to experience the conditions of the millennium itself For many Irish Catholics by contrast the new world became associated with the experience of defeat forced transportation indentured service cultural and religious loss And yet as the chapters in this volume demonstrate the Atlantic experience of puritans and Catholics could be much less bifurcated than some of the established scholarly narratives have suggested puritans and Catholics could co exist within the same trans Atlantic families Catholics could prosper just as puritans could experience financial decline and Catholics and puritans could adopt and exchange similar kinds of belief structures and practical arrangements even to the extent of being mistaken for each other This volume investigates the history of Puritans and Catholics in the Atlantic world 1600 1800

**The Parallel Lives of the Noble American Religious Thinkers vs. Believers** William H. Benson, 2014-12-05 Roger Williams championed liberty of conscience Cotton Mather promoted acts of kindness and doing good Roger Williams was born in London but migrated to

Boston and then to Salem Plymouth and finally to the town he founded Providence Rhode Island Cotton Mather was born in Boston and never strayed from it Both were trained Puritan ministers but the young man Roger resigned from the ministry saying it was the best callings but generally they are the worst trades in the world Instead he made his living trucking with the Indians Cotton preached at his pulpit at Boston s Old North Church until seven weeks before he passed away They both wrote books especially Cotton who wrote over four hundred Alike and yet so different the two men were thinkers and writers in America s early religious history Author William H Benson compares and contrasts Roger Williams and Cotton Mather in this the first of six volumes of *The Parallel Lives of the Noble American Religious Thinkers vs Believers* Additional volumes will include Thomas Paine and George Whitefield Ralph Waldo Emerson and Joseph Smith William James and Mary Baker Eddy Mark Twain and Billy Graham and H L Menoken and Jim Bakker *The Erosion of Biblical Certainty* Michael J. Lee, 2013-10-17 According to conventional wisdom by the late 1800s the image of Bible as a supernatural and infallible text crumbled in the eyes of intellectuals under the assaults of secularizing forces This book corrects the narrative by arguing that in America the road to skepticism had already been paved by the Scriptures most able and ardent defenders

*Religion, Culture and Society in Early Modern Britain* Patrick Collinson, Anthony Fletcher, Peter Roberts, 2006-11-02 Seventeen distinguished historians of early modern Britain pay tribute to an outstanding scholar and teacher presenting reviews of major areas of debate **Social Science in America** Charles M. Bonjean, Louis Schneider, Robert L. Lineberry, 2014-07-03 This outstanding symposium concerns the development of the social sciences in the United States over its first two hundred years and was brought together by the editors of *Social Science Quarterly* as the journal s contribution to the nation s Bicentennial celebration Six prominent scholars representing history economics sociology political science anthropology and geography were invited to write essays about the general topic of the progress of the social sciences and to pursue original lines of thought as well Each was asked to address three key questions regarding their own discipline 1 the distinctive contributions made to each discipline by American scholars 2 the impact of these contributions upon American society and 3 the relationship of these contributions to the character or nature of life in the United States The result is a coherent collection of considerable breadth and exceptional quality The essays include *Time s American Adventures* *American History and Historical Writing since 1776* by William Goetzmann *Economics Its Direct and Indirect Impact in America 1776 1976* by Joseph J Spengler *Sociology in America The Experience of Two Centuries* by Robin M Williams *Understanding Political Life in America The Contribution of Political Science* by Heinz Eulau *Anthropology in America* by Walter Goldschmidt and *Geography As a Social Science Recent American Experience* by Kevin Cox **The Crossroads of American History and Literature** Philip F. Gura, 2004-06-11 *The Crossroads of American History and Literature* collects two decades worth of the best known essays of Philip F Gura Beginning with a definitive overview of studies of colonial literature Gura ranges through such subjects in colonial American history as the intellectual life of the Connecticut River

Valley Cotton Mather's understanding of political leadership and the religious upheavals of the Great Awakening In the nineteenth century he visits such varied topics as the history of print culture in rural communities the philological interests of the Transcendentalist Elizabeth Peabody the craft and business of the early American music trades and Thoreau's interest in exploration literature and in the Native American Displaying remarkable sophistication in a variety of fields that taken together constitute the heart of American Studies this collection illustrates the complexity of American cultural history



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## **Table of Contents The Mathers Three Generations Of Puritan Intellectuals 1596 1728**

1. Understanding the eBook The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - The Rise of Digital Reading The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Advantages of eBooks Over Traditional Books
2. Identifying The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Mathers Three Generations Of Puritan Intellectuals 1596 1728

- Personalized Recommendations
- The Mathers Three Generations Of Puritan Intellectuals 1596 1728 User Reviews and Ratings
- The Mathers Three Generations Of Puritan Intellectuals 1596 1728 and Bestseller Lists
- 5. Accessing The Mathers Three Generations Of Puritan Intellectuals 1596 1728 Free and Paid eBooks
  - The Mathers Three Generations Of Puritan Intellectuals 1596 1728 Public Domain eBooks
  - The Mathers Three Generations Of Puritan Intellectuals 1596 1728 eBook Subscription Services
  - The Mathers Three Generations Of Puritan Intellectuals 1596 1728 Budget-Friendly Options
- 6. Navigating The Mathers Three Generations Of Puritan Intellectuals 1596 1728 eBook Formats
  - ePub, PDF, MOBI, and More
  - The Mathers Three Generations Of Puritan Intellectuals 1596 1728 Compatibility with Devices
  - The Mathers Three Generations Of Puritan Intellectuals 1596 1728 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Highlighting and Note-Taking The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Interactive Elements The Mathers Three Generations Of Puritan Intellectuals 1596 1728
- 8. Staying Engaged with The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Mathers Three Generations Of Puritan Intellectuals 1596 1728
- 9. Balancing eBooks and Physical Books The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Mathers Three Generations Of Puritan Intellectuals 1596 1728
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Setting Reading Goals The Mathers Three Generations Of Puritan Intellectuals 1596 1728
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Mathers Three Generations Of Puritan Intellectuals 1596 1728

- Fact-Checking eBook Content of The Mathers Three Generations Of Puritan Intellectuals 1596 1728
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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